## Maxwell Municipal Schools Regular Board Meeting December 19, 2022



# Maxwell Municipal Schools 

Regular School Board Meeting
December 19, 2022 6:30p.m.

1. Call to Order
2. Welcome of Visitors
3. Pledge to US \& NM Flags
4. Consent Agenda
a. *Approval of Agenda (pg. 2)
b. *Approval of November 21, 2022 Regular Board Meeting Minutes (pg. 3)
5. Consent Agenda-Business
a. *Monthly Cash Report (pg. 5)
b. *Ratification of Vouchers (pg. 28)
c. *Budget Adjustments (pg. 77)
d. *Approval of Permanent Cash Transfer (pg. 80)
6. Old Business - None
7. New Business - None
8. Hearing from Delegation
9. Consent Agenda - None
10. Other Business
a. Superintendent's Report
b. Board Call
11. Executive Session - Superintendent Evaluation - To discuss the following, as permitted by the Open Meetings Act: Superintendent Evaluation [section 10-15-1(H)(2)]
12. Setting of Next Regular Board Meeting, January 16, 2023, 6:30 pm
13. *Adjournment
*Action Items

## 1. Call to Order:

2. Welcome of Visitors:

## 3. Pledge to U.S. \& N.M. Flags:

## 4. Approve Agenda:

5. Executive Session:

President, Mary Lou Kern, called the meeting to order at 6:30pm.
None
President Kern asked all those present to stand and salute the flags.

Approval of Agenda - President Kern entertained a motion to approve the agenda as presented. Monica Hoy made the motion, seconded by Char Mondragon. The motion carried a vote of 5-0.

Approval of the Minutes - President Kern entertained a motion to approve the regular meeting minutes of October 17, 2022. Kacie Deines made the motion, seconded by Krystal Harty. The motion carried a vote of 5-0.

Executive Session - FY22 Audit Exit Conference - To discuss the following, as permitted by the Open Meetings Act: FY22 Audit Exit Conference [section 10-151(H)(2)l - President Kern entertained a motion to enter executive session. Kacie Deines made a motion, seconded by Char Mondragon. The motion carried a vote 5-0, Mary Lou Kern, yes; Monica Hoy, yes; Krystal Harty, yes; Char Mondragon, yes; and Kacie Deines, yes.

Executive session was entered at $6: 33 \mathrm{pm}$ with the following attendees: Board President Mary Lou Kern, Board Vice-President Monica Hoy, Board Secretary Krystal Harty, Board Member Char Mondragon, Board Member Kacie Deines, Superintendent Amy Roble, Business Manager Susan Robinson and Administrative Assistant Taunya Mitchell.

At 6:36pm Char Mondragon made a motion to exit executive session, seconded by Monica Hoy. The motion carried a vote of 5-0, Mary Lou Kern, yes; Monica Hoy, yes; Krystal Harty, yes; Char Mondragon, yes; and Kacie Deines, yes. Executive session was exited with the following: Board President Mary Lou Kern, Board Vice-President Monica Hoy, Board Secretary Krystal Harty, Board Member Char Mondragon, Board Member Kacie Deines, Superintendent Amy Roble, Business Manager Susan Robinson and Administrative Assistant Taunya Mitchell.

President Kern stated that only those items stated before entering executive session were discussed. No action was taken in executive session.
6. Business: Business-Business Manager, Susan Robinson, presented the cash report, vouchers and budget adjustments (BARs) SY2022-2023 \#8-16 for approval.

President Kern entertained a motion to approve the business consent agenda as presented. Char Mondragon made the motion, seconded by Kacie Deines. The motion carried a vote of 5-0.

## 7. Old Business:

None
8. New Business:

None

## 9. Hearing from the Delegation:

10. Consent Agenda:
11. Other Business:

## 12. Executive Session:

13. Next Meeting:

## 14. Adjournment:

None
None
Superintendent's Report- Superintendent Roble updated the board on the following:

- Think New Mexico - Reviewed legislative priorities from Think NM and compared those priorities to those of the NM Superintendents Organization. NM School Boards has not yet released their legislative platform.
- Website - new website is being created by Campus Life, planning to go live on January 15, 2023. New website will also have an app incorporated as well as a cashless credit card point of sale for an online store and use at the concessions.
- Social Studies textbook adoption - forming a committee of board members, administration, teacher, students, and parents
- Food Service Management Contract - starting the process
- Facilities - Auditorium heating unit needed new belts and is now working, replaced pumps on high School boiler but still not functional, may need a circuit board
- Staff - seeking a custodian


## Board Call - None

Executive Session - Pending Litigation - J. Baca - To discuss the following, as permitted by the Open Meetings Act: Pending Litigation - J. Baca [section 10-151(H)(2)] - President Kern entertained a motion to enter executive session. Monica Hoy made a motion, seconded by Kacie Deines. The motion carried a vote 5-0, Mary Lou Kern, yes; Monica Hoy, yes; Krystal Harty, yes; Char Mondragon, yes; and Kacie Deines, yes.

Executive session was entered at 7:30pm with the following attendees: Board President Mary Lou Kern, Board Vice-President Monica Hoy, Board Secretary Krystal Harty, Board Member Char Mondragon, Board Member Kacie Deines, Superintendent Amy Roble, Business Manager Susan Robinson and Administrative Assistant Taunya Mitchell.

At 7:35pm Char Mondragon made a motion to exit executive session, seconded by Krystal Harty. The motion carried a vote of 5-0, Mary Lou Kern, yes; Monica Hoy, yes; Krystal Harty, yes; Char Mondragon, yes; and Kacie Deines, yes. Executive session was exited with the following: Board President Mary Lou Kern, Board Vice-President Monica Hoy, Board Secretary Krystal Harty, Board Member Char Mondragon, Board Member Kacie Deines, Superintendent Amy Roble, Business Manager Susan Robinson and Administrative Assistant Taunya Mitchell.

President Kern stated that only those items stated before entering executive session were discussed. No action was taken in executive session.

The setting of the next regular Board Meeting will be Monday, December 19, 2022 at 6:30 pm.

At 7:35pm, there being no further business, President Kern entertained a motion to adjourn the meeting. Kacie Deines made the motion, seconded by Char Mondragon. The motion carried a vote 5-0.
Presiding Officer Date
Board Secretary Date

Cash Balance Report
\&
Bank Reconciliations

## Maxwell Municipal Schools

## Cash Balances by OBJECT



Maxwell Municipal Schools

## Cash Balances by OBJECT

 Fiscal Year: 2022-2023| cal Year: 2022-2023 | Date Range: 11/0 | - 11/30/2022 | Increases | Decreases |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Title | Beginning Balance | Debits | Credits | Cash Balance |
| 23116.0000 .11014 .0000 .011000 .0000 | CLASS OF 2026 | 401.20 | 0.00 | 0.00 | 401.20 |
| 23117.0000 .11014 .0000 .011000 .0000 | CLASS OF 2022 | 881.19 | 0.00 | 0.00 | 881.19 |
| 23118.0000.11014.0000.011000.0000 | PBIS REWARDS | 1,264.58 | 0.00 | 498.77 | 765.81 |
| 23119.0000 .11014 .0000 .011000 .0000 | STUDENT COUNCIL | 45.53 | 0.00 | 0.00 | 45.53 |
| 23120.0000 .11014 .0000 .011000 .0000 | CLASS OF 2027 | 70.00 | 0.00 | 0.00 | 70.00 |
| 23121.0000.11014.0000.011000.0000 | booster club | 3,857.21 | 4,184.00 | 2,394.01 | 5,647.20 |
| 23122.0000 .11014 .0000 .011000 .0000 | E-SPORTS ACTIVITY FUND | 261.27 | 0.00 | 0.00 | 261.27 |
| 23123.0000.11014.0000.011000.0000 | PEE WEE SPORTS | 15,445.98 | 0.00 | 0.00 | 15,445.98 |
| 23125.0000.11014.0000.011000.0000 | CHEERLEADERS - PEE WEE | 499.18 | 0.00 | 0.00 | 499.18 |
| 23126.0000.11014.0000.011000.0000 | FFA | 11,933.64 | 670.78 | 3,713.56 | 8,890.86 |
| 23127.0000.11014.0000.011000.0000 | LIBRARY | 223.90 | 0.00 | 0.00 | 223.90 |
| 23149.0000.11014.0000.011000.0000 | FCCLA | 3,807.77 | 0.00 | 0.00 | 3.807 .77 |
| 23150.0000 .11014 .0000 .011000 .0000 | ANNUAL | 1,541.00 | 0.00 | 0.00 | 1,541.00 |
| 23155.0000.11014.0000.011000.0000 | DRAMA FUND | 15.00 | 0.00 | 0.00 | 15.00 |
| 23162.0000.11014.0000.011000.0000 | SCHOOL MALL FUNX | 7.67 | 0.00 | 7.67 | 0.00 |
| 23178.0000 .11014 .0000 .011000 .0000 | MAXWELL TEACHERS ASSOCIATION | 554.28 | 0.00 | 0.00 | 554.28 |
| 23179.0000 .11014 .0000 .011000 .0000 | MAXWELL COMMUNITY FUND | 174.89 | 0.00 | 174.89 | 0.00 |
| 23180.0000 .11014 .0000 .011000 .0000 | PERFECTA PRINTING SERVICES FUND | 310.00 | 0.00 | 310.00 | 0.00 |
| 23981.0000.11014.0000.011000.0000 | Maxwell reunion fund | 4,554.44 | 0.00 | 0.00 | 4,554.44 |
| 23182.0000.11014.0000.011000.0000 | DISTRICT ATHLETIC MONEY | 6,321.43 | 0.00 | 181.00 | 6,140.43 |
| Total OB.JECT: 11014 |  | 59,733.08 | 19,846.91 | 16,796.45 | 62,783.54 |
| 31900.0000 .11016 .0000 .011000 .0000 | ED TECHTRUSTACCOUNT | 51,436.36 | 0.00 | 0.00 | 51,436.36 |
| Total OBJECT: 11016 |  | 51,436.36 | 0.00 | 0.00 | 51,436.36 |
|  |  | 789,477.10 | 286,404.80 | 271,153.29 | 804,728.61 |
|  |  | d of Report |  |  |  |

FARGO

|  | Questions? |
| :--- | :--- |
|  | Call your Customer Service Officer or Client Services |
| MAXWELL MUNICIPAL SCHOOLS | 1-800-AT WELLS (1-800-289-3557) |
| OPERATION ACCOUNT |  |
| PO BOX 275 TO 6:00 PM Pacific Time Monday - Friday |  |
| MAXWELL NM 87728-0275 |  |
|  | Online: wellsfargo.com |
|  | Write: Wells Fargo Bank, N.A. (585) |
|  | P.O. Box 6995 |
|  |  |

## Account summary

Analyzed Business Checking Plus PF

| Account number | Beginning balance | Total credits | Total debits | Ending balance |
| :--- | ---: | ---: | ---: | ---: |
| 2600775007 | $\$ 743,840.40$ | $\$ 255,074.69$ | $-\$ 223,727.29$ | $\$ 775,187.80$ |


| Interest summary |  |
| :--- | ---: |
| Annual percentage yield earned this period | $0.60 \%$ |
| Interest earned during this period | $\$ 386.94$ |
| Year to date interest and bonuses paid | $\$ 1,814.23$ |


| Credits <br> Electronic deposits/bank credits |  |  |  |
| :---: | :---: | :---: | :---: |
| Effective date | Posted <br> date | Amount | Transaction detail |
|  | 11/07 | 5,174.57 | Doep Treas 310 Misc Pay 110722 Zm4Apxxxxx13910 2022110352047 |
|  | 11/08 | 652.00 | Post Verify Deposit |
|  | 11/10 | 1,305.73 | State of NEW Mex Vndr Pymt Nmap0001527737 011-000-2223-24101-0002 24101 Titlel- Esea 9/1/2 |
|  | 11/10 | 1,573.48 | State of NEW Mex Vndr Pymt Nmap0001527639 011-000-2223-24101-0001 24101 Title I- Esea 7/1/2 |
|  | 11/10 | 6,266.41 | State of NEW Mex Vndr Pymt Nmap0001527830 011-000-2223-24309-0001 24309 Crrsa- Social Emoti |
|  | 11/10 | 206,544.90 | State of NEW Mex Vndr Pymt Nmap0001527281 11000 Seg November 2022 11000 Seg November 2022 |
|  | 11/15 | 350.00 | Post Verify Deposit |
|  | 11/16 | 22,245.92 | Online Transfer Transfer Lb Salary From 11000 to 21000 Ref \#Bb0Gx4Nnbj |
|  | 11/21 | 2,319.58 | State of NEW Mex Vndr Pymt Nmap0001534997 011-000-2223-24106-0002 24106 Entitlement Idea-B |
|  | 11/22 | 50.41 | Post Verify Deposit |
|  | 11/28 | 1,356.75 | ACH Delete SetI - Maxwell Municipa - File 7777788888 Coid 2xxxxx0156 |
|  | 11/29 | 350.00 | Post Verify Deposit |


| Checks paid (continued) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Amount | Date | Number | Amount | Date | Number | Amount | Date |
| 33713 33712 | 164.09 | 11/25 | $65098 *$ | 1,227.34 | 11/17 | $6511{ }^{*}$ | 350.00 | 11/15 |
| 65084* | 279.04 | 11/01 | 65101* | 71.48 | 11/14 | 65120* | 1,879.77 | 11/17 |
| 65086* | 1,227.34 | 11/17 | 65102 | 247.61 | 11/01 | 65127* | 278.00 | 11/29 |
| $65090^{*}$ | 71.48 | 11/14 | $65109 *$ | 278.00 | 11/15 | $65129 *$ | 350.00 | 11/29 |
| \$56,988.64 Total checks paid |  |  |  |  |  |  |  |  |

\$223,727.29 Total debits

Daily ledger balance summary

| Date | Balance | Date | Balance | Date | Balance |
| :--- | ---: | :--- | ---: | ---: | ---: |
| $10 / 31$ | $743,840.40$ | $11 / 09$ | $698,206.46$ | $\frac{19,21}{834,647.22}$ |  |
| $11 / 01$ | $742,957.15$ | $11 / 10$ | $836,515.67$ | $11 / 22$ | $834,320.64$ |
| $11 / 02$ | $742,713.05$ | $11 / 14$ | $832,640.88$ | $11 / 25$ | $795,771.12$ |
| $11 / 03$ | $735,183.56$ | $11 / 15$ | $832,362.88$ | $11 / 28$ | $777,109.39$ |
| $11 / 04$ | $733,196.09$ | $11 / 16$ | $854,608.80$ | $11 / 29$ | $775,190.92$ |
| $11 / 07$ | $705,086.51$ | $11 / 17$ | $835,149.50$ | $11 / 30$ | $775,187.80$ |
| $11 / 08$ | $704,190.52$ | $11 / 18$ | $833,432.64$ |  |  |
|  | Average dailyledger balance | $\$ 792,715.29$ |  |  |  |

The United States Postal Service (USPS) continues to adapt to the global impact of the labor market and supply chain issues. As a result, there could be a change to when you receive mail from Wells Fargo, and when we receive mail from you.

The USPS now advises a delivery time of five business days for First Class mail. Items such as deposit adjustment notices, returned items, lockbox items, and other documents delivered by mail are subject to the new delivery standard.

If you have questions, speak to your banker about what electronic delivery options are available for your account or service.

## Bank Reconciliation Report

Fiscal Year: 2022-2023
Bank Account: OPERATIONAL 260-0775007 Ending Date: 11/30/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| Beginning Balance Per Bank: | $\$ 743,840.40$ |
| :--- | ---: |
| Less Checks Cleared This Period: | $-\$ 222,051.93$ |
| Less Other Disbursements Cleared This Period: | $\$ 0.00$ |
| Plus Deposits Cleared This Period: | $\$ 231,472.02$ |
| Plus Other Receipts Cleared This Period: | $\$ 0.00$ |
| Adjustments This Period: | $\$ 21,927.31$ |
| Computed Ending Bank Statement Balance: | $\$ 775,187.80$ |
| Less Outstanding Checks: | $\$ 94,304.55$ |
| Less Outstanding Other Disbursements: | $\$ 0.00$ |
| Plus Outstanding Deposits | $\$ 0.00$ |
| Plus Outstanding Other Receipts | $\$ 0.00$ |
| Reconciled Bank Balance: |  |
| Beginning General Ledger Balance: | $\$ 680,883.25$ |
| Transactions Through Ending Date: | $\$ 382,224.16$ |
| Ending Balance Per General Ledger: | $\$ 298,659.09$ |
| Variance: | $\$ 680,883.25$ |

End of Report

## Outstanding Check Listing

Fiscal Year: 2022-2023
Criteria:
Bank Account: OPERATIONAL 260-0775007

Bank: OPERATIONAL

## To Check

To Voucher:

| Check Number | Date | Payee | Amount | Voucher | Status | Type | Cleared? | Clear Date | Void Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33300 | 02/16/2022 | Carl Vigil | \$234.24 | 1096 | Printed | Expense | $\square$ |  |  |
| 33441 | 05/25/2022 | William Tucker | \$44.00 | 1140 | Printed | Expense | $\square$ |  |  |
| 33665 | 10/29/2022 | Randy Casper | \$85.00 | 1046 | Printed | Expense | $\square$ |  |  |
| 33680 | 10/30/2022 | Zia Garden | \$181.25 | 1047 | Printed | Expense | $\square$ |  |  |
| 33694 | 11/22/2022 | Christina Hidalgo | \$34.72 | 1057 | Printed | Expense | $\square$ |  |  |
| 33701 | 11/22/2022 | McGowen Chiropractic | \$135.00 | 1057 | Printed | Expense | $\square$ |  |  |
| 33703 | 11/22/2022 | Phil Long Ford of Raton | \$147.23 | 1057 | Printed | Expense | $\square$ |  |  |
| 33704 | 11/22/2022 | Quill | \$207.17 | 1057 | Printed | Expense | $\square$ |  |  |
| 33705 | 11/22/2022 | Safeguard Business Systems | \$441.22 | 1057 | Printed | Expense |  |  |  |
| 33707 | 11/22/2022 | Tascosa Office Machines | \$280.00 | 1057 | Printed | Expense | $\square$ |  |  |
| 33708 | 11/22/2022 | Toni Kuchan | \$2,472.03 | 1057 | Printed | Expense | $\square$ |  |  |
| 33710 | 11/22/2022 | UPS | \$10.69 | 1057 | Printed | Expense | $\square$ |  |  |
| 33713 | 11/22/2022 | Wright Express Universal Fleet | \$791.34 | 1057 | Printed | Expense | $\square$ |  |  |
| 33715 | 11/29/2022 | Amy Roble | \$245.95 | 1061 | Printed | Expense |  |  |  |
| 33716 | 11/29/2022 | Benny Oriz | \$160.00 | 1061 | Printed | Expense | $\square$ |  |  |
| 33717 | 11/29/2022 | Gerald Baca | \$215.85 | 1061 | Printed | Expense | $\square$ |  |  |
| 65058 | 09/15/2022 | Payton, Linda B | \$18.73 | 8 | Printed | Payroll | $\square$ |  |  |
| 65095 | 10/14/2022 | Taxation And Revenue Dept | \$137.60 | 1040 | Printed | Payroll Ded | $\square$ |  |  |
| 65107 | 11/15/2022 | Educational Retirement Board | \$18,332.36 | 1052 | Printed | Payroll Ded | $\square$ |  |  |
| 65108 | 11/15/2022 | First Financial Administrators | \$1,227.34 | 1052 | Printed | Payroll Ded | $\square$ |  |  |
| 65112 | 11/15/2022 | NEA of New Mexico | \$71.48 | 1052 | Printed | Payroll Ded | $\square$ |  |  |
| 65113 | 11/15/2022 | NM Child Support Enforcement Division | \$247.61 | 1052 | Printed | Payroll Ded | $\square$ |  |  |
| 65114 | 11/15/2022 | Nm Retiree Health Care Auth. | \$1,989.25 | 1052 | Printed | Payroll Ded | $\square$ |  |  |
| Printed: 12/05/2 | 2:29:07 PM | Report: rptGLCheckListing |  | 2021 | 4.36 | : 1 |  |  |  |

## Outstanding Check Listing

Fiscal Year: 2022-2023
Criteria:
Bank Account: OPERATIONAL 260-0775007

Bank: OPERATIONAL
Account:

## From Date: <br> From Check <br> From Voucher: <br> 260-0775007

```
To Date: 11/30/2022
To Check:
To Voucher:
```



## Bank Statement Edit Listing

Fiscal Year: 2022-2023

Bank Account: OPERATIONAL 260-0775007 Ending Date: 11/30/2022<br>Cash Account: ??? ??.0000.11012.0000.011000.0000

## Check Transactions:

| Check Number | Check <br> Date | Payee | Check <br> Amount | Cleared <br> Amount | Variance |
| :--- | :--- | ---: | ---: | ---: | ---: | Clear | Date |
| :--- |

## Bank Statement Edit Listing

Fiscal Year: 2022-2023
Bank Account: OPERATIONAL 260-0775007 Ending Date: 11/30/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| 33709 | 11/22/2022 Unlimited Teletherapy, LLC. | \$1,606.50 | \$1,606.50 | \$0.00 11/30/2022 |
| :---: | :---: | :---: | :---: | :---: |
| 33711 | 11/22/2022 Walmart c/o Capital One Bank | \$575.84 | \$575.84 | \$0.00 11/30/2022 |
| 33712 | 11/22/2022 Wells Fargo | \$164.09 | \$164.09 | \$0.00 11/30/2022 |
| 33714 | 11/22/2022 Zia Natural Gas Company | \$2,061.95 | \$2,061.95 | \$0.00 11/30/2022 |
| 65027 | 07/15/2022 Taxation And Revenue Dept. | \$43.00 | \$43.00 | \$0.00 11/30/2022 |
| 65045 | 08/15/2022 Taxation And Revenue Dept. | \$17.20 | \$17.20 | \$0.00 11/30/2022 |
| 65055 | 08/30/2022 Taxation And Revenue Dept. | \$17.20 | \$17.20 | \$0.00 11/30/2022 |
| 65070 | 09/15/2022 Taxation And Revenue Dept. | \$81.70 | \$81.70 | \$0.00 11/30/2022 |
| 65084 | 10/14/2022 Coutesy Loans of New Mexico, LLC | \$279.04 | \$279.04 | \$0.00 11/30/2022 |
| 65085 | 10/14/2022 Educational Retirement Board | \$18,407.25 | \$18,407.25 | \$0.00 11/30/2022 |
| 65086 | 10/14/2022 First Financial Administrators | \$1,227.34 | \$1,227.34 | \$0.00 11/30/2022 |
| 65090 | 10/14/2022 NEA of New Mexico | \$71.48 | \$71.48 | \$0.00 11/30/2022 |
| 65092 | 10/14/2022 Nm Retiree Health Care Auth. | \$1,996.71 | \$1,996.71 | \$0.00 11/30/2022 |
| 65093 | 10/14/2022 NMPSIA - Benefits | \$13,205.54 | \$13,205.54 | \$0.00 11/30/2022 |
| 65094 | 10/14/2022 Taxation And Revenue Dept | \$1,832.08 | \$1,832.08 | \$0.00 11/30/2022 |
| 65097 | 10/28/2022 Educational Retirement Board | \$18,191.89 | \$18,191.89 | \$0.00 11/30/2022 |
| 65098 | 10/28/2022 First Financial Administrators | \$1,227.34 | \$1,227.34 | \$0.00 11/30/2022 |
| 65101 | 10/28/2022 NEA of New Mexico | \$71.48 | \$71.48 | \$0.00 11/30/2022 |
| 65102 | 10/28/2022 NM Child Support Enforcement Division | \$247.61 | \$247.61 | \$0.00 11/30/2022 |
| 65103 | 10/28/2022 Nm Retiree Health Care Auth. | \$1,973.59 | \$1,973.59 | \$0.00 11/30/2022 |
| 65104 | 10/28/2022 NMPSIA - Benefits | \$13,205.54 | \$13,205.54 | \$0.00 11/30/2022 |
| 65105 | 10/28/2022 Taxation And Revenue Dept | \$1,809.14 | \$1,809.14 | \$0.00 11/30/2022 |
| 65109 | 11/15/2022 Maxwell Lunch Program | \$278.00 | \$278.00 | \$0.00 11/30/2022 |
| 65110 | 11/15/2022 Maxwell Schools | \$14,334.93 | \$14,334.93 | \$0.00 11/30/2022 |
| 65111 | 11/15/2022 Maxwell Teacherage Accounts | \$350.00 | \$350.00 | \$0.00 11/30/2022 |
| 65118 | 11/15/2022 Wells Fargo Bank | \$40,782.17 | \$40,782.17 | \$0.00 11/30/2022 |
| 65120 | 11/15/2022 Sauble, Catherine I | \$1,879.77 | \$1,879.77 | \$0.00 11/30/2022 |
| 65122 | 11/15/2022 Maxwell Schools | \$789.92 | \$789.92 | \$0.00 11/30/2022 |
| 65127 | 11/30/2022 Maxwell Lunch Program | \$278.00 | \$278.00 | \$0.00 11/30/2022 |
| 65129 | 11/30/2022 Maxwell Teacherage Accounts | \$350.00 | \$350.00 | \$0.00 11/30/2022 |
| 65135 | 11/30/2022 Wells Fargo Bank | \$38,385.43 | \$38,385.43 | \$0.00 11/30/2022 |
|  | Total Checks: 70 | \$222,051.93 | \$222,051.93 | \$0.00 |

## Deposit Transactions:

| Deposit <br> Number | Deposit <br> Date | Memo | Deposit <br> Amount | Cleared <br> Amount | VarianceClear <br> Date |
| :--- | :--- | :--- | ---: | ---: | ---: |
| 3097 | $11 / 07 / 2022$ | Operational Deposit | $\$ 652.00$ | $\$ 652.00$ | $\$ 0.0011 / 30 / 2022$ |
| 3098 | $11 / 07 / 2022$ | Operational Deposit | $\$ 5,174.57$ | $\$ 5,174.57$ | $\$ 0.0011 / 30 / 2022$ |
| 3099 | $11 / 10 / 2022$ | Operational Deposit | $\$ 1,305.73$ | $\$ 1,305.73$ | $\$ 0.0011 / 30 / 2022$ |
| 3100 | $11 / 10 / 2022$ | Operational Deposit | $\$ 1,573.48$ | $\$ 1,573.48$ | $\$ 0.0011 / 30 / 2022$ |
| 3101 | $11 / 10 / 2022$ | Operational Deposit | $\$ 6,266.41$ | $\$ 6,266.41$ | $\$ 0.0011 / 30 / 2022$ |

## Bank Statement Edit Listing

Fiscal Year: 2022-2023
Bank Account: OPERATIONAL 260-0775007
Ending Date: 11/30/2022
Cash Account: ?????.0000.11012.0000.011000.0000

| 3102 | $11 / 10 / 2022$ | Operational Deposit | $\$ 206,544.90$ | $\$ 206,544.90$ | $\$ 0.0011 / 30 / 2022$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 3103 | $11 / 15 / 2022$ | Operational Deposit | $\$ 350.00$ | $\$ 350.00$ | $\$ 0.0011 / 30 / 2022$ |
| 3104 | $11 / 22 / 2022$ | Operational Deposit | $\$ 50.41$ | $\$ 50.41$ | $\$ 0.0011 / 30 / 2022$ |
| 3105 | $11 / 21 / 2022$ | Operational Deposit | $\$ 2,319.58$ | $\$ 2,319.58$ | $\$ 0.0011 / 30 / 2022$ |
| 3106 | $11 / 29 / 2022$ | Operational Deposit | $\$ 350.00$ | $\$ 350.00$ | $\$ 0.0011 / 30 / 2022$ |
| 3107 | $11 / 29 / 2022$ | Operational Deposit | $\$ 6,498.00$ | $\$ 6,498.00$ | $\$ 0.0011 / 30 / 2022$ |
| 3108 | $11 / 30 / 2022$ | Operational Deposit |  | $\$ 386.94$ | $\$ 386.94$ |
|  |  | Total Deposits: | 12 | $\$ 231,472.02$ | $\$ 231,472.02$ |
|  |  |  |  |  | $\$ 0.0011 / 30 / 2022$ |
|  |  |  |  |  |  |

Other Receipts:

| Transaction <br> Date | Description | Amount |
| :---: | :---: | :---: | :---: |
| Total | 0 | $\$ 0.00$ |

## Adjustment Transactions:

| Adjustment <br> Date | Description | Adjustment <br> Amount |
| :---: | :--- | ---: |
| $11 / 30 / 2022$ | Transfer from 21000 | $\$ 22,245.92$ |
| $11 / 30 / 2022$ | J. Berry Life Insurance Premium | $-\$ 2.64$ |
| $11 / 30 / 2022$ | BAB charges from 21000 | $-\$ 305.97$ |
| $11 / 30 / 2022$ | Bank error clearing check 33677 | $-\$ 10.00$ |
|  | Total | 4 |

## Other Disbursement Transactions:

| Transaction <br> Date | Description |
| :---: | :---: | :---: | :---: |

## Bank Statement Edit Listing

## Fiscal Year: 2022-2023

| Bank Account: OPERATIONAL 260-0775007 | Ending Date: 11/30/2022 |
| :--- | :--- |
|  | Cash Account: ?????.0000.11012.0000.011000.0000 |

## Bank Statement Summary

| Beginning Balance Per Bank: | $\$ 743,840.40$ |
| :--- | ---: |
| Less Checks: | $-\$ 222,051.93$ |
| Less Other Disbursernents: | $\$ 0.00$ |
| Plus Deposits: | $\$ 231,472.02$ |
| Plus Other Receipts: | $\$ 0.00$ |
| Total Adjustments: | $\$ 21,927.31$ |
| Ending Balance Per Statement: | $\$ 775,187.80$ |
| Ending Balance Per Bank: | $\$ 775,187.80$ |
| Variance: | $\$ 0.00$ |

End of Report

BARGO

|  | Questions? |
| :---: | :---: |
| MAXWELL MUNICIPAL SCHOOLS | Call your Customer Service Officer or Client Services 1-800-AT WELLS ( $1-800-289-3557$ ) <br> 5:00 AM TO 6:00 PM Pacific Time Monday - Friday |
| ACTIVITY ACCOUNT |  |
| POBOX 275 | Online: wellsfargo.com |
| MAXWELL NM 87728-0275 | Write: Wells Fargo Bank, N.A. (585) P.O. Box 6995 Portland, OR 97228-6995 |

## Account summary

Analyzed Business Checking Plus PF

| Account number | Beginning balance | Total credits | Total debits | Ending balance |
| :--- | ---: | ---: | ---: | ---: |
| 2600775005 | $\$ 62,177.42$ | $\$ 18,454.03$ | $-\$ 6,577.96$ | $\$ 74,053.49$ |


| Interest summary |  |
| :--- | :---: |
| $\quad$ Annual percentage yield earned this period | $0.60 \%$ |
| Interest earned during this period | $\$ 32.75$ |
| Year to date interest and bonuses paid | $\$ 145.98$ |


| Credits Electronic | deposi |  |  |
| :---: | :---: | :---: | :---: |
| Effective date | Posted date | Amount | Transaction detail |
|  | 11/02 | 474.00 | Post Verify Deposit |
|  | 11/08 | 15.00 | Post Verify Deposit |
|  | 11/08 | 175.00 | Post Verify Deposit |
|  | 11/08 | 325.00 | Post Verify Deposit |
|  | 11/08 | 884.00 | Post Verify Deposit |
|  | 11/08 | 898.00 | Post Verify Deposit |
|  | 11/08 | 900.00 | Post Verify Deposit |
|  | 11/08 | 1,155.50 | Post Verify Deposit |
|  | 11/09 | 420.00 | Post Verify Deposit |
|  | 11/15 | 181.78 | Post Verify Deposit |
|  | 11/15 | 820.00 | Post Verify Deposit |
|  | 11/15 | 1,575.00 | Post Verify Deposit |
|  | 11/16 | 288.00 | Post Verify Deposit |
|  | 11/16 | 335.00 | Post Verify Deposit |
|  | 11/17 | 180.00 | Post Verify Deposit |
|  | 11/17 | 932.00 | Post Verify Deposit |
|  | 11/17 | 1,424.00 | Post Verify Deposit |
|  | 11/18 | 3,428.00 | Post Verify Deposit |
|  | 11/22 | 316.00 | Post Verify Deposit |

The USPS now advises a delivery time of five business days for First Class mail. Items such as deposit adjustment notices, returned items, lockbox items, and other documents delivered by mail are subject to the new delivery standard.

If you have questions, speak to your banker about what electronic delivery options are available for your account or service.

[^0]
## Bank Reconciliation Report

## Fiscal Year: 2022-2023

Bank Account: ACTIVITIES 260-0775005 Ending Date: 11/30/2022
Cash Account: ?????.0000.11014.0000.011000.0000

| Beginning Balance Per Bank: | \$62,177.42 |
| :---: | :---: |
| Less Checks Cleared This Period: | -\$6,241.86 |
| Less Other Disbursements Cleared This Period: | \$0.00 |
| Plus Deposits Cleared This Period: | \$18,454.03 |
| Plus Other Receipts Cleared This Period: | \$0.00 |
| Adjustments This Period: | -\$336.10 |
| Computed Ending Bank Statement Balance: | \$74,053.49 |
| Less Outstanding Checks: | \$11,269.95 |
| Less Outstanding Other Disbursements: | \$0.00 |
| Plus Outstanding Deposits | \$0.00 |
| Plus Outstanding Other Receipts | \$0.00 |
| Reconciled Bank Balance: | \$62,783.54 |
| Beginning General Ledger Balance: | \$43,316.88 |
| Transactions Through Ending Date: | \$19,466.66 |
| Ending Balance Per General Ledger: | \$62,783.54 |
| Variance: | \$0.00 |

End of Report

## Outstanding Check Listing

Fiscal Year: 2022-2023
Criteria:
Bank Account: ACTIVITIES 260-0775005

Bank: ACTIVITIES
From Voucher:
260-0775005


## Bank Statement Edit Listing

Fiscal Year: 2022-2023
Bank Account: ACTIVITIES 260-0775005 Ending Date: 11/30/2022
Cash Account: ?????.0000.11014.0000.011000.0000

## Check Transactions:

$\left.\begin{array}{llllll}\text { Check Number } & \begin{array}{c}\text { Check } \\ \text { Date }\end{array} & \text { Payee } & \begin{array}{c}\text { Check } \\ \text { Amount }\end{array} & \begin{array}{c}\text { Cleared } \\ \text { Amount }\end{array} & \text { Variance }\end{array} \begin{array}{c}\text { Clear } \\ \text { Date }\end{array}\right]$

## Deposit Transactions:

| Deposit Number | Deposit Date | Memo | Deposit Amount | Cleared <br> Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2793 | 11/02/2022 | Activity Deposit | \$474.00 | \$474.00 | \$0.00 | 11/30/2022 |
| 2794 | 11/07/2022 | Activity Deposit | \$15.00 | \$15.00 | \$0.00 | 11/30/2022 |
| 2795 | 11/07/2022 | Activity Deposit | \$175.00 | \$175.00 | \$0.00 | 11/30/2022 |
| 2796 | 11/07/2022 | Activity Deposit | \$1,155.50 | \$1,155.50 | \$0.00 | 11/30/2022 |
| 2797 | 11/07/2022 | Activity Deposit | \$898.00 | \$898.00 | \$0.00 | 11/30/2022 |
| 2798 | 11/08/2022 | Activity Deposit | \$900.00 | \$900.00 | \$0.00 | 11/30/2022 |
| 2800 | 11/08/2022 | Activity Deposit | \$325.00 | \$325.00 | \$0.00 | 11/30/2022 |
| 2801 | 11/08/2022 | Activity Deposit | \$884.00 | \$884.00 | \$0.00 | 11/30/2022 |
| 2802 | 11/09/2022 | Activity Deposit | \$420.00 | \$420.00 | \$0.00 | 11/30/2022 |
| 2803 | 11/14/2022 | Activity Deposit | \$820.00 | \$820.00 | \$0.00 | 11/30/2022 |
| 2804 | 11/14/2022 | Activity Deposit | \$181.78 | \$181.78 | \$0.00 | 11/30/2022 |
| 2805 | 11/15/2022 | Activity Deposit | \$1,575.00 | \$1,575.00 | \$0.00 | 11/30/2022 |
| 2806 | 11/16/2022 | Activity Deposit | \$335.00 | \$335.00 | \$0.00 | 11/30/2022 |
| 2807 | 11/16/2022 | Activity Deposit | \$288.00 | \$288.00 | \$0.00 | 11/30/2022 |

## Bank Statement Edit Listing

Fiscal Year: 2022-2023

| Bank Account: ACTIVITIES 260-0775005 |  |  | Ending Date: 11/30/2022 <br> Cash Account: ?????.0000.11014.0000.011000.0000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2808 | 11/17/2022 | Activity Deposit |  | \$932.00 | \$932.00 | \$0.00 11/30/2022 |
| 2809 | 11/17/2022 | Activity Deposit |  | \$1,424.00 | \$1,424.00 | \$0.00 11/30/2022 |
| 2810 | 11/17/2022 | Activity Deposit |  | \$180.00 | \$180.00 | \$0.00 11/30/2022 |
| 2811 | 11/18/2022 | Activity Deposit |  | \$3,428.00 | \$3,428.00 | \$0.00 11/30/2022 |
| 2812 | 11/22/2022 | Activity Deposit |  | \$316.00 | \$316.00 | \$0.00 11/30/2022 |
| 2813 | 11/29/2022 | Acitivity Deposit |  | \$150.00 | \$150.00 | \$0.00 11/30/2022 |
| 2814 | 11/30/2022 | Activity Deposit |  | \$3,545.00 | \$3,545.00 | \$0.00 11/30/2022 |
| 2815 | 11/30/2022 | Activity Deposit |  | \$32.75 | \$32.75 | \$0.00 11/30/2022 |
|  |  | Total Deposits: | 22 | \$18,454.03 | \$18,454.03 | \$0.00 |

Other Receipts:

| Transaction <br> Date | Description |  | Amount |
| :---: | :---: | :---: | :---: |
|  | Total | 0 |  |
|  |  | $\$ 0.00$ |  |

## Adjustment Transactions:

| Adjustment <br> Date | Description | Adjustment <br> Amount |
| :---: | :--- | ---: |
| $11 / 30 / 2022$ | Rtrn'd Check - C. Taylor | $-\$ 104.00$ |
| $11 / 30 / 2022$ | Rtrn'd Check - C. Taylor | $-\$ 40.00$ |
| $11 / 30 / 2022$ | Rtrn'd Check - T. Martinez | $-\$ 192.00$ |
| $11 / 30 / 2022$ | Bank Error Clearing Ck. 9610 | $-\$ 0.10$ |
|  | Total | 4 |

Other Disbursement Transactions:

| Transaction <br> Date | Description | Amount |  |
| :---: | :---: | :---: | :---: |
|  | Total | 0 | $\$ 0.00$ |

## Bank Statement Edit Listing

## Fiscal Year: 2022-2023

| Bank Account: ACTIVITIES 260-0775005 | Ending Date: 11/30/2022 <br>  <br> Cash Account: $? ? ? ? ? .0000 .11014 .0000 .011000 .0000$ |
| :--- | :--- |

## Bank Statement Summary

| Beginning Balance Per Bank: | $\$ 62, \mathbf{1 7 7 . 4 2}$ |
| :--- | ---: |
| Less Checks: | $-\$ 6,241.86$ |
| Less Other Disbursements: | $\$ 0.00$ |
| Plus Deposits: | $\$ 18,454.03$ |
| Plus Other Receipts: | $\$ 0.00$ |
| Total Adjustments: | $-\$ 336.10$ |
| Ending Balance Per Statement: | $\$ 74,053.49$ |
| Ending Balance Per Bank: | $\$ 74,053.49$ |
| Variance: | $\$ 0.00$ |

End of Report


## Bank Reconciliation Report

## Fiscal Year: 2022-2023

| Bank Account:LUNCH PROGRAM <br> 260-0775006 | Ending Date: $11 / 30 / 2022$ |
| :--- | :--- |
|  | Cash Account: ?????.0000.11013.0000.011000.0000 |


| Beginning Balance Per Bank: | $\$ 27,322.20$ |
| :--- | ---: |
| Less Checks Cleared This Period: | $-\$ 2,851.75$ |
| Less Other Disbursements Cleared This Period: | $\$ 0.00$ |
| Plus Deposits Cleared This Period: | $\$ 7,094.96$ |
| Plus Other Receipts Cieared This Period: | $\$ 0.00$ |
| Adjustments This Period: | $-\$ 21,939.95$ |
| Computed Ending Bank Statement Balance: | $\$ 9,625.46$ |
| Less Outstanding Checks: | $\$ 0.00$ |
| Less Outstanding Other Disbursements: | $\$ 0.00$ |
| Plus Outstanding Deposits | $\$ 0.00$ |
| Plus Outstanding Other Receipts | $\$ 0.00$ |
| Reconciled Bank Balance: |  |
| Beginning General Ledger Balance: |  |
| Transactions Through Ending Date: | $\$ 9,625.46$ |
| Ending Balance Per General Ledger: | $\$ 29,265.60$ |
| Variance: |  |

End of Report

## Bank Statement Edit Listing

Fiscal Year: 2022-2023

| Bank Account:LUNCH PROGRAM <br> $260-0775006$ | Ending Date: $11 / 30 / 2022$ |
| :--- | :--- | :--- |
|  | Cash Account: ?????.0000.11013.0000.011000.0000 |

## Check Transactions:

| Check Number | $\begin{aligned} & \text { Check } \\ & \text { Date Payee } \end{aligned}$ | Check Amount | Cleared Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4904 | 10/30/2022 Amazon Capital Services | \$465.52 | \$465.52 | \$0.00 | 11/30/2022 |
| 4905 | 10/30/2022 Burco Chemical Co. | \$241.94 | \$241.94 | \$0.00 | 11/30/2022 |
| 4906 | 10/30/2022 Jerry D. Watts, M\$FPE | \$115.00 | \$115.00 | \$0.00 | 11/30/2022 |
| 4907 | 10/30/2022 Labatt New Mexico LLC | \$1,422.23 | \$1,422.23 | \$0.00 | 11/30/2022 |
| 4908 | 10/30/2022 Lowe's Pay and Save, Inc. | \$122.15 | \$122.15 | $\$ 0.00$ | 11/30/2022 |
| 4909 | 10/30/2022 Toni Kuchan | \$9.95 | \$9.95 | \$0.00 | 11/30/2022 |
| 4910 | 11/22/2022 High Country Meats | \$474.96 | \$474.96 | \$0.00 | 11/30/2022 |
|  | Total Checks: | \$2,851.75 | \$2,851.75 | \$0.00 |  |

## Deposit Transactions:

| Deposit Number | Deposit Date | Memo |  | Deposit Amount | Cleared Amount | Variance | Clear Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1466 | 11/02/2022 | Lunch Deposit |  | \$22.00 | \$22.00 | \$0.00 | 11/30/2022 |
| 1467 | 11/07/2022 | Lunch Deposit |  | \$6.00 | \$6.00 | \$0.00 | 11/30/2022 |
| 1468 | 11/08/2022 | Lunch Deposit |  | \$54.00 | \$54.00 | \$0.00 | 11/30/2022 |
| 1469 | 11/08/2022 | Lunch Deposit |  | \$8.00 | \$8.00 | \$0.00 | 11/30/2022 |
| 1470 | 11/14/2022 | Lunch Deposit |  | \$4.00 | \$4.00 | \$0.00 | 11/30/2022 |
| 1471 | 11/15/2022 | Lunch Deposit |  | \$312.00 | \$312.00 | \$0.00 | 11/30/2022 |
| 1472 | 11/29/2022 | Lunch Deposit |  | \$278.00 | \$278.00 | \$0.00 | 11/30/2022 |
| 1473 | 11/29/2022 | Lunch Deposit |  | \$6,403.65 | \$6,403.65 | \$0.00 | 11/30/2022 |
| 1474 | 11/30/2022 | Lunch Deposit |  | \$7.31 | \$7.31 | \$0.00 | 11/30/2022 |
|  |  | Total Deposits: | 9 | \$7,094.96 | \$7,094.96 | \$0.00 |  |

Other Receipts:

| Transaction <br> Date | Description |  | Amount |
| :---: | :---: | :---: | :---: |
|  | Total | 0 | $\$ 0.00$ |

Adjustment Transactions:


## Bank Statement Edit Listing

## Fiscal Year: 2022-2023

| Bank Account:LUNCH PROGRAM <br> $260-0775006$ | Ending Date: $11 / 30 / 2022$ |
| :--- | :--- |
|  | Cash Account: $? ? ? ? ? .0000 .11013 .0000 .011000 .0000$ |

## Other Disbursement Transactions:

| Transaction <br> Date | Description |  | Amount |
| :---: | ---: | ---: | ---: |
|  | Total | 0 | $\$ 0.00$ |

## Bank Statement Summary

| Beginning Balance Per Bank: | $\$ 27,322.20$ |
| :--- | ---: |
| Less Checks: | $\mathbf{- \$ 2 , 8 5 1 . 7 5}$ |
| Less Other Disbursements: | $\$ 0.00$ |
| Plus Deposits: | $\$ 7,094.96$ |
| Plus Other Receipts: | $\$ 0.00$ |
| Total Adjustments: | $-\$ 21,939.95$ |
| Ending Balance Per Statement: | $\$ 9,625.46$ |
| Ending Balance Per Bank: | $\$ 9,625.46$ |
| Variance: | $\mathbf{\$ 0 . 0 0}$ |

End of Report

## Expense

\&
Payroll
vouchers


MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 5,840.04$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty | Vice President |
| Kaçie Deeines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 5,685.91$ |
| 12000 | TEACHERAGE | $\$ 63.52$ |
| 24309 | CRRSA - Social Emotional Learning | $\$ 90.61$ |

\$5,840.04


Maxwell Municipal Schools


Maxwell Municipal Schools


# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 1051
Voucher Date: 11/03/2022 Prepared By:


Printed: 11/03/2022 12:40:16 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 1,145.26$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Marty | Secretary/Treasurer |
| Kacie Deines | Member |
| Charlene Mondragon |  |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 22000 | ATHLETICS | $\$ 808.70$ |
| 23121 | BOOSTER CLUB | $\$ 240.00$ |
| 23126 | FFA | $\$ 96.56$ |

\$1,145.26

Maxwell Municipal Schools


Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  |  |  | Voucher Batch Number: 1051 | 11/03/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 |  |  |  |  |  |  |  |
| Vendor Remit Name Description | Vendor\# | QTY | PO No. | Invoice Invoice Date | Account |  | Amount |
|  |  |  |  |  |  | Grand T | \$1,145.26 |



MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 92,643.99$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harty | Vice President |
| Kacie Deines |  |
| Charlene Mondragon |  |
| MAXWELTEasurer |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 87,641.71$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 969.43$ |
| 24101 | TITLE I - IASA | $\$ 743.06$ |
| 24106 | ENTITLEMENT IDEA-B | $\$ 1,118.73$ |
| 24109 | IDEA - PRESCHOOL | $\$ 52.66$ |
| 24189 | TITLE IV - STUDENT SUPPORT AND | $\$ 519.84$ |
|  | ACADEMIC ENRICHMENT |  |
| 25153 | MEDICAID 3/21 YEARS | $\$ 1,598.56$ |

## Labor Summary Report

| Fiscal Year: 2022-2023 $\begin{array}{ll}\text { Pay Period: } \\ & \text { Starting: }\end{array}$ | 9 Pay Cycle: <br> 11/01/2022 Ending: <br> Certified  | OP PAYROLL <br> 11/15/2022 Pay Date: <br> Classified | $11 / 15 / 2022$ <br> Total |
| :---: | :---: | :---: | :---: |
| Gross Pay | \$59,796.56 | \$7,428.72 | \$67,225.28 |
| Emplovee Deductions: |  |  | AMIC |
| Federal Income Tax | \$4,724.05 | \$177.08 | \$4,901.13 |
| FICA - Social Security | \$3,435.13 | \$387.72 | \$3,822.85 |
| FICA - Medicare | \$803.38 | \$90.67 | \$894.05 |
| Deduction - Regular (Not Tax Exempt) | \$1,840.75 | \$386.54 | \$2,227.29 |
| Deduction - Section 125 (Fed and FICA Tax Exempt) | \$4,391.51 | \$1,175.06 | \$5,566.57 |
| Direct Deposit Deduction | \$925.00 | \$25.00 | \$950.00 |
| State Tax - New Mexico | \$1,749.64 | \$71.37 | \$1,821.01 |
| Retirement - New Mexico ERB | \$6,265.98 | \$694.62 | \$6,960.60 |
| Variable Wage Base Deduction | \$247.61 | \$0.00 | \$247.61 |
| Workers Compensation - New Mexico | \$0.00 | \$2.00 | \$2,00 |
| Total Employee Deductions: | \$24,383.05 | \$3,010.06 | \$27,393,11 |
| Total Net Pay: | \$35,413.51 | \$4,418.66 | \$39,832.17 |
| Direct Deposit: | \$35,413.51 | \$4,418.66 | \$39,832.17 |
| Net Pay Checks: | \$0.00 | \$0.00 | \$0.00 |

Emplover Paid Benefits:

| FICA - Social Security | $\$ 3,435.13$ |
| :--- | ---: |
| FICA - Medicare | $\$ 803.38$ |
| Deduction - Regular (Not Tax Exempt) | $\$ 1,181.70$ |
| Deduction - Section 125 (Fed and FICA Tax | $\$ 6,058.42$ |
| Exempt) | $\$ 10,132.91$ |
| Retirement - New Mexico ERB | $\$ 0.00$ |
| Workers Compensation - New Mexico | $\$ 21,611.54$ |
| $\qquad$Total Employer Benefits: Gross: | $\$ 59,796.56$ |
| Total Payroll Expense: | $\$ 81,408.10$ |


| Number of Employees Paid | 24 | 8 | 32 |
| :--- | ---: | ---: | ---: |
| Number of Males | 5 | 1 | 6 |

## Labor Summary Report



## End of Report

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1053
Voucher Date: 11/14/2022
Prepared By:


MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 494.34$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget:

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |

Krystal Marty Secretary/Treasurer

Katie Deines Member

Charlene Mondragon - Member
MAXWELL MUNICIPAL SCHOOLS

| Fund |
| :--- |
| 23121 | BOOSTER CLUB | Amount |
| :---: |
| $\$ 494.34$ |



## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher Date: 11/15/2022 Prepared By:


MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 4,214.67$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty |  |
| Kacie Deines |  |
| Charlene Mondragon | Member |


| FUND | GROSS | FICA | RETIREMENT | BENEFITS | TOTALS |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 11000 | $\$ 3,675.00$ | $\$ 281.14$ | $\$ 0.00$ | $\$ 258.53$ | $\$ 4,214.67$ |
|  | $\$ 3,675.00$ | $\$ 281.14$ | $\$ 0.00$ | $\$ 258.53$ | $\$ 4,214.67$ |
|  |  |  |  |  |  |

## Labor Summary Report

| $\begin{array}{ll}\text { Fiscal Year: 2022-2023 } & \text { Pay Period: } \\ & \text { Starting: }\end{array}$ | 9.1 Pay Cycle: <br> 11/01/2022 Ending: <br> Certified  | OP PAYROLL <br> 11/15/2022 Pay Date: <br> Classified | 11/15/2022 <br> Total |
| :---: | :---: | :---: | :---: |
| Gross Pay <br> Employee Deductions: | \$3,675.00 | \$0.00 | , |
| Federal Income Tax | \$227.64 | \$0.00 | \$227.64 |
| FICA - Social Security | \$227.85 | \$0.00 | \$227.85 |
| FICA - Medicare | \$53.29 | \$0.00 | \$53.29 |
| Deduction - Regular (Not Tax Exempt) | \$13.50 | \$0.00 | \$13.50 |
| State Tax - New Mexico | \$204.70 | \$0.00 | \$204.70 |
| Retirement - New Mexico ERB | \$144.45 | \$0.00 | \$144.45 |
| Total Employee Deductions: | \$871.43 | \$0.00 | \$871.43 |
| Total Net Pay: | \$2,803.57 | \$0.00 | \$2,803.57 |
| Direct Deposit: | \$0.00 | \$0.00 | \$0.00 |
| Net Pay Checks: | \$2,803.57 | \$0.00 | \$2,803.57 |
| Employer Paid Benefits: |  |  |  |
| FICA - Social Security | \$227.85 | \$0.00 | \$227.85 |
| FICA - Medicare | \$53.29 | \$0.00 | \$53.29 |
| Deduction - Regular (Not Tax Exempt) | \$27.00 | \$0.00 | \$27.00 |
| Retirement - New Mexico ERB | \$231.53 | \$0.00 | \$231.53 |
| Total Employer Benefits: | \$539.67 | \$0.00 | \$539.67 |
| Gross: | \$3,675.00 | \$0.00 | \$3,675.00 |
| Total Payroll Expense: | \$4,214.67 | \$0.00 | \$4,214.67 |
| Number of Employees Paid | 2 | 0 | 2 |
| Number of Males | 0 | 0 | 0 |
| Number of Females | 2 | 0 | 2 |

## Payroll Balancing Data



## Labor Summary Report



# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 1055
Voucher Date: 11/16/2022 Prepared By:

Printed: 11/16/2022 11:07:51 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 1,503.25$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Harry | Vice President |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


$\xlongequal{$|  Fund  |
| :--- |
| 11000 |$}$ OPERATIONAL $\quad$| $\$ 1,503.25$ |
| :---: |

Maxwell Municipal Schools


# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 1056

Voucher Date: 11/17/2022
Prepared By:


Printed: 11/17/2022 03:37:48 PM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 4,380.72$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Mary Lou Kern
President
Monica Hoy Vice President
Krystal Hearty Secretary/Treasurer
Kacie Deines Member

MAXWELL MUNICIPAL SCHOOLS

| Fund |  | Amount |
| :--- | :--- | ---: |
| 22000 | ATHLETICS | $\$ 50.00$ |
| 23113 | CLASS OF 2023 | $\$ 586.72$ |
| 23121 | BOOSTER CLUB | $\$ 231.00$ |
| 23126 | FFA | $\$ 3,513.00$ |

Maxwell Municipal Schools


Maxwell Municipal Schools

Printed: 11/17/2022 $3: 37: 50 \mathrm{PM} \quad$ Report: rptAPVoucherDetail 2021.4 .36

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 32,022.49$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Manica Hoy | Vice-̄President |
| Krystal Harty | Secretary/Treasurer |
| Kacie Deines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 18,557.54$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 3,239.01$ |
| 15200 | LOCAL REVENUE OPERATIONAL | $\$ 4,632.83$ |
| 25233 | RURAL EDUCATION ACHIEVEMENT | $\$ 2,964.37$ |
|  | PROGRAM | $\$ 2,472.03$ |
| 27183 | NM GROWN FVV | $\$ 156.71$ |
| 31701 | CAPITAL IMPROVEMENTS SB-9 |  |
|  | LOCAL |  |

Maxwell Municipal Schools

| Voucher Detail Lísting |  |  | Voucher Batch Number: 1057 |  | 11/22/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 |  |  |  |  |
| Vendor Remit Name <br> Description <br> Vendor \# | QTY | PO No. |  |  | Invoice Invoice Date | Account | Amount |
| Acorn Petroleum, Inc. |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Diesel for school route bus | 1 | 23029 | $\begin{aligned} & 1169717 \\ & 71 / 21 / 2022 \end{aligned}$ | 13000.2700 .56212 .0000 .011000 .0000 | \$2,214.59 |
|  |  |  |  | Check \#: 33689 |  |
|  |  |  |  | POIInvoiceTotal: | \$2,214.59 |
|  |  |  |  | Vendor Total: | \$2,214.59 |
| Amazon Capital Services |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| King of Cheer: Stories of showing up, getting up and never giving up. | 1 | 23171 | $\begin{aligned} & \text { 1N7W-7JGR-NLP } \\ & \mathrm{P} \\ & 11 / 21 / 2022 \end{aligned}$ | 11000.2200.56114.0000.011000.0000 | \$17.99 |
| 29 Pieces Genre Reading Posters for Classroom Literary Boards | 1 | 23171 | $\begin{aligned} & \text { 1N7W-7JGR-NLP } \\ & \mathrm{P} \\ & 11 / 21 / 2022 \end{aligned}$ | 11000.2200 .56114 .0000 .011000 .0000 | \$10.49 |
| Cheer World: My life as an Illinois All Star Cheerleader | 1 | 23171 | 1W4F-K7Y1-PJC6 <br> 11/21/2022 | 11000.2200.56114.0000.011000.0000 | \$15.95 |
|  |  |  | c | Check \#: 33690 |  |
|  |  |  |  | PO/InvoiceTotal: | \$44.43 |
| Check Group: |  |  |  |  |  |
| I survived the California Wildfires | 1 | 23222 | $\begin{aligned} & \text { 1D4V-YK16-MWL } \\ & \times \\ & 11 / 21 / 2022 \end{aligned}$ | 11000.2200 .56114 .0000 .011000 .0000 | \$4.04 |
| I survived the Children's Blizzard | 1 | 23222 | $\begin{aligned} & \text { 1D4V-YK16-MWL } \\ & \times \\ & 11 / 21 / 2022 \end{aligned}$ | 11000.2200 .56114 .0000 .011000 .0000 | \$4.99 |
| I survived the Gaiveston Hurricane | 1 | 23222 | $\begin{aligned} & \text { 1D4V-YK16-MWL } \\ & X \\ & 11 / 21 / 2022 \end{aligned}$ | 11000.2200 .56114 .0000 .011000 .0000 | \$5.99 |
| I survived the Wellington Avalance | 1 | 23222 | $\begin{aligned} & \text { 1D4V-YK16-MWL } \\ & \mathrm{X} \\ & 11 / 21 / 2022 \end{aligned}$ | 11000.2200.56114.0000.011000.0000 | \$5.99 |




Maxwell Municipal Schools


Maxwell Municipal Schools



Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools



Maxwell Municipal Schools


# MAXWELL MUNICIPAL SCHOOLS VOUCHER 

Voucher No: 1058
Voucher Date: 11/22/2022 Prepared By:


Printed: 11/222022 08:14:46 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 8,672.15$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystai Harty |  |
| Kace President Deines | Secretary/Treasurer |
| Charlene Mondragon |  |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount <br> 22000 |
| :--- | :--- | ---: |
| 23112 | ATHLETICS | $\$ 7,227.36$ |
| 23118 | PBIS REWT ADVISORY COMMITTEE | $\$ 220.35$ |
| 23121 | BOOSTER CLUB | $\$ 498.77$ |
| 23182 | DISTRICT ATHLETIC MONEY | $\$ 544.67$ |

$\$ 8,672.15$


Maxwell Municipal Schools

| Voucher Detail Listing <br> Fiscal Year: 2022-2023 <br> Vendor Remit Name <br> Description | Vendor \# |
| :--- | :--- | :--- | :--- | :--- | QTY

Maxwell Municipal Schools


Maxwell Municipal Schools


Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  | Voucher Batch Number: 1058 | 11/22/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 |  |  |  |  |  |
| Vendor Remit Name <br> Description <br> Vendor \# | QTY | PONo. | Invoice Invoice Date | Account | Amount |
| Check Group: |  |  |  |  |  |
| Parent night flowers | 86.6 | 23239 | $\begin{aligned} & 265396 \\ & 11 / 21 / 2022 \end{aligned}$ | 22000.1000 .56118 .9000 .011000 .0000 | \$86.60 |
|  |  |  |  | Check \#: 9627 |  |
|  |  |  |  | PO/lnvoiceTotal: | \$86.60 |
|  |  |  |  | Vendor Total: | \$86.60 |
| El Ranchito Jerky |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Fundraising - Beef Jerky Sales | 625 | 23242 | $\begin{aligned} & \text { V659108 } \\ & 11 / 21 / 2022 \end{aligned}$ | 22000.1000 .56118 .9000 .011000 .0000 | \$6,875.00 |
|  |  |  |  | Check \#: 9628 |  |
|  |  |  |  | POIInvoiceTotal: | \$6,875.00 |
|  |  |  |  | Vendor Total: | \$6,875.00 |
| Positive Promotions 1177 |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| One School, One Goal: Bully \& Drug Free Self-Stick Red Satin Gold Foil-Stamped Ribbon | 1 | 23225 | 07044960 $11 / 21 / 2022$ | 23112.1000 .56118 .9000 .011000 .0000 | \$11.68 |
| Red Ribbon Silicone Bracelet | 2 | 23225 | 07044960 | 23112.1000 .56118 .9000 .011000 .0000 | \$51.84 |
|  |  |  | 11/21/2022 |  |  |
| Be Yourself Drug Fee Bracelet | 3 | 23225 | 07044960 | 23112.1000 .56118 .9000 .011000 .0000 | \$77.76 |
|  |  |  | 11/21/2022 |  |  |
| Foil Pencil Collection | 1 | 23225 | 07044960 | 23112.1000 .56118 .9000 .011000 .0000 | \$47.80 |
|  |  |  | 11/21/2022 |  |  |
| Say No to Drugs Lollipop | 1 | 23225 | 07044960 | 23112.1000 .56118 .9000 .011000 .0000 | \$31.27 |
|  |  |  | 11/21/2022 |  |  |
|  |  |  |  | Check \#: 9629 |  |
|  |  |  |  | POIInvoiceTotal: | \$220.35 |
|  |  |  |  | Vendor Total: | \$220.35 |

Shannon Pierce

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1059
Voucher Date: 11/22/2022 Prepared By:


Printed: 11/22/2022 08:21:52 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 474.96$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properiy coded and not in excess of the


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Harty | Secretary/Treasurer |
| Kacie Deines |  |
| Charlene Mondragon | Member |

MAXWELL MUNICIPAL SCHOOLS

| Fund |
| :--- |
| 21000 | FOOD SERVICES | Amount |
| :---: |
| $\$ 474.96$ |
| $\$ 474.96$ |

Maxwell Municipal Schools


## MAXWELL MUNICIPAL SCHOOLS VOUCHER

Voucher No: 1060
Voucher Date: 11/30/2022 Prepared By:


Printed: 11/22/2022 11:35:36 AM
MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 89,032.09$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy | Vice President |
| Krystal Marty | Secretary/Treasurer |
| Kacie Deines | Member |
| Charlene Mondragon |  |
| MAXWELL MUNICIPAL SCHOOLS |  |


| Fund |  | Amount |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 84,030.20$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 968.89$ |
| 24101 | TITLE I - ASA | $\$ 743.06$ |
| 24106 | ENTITLEMENT IDEA-B | $\$ 1,118.86$ |
| 24109 | IDEA B - PRESCHOOL | $\$ 52.66$ |
| 24189 | TITLE IV - STUDENT SUPPORT AND | $\$ 519.84$ |
|  | ACADEMIC ENRICHMENT |  |
| 25153 | MEDICAID $3 / 21$ YEARS | $\$ 1,598.58$ |

\$89,032.09

## Labor Summary Report

| $\begin{array}{ll}\text { Fiscal Year: 2022-2023 } & \text { Pay Period: } \\ & \text { Starting: }\end{array}$ | $\begin{array}{ll} 10 & \text { Pay Cycle: } \\ 11 / 16 / 2022 & \text { Ending: } \\ & \\ \text { Certified } & \end{array}$ | OP PAYROLL <br> 11/30/2022 Pay Date: <br> Classified | $11 / 30 / 2022$ <br> Total |
| :---: | :---: | :---: | :---: |
| Gross Pay | \$58,435.55 | \$5,805.52 | $\$ 64,241.07$ |
| Employee Deductions: |  |  |  |
| Federal Income Tax | \$4,659.62 | \$177.08 | \$4,836.70 |
| FICA - Social Security | \$3,350.73 | \$287.08 | \$3,637.81 |
| FICA - Medicare | \$783.64 | \$67.14 | \$850.78 |
| Deduction - Regular (Not Tax Exempt) | \$1,834.28 | \$372.36 | \$2,206.64 |
| Deduction - Section 125 (Fed and FICA Tax Exempt) | \$4,391.51 | \$1,175.06 | \$5,566.57 |
| Direct Deposit Deduction | \$925.00 | \$25.00 | \$950.00 |
| State Tax - New Mexico | \$1,724.94 | \$40.71 | \$1,765.65 |
| Retirement - New Mexico ERB | \$6,197.09 | \$546.79 | \$6,743.88 |
| Variable Wage Base Deduction | \$247.61 | \$0.00 | \$247.61 |
| Total Employee Deductions: | \$24,114.42 | \$2,691.22 | \$26,805.64 |
| Total Net Pay: | \$34,321.13 | \$3,114.30 | \$37,435.43 |
| Direct Deposit: | \$34,321.13 | \$3,114.30 | \$37,435.43 |
| Net Pay Checks: | \$0.00 | \$0.00 | \$0.00 |

## Employer Paid Benefits:

FICA - Social Security
\$3,350.73
$\$ 287.08$
$\$ 3,637.81$
$\$ 783.64$
\$67.14
$\$ 850.78$
\$1,168.72
$\$ 6,058.42$
\$116.11
\$1,284.83
Deduction - Section 125 (Fed and FICA Tax
Exempt)
Retirement - New Mexico ERB
Total Emplover Benefits:
Gross:
$\$ 10,021.70$
$\$ 995.65$
\$11,017.35
$\$ 21,383.21$
\$3,407.81
$\$ 24,791.02$
$\$ 5,805.52$
$\$ 64,241.07$
Total Payroll Expense:
$\$ 58,435.55$
$\$ 9,213.33$
\$89,032.09

| Number of Employees Paid | 22 | 5 | 27 |
| :--- | ---: | ---: | ---: |
| Number of Males | 5 | 0 | 5 |
| Number of Females | 17 | 5 | 22 |

## Payroll Balancing Data

## Labor Summary Report

| Fiscal Year: 2022-2023 | Pay Period: <br> Starting: | 10 <br> 11/16/2022 <br> Certified | Pay Cycle: OP PAYROLL <br> Ending: 11/30/2022 <br> Classified | Pay Date: | 11/30/2022 <br> Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Direct Deposit Employee Checks |  | $\begin{array}{r} \$ 37,435.43 \\ \$ 0.00 \end{array}$ |
| Gross Pay |  | \$64,241.07 | Total Net Pay |  | \$37,435.43 |
| ER Contributions |  | \$24,791.02 | EE Deductions <br> ER Contributions |  | $\begin{aligned} & \$ 26,805.64 \\ & \$ 24,791.02 \end{aligned}$ |
| Total Payroll Expense |  | \$89,032.09 | Total Payroll Expense |  | \$89,032.09 |

## MAXWELL MUNICIPAL SCHOOLS VOUCHER

## Voucher No: 1061 <br> Voucher Date: 11/29/2022 Prepared By: <br>  <br> Printed: 11/29/2022 02:40:46 PM

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 621.80$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget. Pullers)


| Fund | Amount |  |
| :--- | :--- | :--- |
| 11000 | OPERATIONAL | $\$ 621.80$ |

$\$ 621.80$


Maxwell Municipal Schools

| Voucher Detail Listing |  |  |  |  | Voucher Batch Number: 1061 |  | 11/29/2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 |  |  |  |  |  |  |  |  |
| Vendor Remit Name Description | Vendor \# | QTY | PO No. | Invoice Invoice Date |  |  | Account |  | Amount |  |
| Amy Roble |  |  |  |  |  |  |  |  |
| Check Group: |  |  |  |  |  |  |  |  |
| Portable Heaters for High School |  | 1 | 23278 | $\begin{aligned} & \text { V289928 } \\ & 11 / 29 / 2022 \end{aligned}$ | 11000.2600.56118.0000.011000.0000 |  | \$245.95 |  |
|  |  |  |  |  | Check \#: 33715 |  |  |  |
|  |  |  |  |  |  | PO/InvoiceTotal: |  | \$245.95 |
|  |  |  |  |  |  | Vendor Total: |  | \$245.95 |
| Benny Ortiz |  |  |  |  |  |  |  |  |
| Check Group: |  |  |  |  |  |  |  |  |
| Referee Varsity Boys Basketball Game |  | 1 | 23280 | $\begin{aligned} & \text { V478721 } \\ & 11 / 29 / 2022 \end{aligned}$ | 11000.1000.55915.9000.011105.0000 |  | \$70.00 |  |
| Referee Varsity Girls Basketball Game |  | 1 | 23280 | $\begin{aligned} & \text { V478721 } \\ & 11 / 29 / 2022 \end{aligned}$ | 11000.1000 .55915 .9000 .011105 .0000 |  | \$70.00 |  |
| Meal Allowance |  | 1 | 23280 | V478721 <br> 11/29/2022 | 11000.1000.55915.9000.011105.0000 |  | \$10.00 |  |
| Rider Fee |  | 1 | 23280 | 11/29/2022 | 11000.1000 .55915 .9000 .011105 .0000 |  | \$10.00 |  |
|  |  |  |  |  | Check \#: 33716 |  |  |  |
|  |  |  |  |  | PO/InvoiceTotal: <br> Vendor Total: |  |  | \$160.00 |
|  |  |  |  |  |  |  |  | \$160.00 |
| Gerald Baca | 1950 |  |  |  |  |  |  |  |
| Check Group: |  |  |  |  |  |  |  |  |
| Referee Varsity Boys Basketball Game |  | 1 | 23279 | $\begin{aligned} & V 384389 \\ & 11 / 29 / 2022 \end{aligned}$ | 11000.1000 .55915 .9000 .011105 .0000 |  | \$70.00 |  |
| Referee Varsity Girls Basketball Game |  | 1 | 23279 | $\begin{aligned} & \text { V384389 } \\ & 11 / 29 / 2022 \end{aligned}$ | 11000.1000 .55915 .9000 .011105 .0000 |  | \$70.00 |  |
| Meal Allowance |  | 1 | 23279 | $\begin{aligned} & \text { V384389 } \\ & 11 / 29 / 2022 \end{aligned}$ | 11000.1000.55915.9000.011105.0000 |  | \$10.00 |  |
| Mileage Reimbursement |  | 162.6 | 23279 | $\begin{aligned} & V 384389 \\ & 11 / 29 / 2022 \end{aligned}$ | 11000.1000 .55915 .9000 .011105 .0000 |  | \$65.85 |  |
| Printed: 11/29/2022 2:40:49 PM Rep | rptAPVouch | Detail |  |  | 21.4.36 |  | Page: | 1 |

Maxwell Municipal Schools

## Voucher Detail Listing

Voucher Batch Number: 1061 11/29/2022
Fiscal Year: 2022-2023
Vendor Remit Name
QTY PONo.
Invoice Account

Amount Description

End of Report

| POIInvoiceTotal: | $\$ 215.85$ |
| ---: | ---: |
| Vendor Total: | $\$ 215.85$ |
| Grand Total: | $\$ 621.80$ |
|  |  |

MAXWELL MUNICIPAL SCHOOLS is hereby authorized to draw warrants against MAXWELL MUNICIPAL SCHOOLS funds for the sum of $\$ 375.00$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.


| Mary Lou Kern | President |
| :--- | :--- |
| Monica Hoy |  |
| Krystal Marty |  |
| Kate President Dines |  |
| Charlene Mondragon | Member |
| MAXWELL MUNICIPAL SCHOOLS |  |

Fund
Amount
22000
ATHLETICS
$\$ 375.00$
$\$ 375.00$


Maxwell Municipal Schools

## Voucher Detail Listing

Voucher Batch Number: 1062
11/30/2022
Fiscal Year: 2022-2023
Vendor Remit Name

Description $\quad$ Vendor\# QTY PO No. $\quad$| Invoice |
| :--- |
| Invoice Date Account |$\quad$ Amount

$\begin{array}{ll}\text { Michael Glasman } & 2163\end{array}$
Check Group:
Meals for Varsity Boys \& Girls Basketball $12 / 1$ to $12 / 3$ WLV Tournament

V6481
11/30/2022

| $\mathrm{PO} / \mathrm{Invoice}$ Total: | $\$ 375.00$ |
| ---: | ---: |
| Vendor Total: | $\$ 375.00$ |
| Grand Total: | $\$ 375.00$ |

## End of Report

## Budget Adjustment Requests

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

## STATE OF NEW MEXICO

 PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786Budget Adjustment Request

Doc. ID: 011-000-2223-0017-M
Fund Type: Direct Grant

Adjustment Type: Maintenance

Fiscal Year: 2022-2023
Adjustment Changes Intent/Scope of Program Yes or No?: No
Tetal Approved Budget (Flowthrough):

Entity Name: Maxwell Municipal School
Contact: Susan Robinson, Business Manager
Phone: 575-375-3002
Email: srobinson@maxwellp12.com
FLOWTHROUGH ONLY

Budget Period: Jul 1 2022 12:00AM To: Jun 302023 12:00AM
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Budget Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "Insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 011-000-2223-0018-T
Fund Type: Direct Grant

Adjustment Type: Transfer

Fiscal Year: 2022-2023
Adjustment Changes IntentScope of Program Yes or No7: No
Total Approved Budget (Flowthrough):

Entity Name: Maxwell Municipal School
Contact: Susan Robinson, Eusiness Manager
Phone: 575-375-3002
Email: srobinson@maxwellp12.com

FLOWTHROUGH ONLY
Budget Period: Jul 12022 12:00AM
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Budget Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABIEE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Permanent Cash
Transfer

# Permanent Cash Transfer Form 

Fiscal Year $\qquad$
District/Charter
Maxwell Municipal Schools
PED \# $\qquad$ 11
After notifying your assigned Budget Analyst the approval/disapproval will be uploaded to the School Budget Bureau File Transfer Site LEA's Permanent Cash Transfer folder .
In compliance with State Board of Education Regulation, the following cash transfers) is/are requested:
X for a permanent transfer of cash for the following reason:
District has carried a $\$ 0.30$ cash balance on our cash report due to an error recording warrant amount on RfR 011-000-2021-24308-0001 since June 2021.
$\square$ other:

| From <br> Fund \# | To Fund \# | Amount | PED ONLY Program <br> Manager Approval if <br> applicable |
| :---: | :---: | :---: | :---: |
| 24308 | 11000 | 0.30 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Compliance with Section 10-15-1, NMSA, 1978 Compilation:
The requested Cash Transfers) was/were authorized at a scheduled Board of Education meeting open to the public on:

$$
12 / 19 / 2022
$$

Date of Local Board Approval

1. Does cash control ledger balance (bank balance) reflect sufficient cash balance to transfer from?
2. Is justification for each transfer included?

| Yes | No |
| :---: | :---: |
| $\mathbf{X}$ |  |
| $\mathbf{X}$ |  |



Superintendent/ Charter Representative Signature


To: District/Charter
Maxwell Municipal Schools
You are hereby authorized to make the requested cash transfers).

Approved by:

## Director, School Budget Bureau

## Date

| Invoice Number: | 011-000-2021-24308-0001 |
| :--- | :--- |
| Budget Period: | $2020-2021$ |
| Last 4 of Bank: | 5007 |
| P. O. Number: |  |

## REQUEST FOR REIMBURSEMENT

P. O. Number;

Must include an attached summary expenditure report


Maxwell Municipal Schools

## Cash Balances by OBJECT

Fiscal Year: 2022-2023

| Account Number | Date Range: 11/01/2022-11/30/2023 |  | increases Debits | Decreases Credits | Cash Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Title | Beginning Balance |  |  |  |
| 11000.0000 .11012 .0000 .011000 .0000 | OPERATIONAL FUND | 466,798.61 | 235,207.10 | 202,267.72 | 499,737.99 |
| 12000.0000 .11012 .0000 .011000 .0000 | TEACHERAGE FUND | 15,796.91 | 700.00 | 63.52 | 16,433.39 |
| 13000.0000.11012.0000.011000.0000 | TRANSPORTATION FUND | 5,228.44 | 6,498.00 | 5,177.33 | 6,549.11 |
| 15200.0000.11012.0000.011000.0000 | Local revenue operational | 516.89 | 2.99 | 4,632.83 | $(4,112.95)$ |
| 24101.0000.11012.0000.011000.0000 | TITLE I FUND | (4,367.15) | 2,879.21 | 1,486.12 | (2,974.06) |
| 24106.0000.11012.0000.011000.0000 | IDEAB-ENTITLENENT | (4,558.62) | 2,319.58 | 2,237.59 | (4,476.63) |
| 24109.0000 .11012 .0000 .011000 .0000 | IDEA B-PRESCHOOL FUND | (105.35) | 0.00 | 105.32 | (210.67) |
| 24189.0000 .11012 .0000 .011000 .0000 | TITLE IV-STUDENT SUPPORT FUND | $(2,233.93)$ | 0.00 | 1,039.68 | (3,273.61) |
| 24308.0000 .11012 .0000 .011000 .0000 | CRRSA, ESSER II FUND | 0.30 | 0.00 | 0.00 | 0.30 |
| 24309.0000.11012.0000.011000.0000 | CRRSA - SOCIAL EMOTIONAL LEARNING FUP | (6,266.41) | 6,266.41 | 90.61 | (90.61) |
| 24330.0000.11012.0000.011000.0000 | CRRSA, ESSER III FUND | (9,666.03) | 0.00 | 0.00 | (9,666.03) |
| 25153.0000 .11012 .0000 .011000 .0000 | MEDICAID 3/21 YEARS FUND | (3,503.62) | 61.68 | 3.197 .14 | (6,639,08) |
| 25233.0000 .11012 .0000 .011000 .0000 | REAP FUND | $(5,174.57)$ | 5,174.57 | 2,964.37 | (2,964.37) |
| 27155.0000 .11012 .0000 .011000 .0000 | BREAKFAST AFTER THE BELL FUND | (590.24) | 0.00 | 546.84 | (1,137.08) |
| 27183.0000 .11012 .0000 .011000 .0000 | NM GROWN FFV FUND | (2,187.68) | 0.00 | 2,472.03 | (4,659.71) |
| 27407.0000 .11012 .0000 .011000 .0000 | FAMILY INCOME INDEX FUND | (800.00) | 0.00 | 652.00 | (1,452.00) |
| 28211.0000 .11012 .0000 .011000 .0000 | NM COVID19 TESTING PROGRAM LOH FUND | 0.00 | 0.00 | 5,439.02 | (5,439.02) |
| 31200.0000 .11012 .0000 .011000 .0000 | PSCOC-SB212 | 138,394.00 | 0.00 | 0.00 | 138,394,00 |
| 31701.0000 .11012 .0000 .011000 .0000 | CAPITAL IMPROVEMENTS SB-9 LOCAL FUND | 14,595.70 | 21.35 | 156.71 | 14,460.34 |
| 31703.0000 .11012 .0000 .011000 .0000 | SB- $\varphi$ STATE MATCH CASH FUND | 36,626.34 | 0.00 | 0.00 | 36,626.34 |
| 41000.0000 .11012 .0000 .011000 .0000 | DEBT SERVICES FUND | 0.29 | 0.00 | 0.00 | 0.29 |
| 43000.0000.11012.0000.011000.0000 | ED TECH DEBT SERVICE FUND | 14,858.37 | 26.07 | 0.00 | 14,884.44 |
| Total OBJECT: 11012 |  | 653,362.25 | 259,156.96 | 232,528.83 | 679,990.38 |
| 21000.0000.11013.0000.011000.0000 | LUNCH BANK ACCOUNT | 24,945.41 | 7,641.80 | 22,720.88 | 9,866.33 |
| Total Ob.JECT: 11013 |  | 24,945.41 | 7,641.80 | 22,720.88 | 9,866, 33 |
| 22000.0000.11014.0000.011000.0000 | ATHLETIC FUND | 1,997.42 | 11,566.25 | 8,653.16 | 4,910.51 |
| 23110.0000.11014.0000.011000.0000 | GENERALACTIVITY FUND | 355.99 | 0.00 | 16.32 | 339.67 |
| 23112.0000.11014.0000.011000.0000 | PARENT ADVISORY COMMITTEE | 186.76 | 0.00 | 220.35 | (33.59) |
| 23113.0000 .11014 .0000 .011000 .0000 | CLASS OF 2023 | 3,764.38 | 149.32 | 626.72 | 3,286.98 |
| 23114.0000 .11014 .0000 .011000 .0000 | CLASS OF 2024 | 661.17 | 0.00 | 0.00 | 661.17 |
| 23115.0000 .11014 .0000 .011000 .0000 | CLASS OF 2025 | 597.20 | 2,917.00 | 0.00 | 3,514.20 |
| Printed: 12/06/2022 4:04:14 PM | t: rptGLCashBalances |  |  |  | Page: |

$$
\begin{gathered}
\text { Monthly Revenue } \\
\text { Report }
\end{gathered}
$$



Monthly Revenue Report
Fiscal Year: 2022-2023

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% Rem |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.11111.0000.011000.0000 | UNRESTRICTED CASH | (\$267,597.00) | \$0.00 | (\$267,597.00) | \$0.00 | \$0.00 | (\$267,597.00) | \$0.00 | (\$267,597.00) | 100.00\% |
| 11000.0000.41500.0000.011000.0000 | INVESTMENT INCOME | (\$785.00) | (\$119.00) | (\$904.00) | (\$386.94) | $(\$ 1,289.98)$ | \$385.98 | \$0.00 | \$385.98 | -42.70\% |
| 11000.0000.41920.0000.011000.0000 | CONTRIBUTIONS AND DONATIONS FROM PRIVATE | \$0.00 | \$0.00 | \$0.00 | (\$652.00) | (\$652.00) | \$652.00 | \$0.00 | \$652.00 | 0.00\% |
| 11000.0000.41980.0000.011000.0000 | REFUND OF PRIOR YEAR'S EXPENDITURES | \$0.00 | (\$324.00) | (\$324.00) | \$0.00 | (\$323.40) | (\$0.60) | \$0.00 | (\$0.60) | 0.19\% |
| 11000.0000.43101.0000.011000.0000 | STATE EQUALIZATION GUARANTEE | (\$2,478,539.00) | \$0.00 | (\$2,478,539.00) | (\$206,544.90) | (\$1,032,724.50) | (\$1,445,814.50) | \$0.00 | (\$1,445,814.50) | 58.33\% |
| 11000.0000.46100.0000.011000.0000 | ACCESS BOARD (ERATE) | (\$5,772.00) | (\$5,927.00) | (\$11,699.00) | \$0.00 | (\$11,698.38) | (\$0.62) | \$0.00 | (\$0.62) | 0.01\% |
|  | FUND: OPERATIONAL - 11000 | (\$2,752,693.00) | (\$6,370.00) | (\$2,759,063.00) | (\$207,583.84) | (\$1,046,688.26) | (\$1,712,374.74) | \$0.00 | (\$1,712,374.74) | 62.06\% |
| 12000.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$17,601.00) | \$0.00 | (\$17,601.00) | \$0.00 | \$0.00 | (\$17,601.00) | \$0.00 | (\$17,601.00) | 100.00\% |
| 12000.0000.41910.0000.011000.0000 | RENTALS | $(\$ 9,600.00)$ | \$0.00 | $(\$ 9,600.00)$ | (\$700.00) | (\$4,150.00) | $(\$ 5,450.00)$ | \$0.00 | $(\$ 5,450.00)$ | 56.77\% |
|  | FUND: TEACHERAGE - 12000 | (\$27,201.00) | \$0.00 | (\$27,201.00) | (\$700.00) | $(\$ 4,150.00)$ | (\$23,051.00) | \$0.00 | (\$23,051.00) | 84.74\% |
| 13000.0000.43206.0000.011000.0000 | TRANSPORTATION DISTRIBUTION |  | \$0.00 | (\$71,476.00) | $(\$ 6,498.00)$ | (\$32,490.00) | (\$38,986.00) | \$0.00 |  | 54.54\% |
| FUND: PUPIL TRANSPORTATION - 13000 |  | (\$71,476.00) | \$0.00 | (\$71,476.00) | (\$6,498.00) | (\$32,490.00) | (\$38,986.00) | \$0.00 | (\$38,986.00) | 54.54\% |
| 15100.0000.44103.0000.011000.0000 | IMPACT AID, PUBLIC LAW 103-382 | (\$400.00) | \$0.00 | (\$400.00) | \$0.00 | \$0.00 |  | \$0.00 |  | 100.00\% |
| FUND: IMPACT AID OPERATIONAL - 15100 |  | (\$400.00) | \$0.00 | (\$400.00) | \$0.00 | \$0.00 | (\$400.00) | \$0.00 | (\$400.00) | 100.00\% |
| 15200.0000.41110.0000.011000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$10,094.00) | \$0.00 | (\$10,094.00) | (\$3.02) | (\$525.13) | $(\$ 9,568.87)$ | \$0.00 |  | 94.80\% |
| FUND: LOCAL REVENUE OPERATIONAL - 15200 |  | (\$10,094.00) | \$0.00 | (\$10,094.00) | (\$3.02) | (\$525.13) | $(\$ 9,568.87)$ | \$0.00 | (\$9,568.87) | 94.80\% |
| 21000.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$28,603.00) | \$0.00 | (\$28,603.00) | \$0.00 | \$0.00 | (\$28,603.00) | \$0.00 | $(\$ 28,603.00)$ | 100.00\% |
| 21000.0000.41500.0000.011000.0000 | INVESTMENT INCOME | (\$46.00) | \$0.00 | (\$46.00) | (\$7.31) | (\$52.72) | \$6.72 | \$0.00 | \$6.72 | -14.61\% |
| 21000.0000.41603.0000.011000.0000 | FEES-ADULTS/FOOD SERVICES | \$0.00 | \$0.00 | \$0.00 | (\$684.00) | (\$1,260.00) | \$1,260.00 | \$0.00 | \$1,260.00 | 0.00\% |
| 21000.0000.44500.0000.011000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$48,454.00) | \$0.00 | (\$48,454.00) | \$0.00 | \$0.00 | (\$48,454.00) | \$0.00 | (\$48,454.00) | 100.00\% |
| 21000.0000.44501.0000.011000.0000 | RESTRICTED GRANT - USDA BREAKFAST/LUNCH |  | \$0.00 |  | $(\$ 6,403.65)$ | (\$19,023.82) |  |  |  |  |
| FUND: FOOD SERVICES - 21000 |  | (\$77,103.00) | \$0.00 | (\$77,103.00) | (\$7,094.96) | (\$20,336.54) | (\$56,766.46) | \$0.00 | (\$56,766.46) | 73.62\% |
| 22000.0000.11112.0000.011000.0000 | RESTRICTED CASH | $(\$ 1,033.00)$ | \$0.00 | $(\$ 1,033.00)$ | \$0.00 | \$0.00 | (\$1,033.00) | \$0.00 | (\$1,033.00) | 100.00\% |
| 22000.0000.41500.0000.011000.0000 | INVESTMENT INCOME | (\$74.00) | \$0.00 | (\$74.00) | (\$32.75) | (\$85.97) | \$11.97 | \$0.00 | \$11.97 | -16.18\% |
| 22000.0000.41701.0000.011000.0000 | FEES - ACTIVITIES | (\$9,404.00) | \$0.00 | (\$9,404.00) | (\$10,391.50) | (\$13,594.75) | \$4,190.75 | \$0.00 | \$4,190.75 | -44.56\% |
| 22000.0000.41705.0000.011000.0000 | FEES - USERS | (\$25,000.00) | \$0.00 | (\$25,000.00) | (\$925.00) | (\$3,540.73) | (\$21,459.27) | \$0.00 | (\$21,459.27) | 85.84\% |
|  | FUND: ATHLETICS - 22000 | (\$35,511.00) | \$0.00 | (\$35,511.00) | (\$11,349.25) | (\$17,221.45) | $(\$ 18,289.55)$ | \$0.00 | (\$18,289.55) | 51.50\% |
| 23110.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$356.00) | \$0.00 | (\$356.00) | \$0.00 | \$0.00 | (\$356.00) | \$0.00 | (\$356.00) | 100.00\% |
| 23110.0000.41705.0000.011000.0000 | FEES - USERS | (\$335.00) | \$0.00 | (\$335.00) | (\$458.97) | (\$458.97) | \$123.97 | \$0.00 | \$123.97 | -37.01\% |
| FUND: GENERAL ACTIVITY FUND - 23110 |  | (\$691.00) | \$0.00 | (\$691.00) | (\$458.97) | (\$458.97) | (\$232.03) | \$0.00 | (\$232.03) | 33.58\% |
| 23112.0000.11112.0000.011000.0000 RESTRICTED CASHFUND: PARENT ADVISORY COMMITTEE - 23112 |  | (\$432.00) | \$0.00 | (\$432.00) | \$0.00 | \$0.00 | (\$432.00) | \$0.00 | (\$432.00) | 100.00\% |
|  |  | (\$432.00) | \$0.00 | (\$432.00) | \$0.00 | \$0.00 | (\$432.00) | \$0.00 | (\$432.00) | 100.00\% |

Maxwell Municipal Schools

Monthly Revenue Report
Fiscal Year: 2022-2023

From Date: 11/1/2022 Print accounts with zero balance $\quad$ Filter Encumbrance Detail by Date Range

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23113.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$7,736.00) | \$0.00 | (\$7,736.00) | \$0.00 | \$0.00 | (\$7,736.00) | \$0.00 | (\$7,736.00) | 100.00\% |
| 23113.0000.41705.0000.011000.0000 FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | \$40.00 | (\$2,209.20) | (\$2,790.80) | \$0.00 | (\$2,790.80) | 55.82\% |
| FUND: CLASS OF 2023-23113 | (\$12,736.00) | \$0.00 | (\$12,736.00) | \$40.00 | (\$2,209.20) | (\$10,526.80) | \$0.00 | (\$10,526.80) | 82.65\% |
| 23114.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$432.00) | \$0.00 | (\$432.00) | \$0.00 | \$0.00 | (\$432.00) | \$0.00 | (\$432.00) | 100.00\% |
| 23114.0000.41705.0000.011000.0000 FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | (\$254.20) | (\$245.80) | \$0.00 | (\$245.80) | 49.16\% |
| FUND: CLASS OF 2024-23114 | (\$932.00) | \$0.00 | (\$932.00) | \$0.00 | (\$254.20) | (\$677.80) | \$0.00 | (\$677.80) | 72.73\% |
| 23115.0000.41705.0000.011000.0000 FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | (\$2,917.00) | (\$3,514.20) | \$3,014.20 | \$0.00 | \$3,014.20 | -602.84\% |
| FUND: CLASS OF 2020-23115 | (\$500.00) | \$0.00 | (\$500.00) | (\$2,917.00) | (\$3,514.20) | \$3,014.20 | \$0.00 | \$3,014.20 | -602.84\% |
| 23116.0000.41705.0000.011000.0000 FEES - USERS | (\$300.00) | \$0.00 | (\$300.00) | \$0.00 | (\$401.20) | \$101.20 | \$0.00 | \$101.20 | -33.73\% |
| FUND: CLASS OF 2021-23116 | (\$300.00) | \$0.00 | (\$300.00) | \$0.00 | (\$401.20) | \$101.20 | \$0.00 | \$101.20 | -33.73\% |
| 23117.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$882.00) | \$0.00 | (\$882.00) | \$0.00 | \$0.00 | (\$882.00) | \$0.00 | (\$882.00) | 100.00\% |
| FUND: CLASS OF 2022-23117 | (\$882.00) | \$0.00 | (\$882.00) | \$0.00 | \$0.00 | (\$882.00) | \$0.00 | (\$882.00) | 100.00\% |
| 23118.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$801.00) | \$0.00 | (\$801.00) | \$0.00 | \$0.00 | (\$801.00) | \$0.00 | (\$801.00) | 100.00\% |
| 23118.0000.41705.0000.011000.0000 FEES - USERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| FUND: PBIS REWARDS - 23118 | (\$801.00) | \$0.00 | (\$801.00) | \$0.00 | (\$500.00) | (\$301.00) | \$0.00 | (\$301.00) | 37.58\% |
| 23119.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$46.00) | \$0.00 | (\$46.00) | \$0.00 | \$0.00 | (\$46.00) | \$0.00 | (\$46.00) | 100.00\% |
| FUND: STUDENT COUNCIL - 23119 | (\$46.00) | \$0.00 | (\$46.00) | \$0.00 | \$0.00 | (\$46.00) | \$0.00 | (\$46.00) | 100.00\% |
| 23120.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$70.00) | \$0.00 | (\$70.00) | \$0.00 | \$0.00 | (\$70.00) | \$0.00 | (\$70.00) | 100.00\% |
| 23120.0000.41705.0000.011000.0000 FEES - USERS | (\$35.00) | \$0.00 | (\$35.00) | \$0.00 | \$0.00 | (\$35.00) | \$0.00 | (\$35.00) | 100.00\% |
| FUND: CLASS OF 2027-23120 | (\$105.00) | \$0.00 | (\$105.00) | \$0.00 | \$0.00 | (\$105.00) | \$0.00 | (\$105.00) | 100.00\% |
| 23121.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$1,983.00) | \$0.00 | (\$1,983.00) | \$0.00 | \$0.00 | (\$1,983.00) | \$0.00 | (\$1,983.00) | 100.00\% |
| 23121.0000.41705.0000.011000.0000 FEES - USERS | (\$2,780.00) | \$0.00 | (\$2,780.00) | (\$3,300.00) | $(\$ 5,175.00)$ | \$2,395.00 | \$0.00 | \$2,395.00 | -86.15\% |
| FUND: BOOSTER CLUB - 23121 | (\$4,763.00) | \$0.00 | (\$4,763.00) | (\$3,300.00) | (\$5,175.00) | \$412.00 | \$0.00 | \$412.00 | -8.65\% |
| 23122.0000.41705.0000.011000.0000 FEES - USERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$950.00) | \$950.00 | \$0.00 | \$950.00 | 0.00\% |
| FUND: E-SPORTS - 23122 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$950.00) | \$950.00 | \$0.00 | \$950.00 | 0.00\% |
| 23123.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$15,740.00) | \$0.00 | (\$15,740.00) | \$0.00 | \$0.00 | (\$15,740.00) | \$0.00 | (\$15,740.00) | 100.00\% |
| 23123.0000.41705.0000.011000.0000 FEES - USERS | (\$4,000.00) | \$0.00 | (\$4,000.00) | \$0.00 | \$0.00 | (\$4,000.00) | \$0.00 | (\$4,000.00) | 100.00\% |
| FUND: PEE WEE SPORTS - 23123 | (\$19,740.00) | \$0.00 | (\$19,740.00) | \$0.00 | \$0.00 | (\$19,740.00) | \$0.00 | (\$19,740.00) | 100.00\% |
| 23125.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
| FUND: CHEERLEADERS - PEE WEE - 23125 | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |

Monthly Revenue Report
Fiscal Year: 2022-2023

From Date: 11/1/2022 To Date: 11/30/2022
Print accounts with zero balance $\quad$ Filter Encumbrance Detail by Date Range

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23126.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$1,699.00) | \$0.00 | (\$1,699.00) | \$0.00 | \$0.00 | (\$1,699.00) | \$0.00 | (\$1,699.00) | 100.00\% |
| 23126.0000.41705.0000.011000.0000 | FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | (\$566.78) | (\$16,952.14) | \$11,952.14 | \$0.00 | \$11,952.14 | -239.04\% |
|  | FUND: FFA - 23126 | (\$6,699.00) | \$0.00 | (\$6,699.00) | (\$566.78) | (\$16,952.14) | \$10,253.14 | \$0.00 | \$10,253.14 | -153.05\% |
| 23127.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$224.00) | \$0.00 | (\$224.00) | \$0.00 | \$0.00 | (\$224.00) | \$0.00 | (\$224.00) | 100.00\% |
| 23127.0000.41705.0000.011000.0000 | FEES - USERS | (\$500.00) | \$0.00 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) | \$0.00 | (\$500.00) | 100.00\% |
|  | FUND: LIBRARY - 23127 | (\$724.00) | \$0.00 | (\$724.00) | \$0.00 | \$0.00 | (\$724.00) | \$0.00 | (\$724.00) | 100.00\% |
| 23149.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$3,808.00) | \$0.00 | (\$3,808.00) | \$0.00 | \$0.00 | $(\$ 3,808.00)$ | \$0.00 | (\$3,808.00) | 100.00\% |
|  | FUND: FCCLA - 23149 | (\$3,808.00) | \$0.00 | (\$3,808.00) | \$0.00 | \$0.00 | (\$3,808.00) | \$0.00 | (\$3,808.00) | 100.00\% |
| 23150.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$1,541.00) | \$0.00 | (\$1,541.00) | \$0.00 | \$0.00 | (\$1,541.00) | \$0.00 | (\$1,541.00) | 100.00\% |
| 23150.0000.41705.0000.011000.0000 | FEES - USERS | (\$1,050.00) | \$0.00 | (\$1,050.00) | \$0.00 | \$0.00 | (\$1,050.00) | \$0.00 | (\$1,050.00) | 100.00\% |
|  | FUND: ANNUAL-23150 | (\$2,591.00) | \$0.00 | (\$2,591.00) | \$0.00 | \$0.00 | (\$2,591.00) | \$0.00 | (\$2,591.00) | 100.00\% |
| 23155.0000 .11112 .0000 .011000 .0000 | RESTRICTED CASH | (\$15.00) | \$0.00 | (\$15.00) | \$0.00 | \$0.00 | (\$15.00) | \$0.00 | (\$15.00) | 100.00\% |
|  | FUND: DRAMA - 23155 | (\$15.00) | \$0.00 | (\$15.00) | \$0.00 | \$0.00 | (\$15.00) | \$0.00 | (\$15.00) | 100.00\% |
| 23162.0000 .11112 .0000 .011000 .0000 | RESTRICTED CASH | (\$8.00) | \$0.00 | (\$8.00) | \$0.00 | \$0.00 | (\$8.00) | \$0.00 | (\$8.00) | 100.00\% |
|  | FUND: SCHOOL MALL - 23162 | (\$8.00) | \$0.00 | (\$8.00) | \$0.00 | \$0.00 | (\$8.00) | \$0.00 | (\$8.00) | 100.00\% |
| 23178.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$555.00) | \$0.00 | (\$555.00) | \$0.00 | \$0.00 | (\$555.00) | \$0.00 | (\$555.00) | 100.00\% |
| FUND: MAXWELL TEACHERS ASSOCIATION - 23178 |  | (\$555.00) | \$0.00 | (\$555.00) | \$0.00 | \$0.00 | (\$555.00) | \$0.00 | (\$555.00) | 100.00\% |
| 23179.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$175.00) | \$0.00 | (\$175.00) | \$0.00 | \$0.00 | (\$175.00) | \$0.00 | (\$175.00) | 100.00\% |
| FUND: MAXWELL COMMUNITY FUND - 23179 |  | (\$175.00) | \$0.00 | (\$175.00) | \$0.00 | \$0.00 | (\$175.00) | \$0.00 | (\$175.00) | 100.00\% |
| 23180.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$310.00) | \$0.00 | (\$310.00) | \$0.00 | \$0.00 | (\$310.00) | \$0.00 | (\$310.00) | 100.00\% |
| FUND: PERFECTA PRINTING SERVICES - 23180 |  | (\$310.00) | \$0.00 | (\$310.00) | \$0.00 | \$0.00 | (\$310.00) | \$0.00 | (\$310.00) | 100.00\% |
| 23181.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$4,555.00) | \$0.00 | $(\$ 4,555.00)$ | \$0.00 | \$0.00 | (\$4,555.00) | \$0.00 | (\$4,555.00) | 100.00\% |
| FUND: MAXWELL REUNION FUND - 23181 |  | (\$4,555.00) | \$0.00 | (\$4,555.00) | \$0.00 | \$0.00 | (\$4,555.00) | \$0.00 | (\$4,555.00) | 100.00\% |
| 23182.0000.11112.0000.011000.0000 | RESTRICTED CASH | (\$6,322.00) | \$0.00 | (\$6,322.00) | \$0.00 | \$0.00 | (\$6,322.00) | \$0.00 | (\$6,322.00) | 100.00\% |
| 23182.0000.41705.0000.011000.0000 | FEES - USERS | (\$5,000.00) | \$0.00 | (\$5,000.00) | \$0.00 | \$0.00 | (\$5,000.00) | \$0.00 | (\$5,000.00) | 100.00\% |
| FUND: DISTRICT ATHLETIC MONEY - 23182 |  | (\$11,322.00) | \$0.00 | (\$11,322.00) | \$0.00 | \$0.00 | (\$11,322.00) | \$0.00 | (\$11,322.00) | 100.00\% |
| 24101.0000.44500.0000.011000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$1,000.00) | \$0.00 | (\$1,000.00) | (\$2,879.21) | (\$2,879.21) | \$1,879.21 | \$0.00 | \$1,879.21 | -187.92\% |
|  | FEDERAL FLOWTHROUGH PRIOR YEAR <br> FUND: TITLE I IASA - 24101 | $\begin{aligned} & (\$ 21,552.00) \\ & (\$ 22,552.00) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 21,552.00) \\ & (\$ 22,552.00) \end{aligned}$ | $\$ 0.00$ $(\$ 2,879.21)$ | $\$ 0.00$ $(\$ 2,879.21)$ | $\begin{aligned} & (\$ 21,552.00) \\ & (\$ 19,672.79) \end{aligned}$ | $\$ 0.00$ $\$ 0.00$ | $\begin{aligned} & (\$ 21,552.00) \\ & (\$ 19,672.79) \end{aligned}$ | $100.00 \%$ $87.23 \%$ |
| 24106.0000 .44500 .0000 .011000 .0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$39,172.00) | \$0.00 | (\$39,172.00) | (\$2,319.58) | (\$2,666.58) | (\$36,505.42) | \$0.00 | (\$36,505.42) | 93.19\% |

Monthly Revenue Report
Fiscal Year: 2022-2023
$\square$ Include pre encumbrance Exclude inactive accounts with zero balan

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% Rem |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{lll}24106.0000 .44504 .0000 .011000 .0000 & \text { FEDERAL FLOWTHROUGH } \\ & \text { PRIOR YEAR }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$9,150.84) |  | \$0.00 | \$9,150.84 | 0.00\% |
| FUND: ENTITLEMENT IDEA-B-24106 | (\$39,172.00) | \$0.00 | (\$39,172.00) | (\$2,319.58) | (\$11,817.42) | (\$27,354.58) | \$0.00 | (\$27,354.58) | 69.83\% |
| $\begin{array}{ll}24109.0000 .44500 .0000 .011000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$2,354.00) | \$0.00 | (\$2,354.00) | \$0.00 | (\$1,972.89) | (\$381.11) | \$0.00 | (\$381.11) | 16.19\% |
| $\begin{array}{ll}24109.0000 .44504 .0000 .011000 .0000 & \text { FEDERAL FLOWTHROUGH } \\ & \text { PRIOR YEAR }\end{array}$ | \$0.00 | $(\$ 1,010.00)$ | (\$1,010.00) | \$0.00 | \$0.00 | (\$1,010.00) | \$0.00 | $(\$ 1,010.00)$ | 100.00\% |
| FUND: IDEA B - PRESCHOOL - 24109 | (\$2,354.00) | (\$1,010.00) | $(\$ 3,364.00)$ | \$0.00 | (\$1,972.89) | (\$1,391.11) | \$0.00 | (\$1,391.11) | 41.35\% |
| 24118.0000 .44500 .0000 .011000 .0000 RESTRICTED GRANTS-IN-AID <br>  FROM THE FEDERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$310.20) | \$310.20 | \$0.00 | \$310.20 | 0.00\% |
| FUND: FRESH FRUITS \& vEGETABLES - 24118 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$310.20) | \$310.20 | \$0.00 | \$310.20 | 0.00\% |
| 24120.0000.44500.0000.011000.0000 RESTRICTED GRANTS-IN-AID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$36,094.79) | \$36,094.79 | \$0.00 | \$36,094.79 | 0.00\% |
| FUND: IDEA-B REALLOCATION RISK POOL - 24120 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$36,094.79) | \$36,094.79 | \$0.00 | \$36,094.79 | 0.00\% |
| 24154.0000 .44500 .0000 .011000 .0000 RESTRICTED GRANTS-IN-AID <br> FROM THE FEDERAL <br>  FRED | (\$1,941.00) | \$0.00 | (\$1,941.00) | \$0.00 | \$0.00 | (\$1,941.00) | \$0.00 | (\$1,941.00) | 100.00\% |
| 24154.0000.44504.0000.011000.0000 FEDERAL FLOWTHROUGH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,045.56) | \$5,045.56 | \$0.00 | \$5,045.56 | 0.00\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | (\$1,941.00) | \$0.00 | (\$1,941.00) | \$0.00 | (\$5,045.56) | \$3,104.56 | \$0.00 | \$3,104.56 | -159.95\% |
| $\begin{array}{ll}24189.0000 .44500 .0000 .011000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | \$0.00 | (\$10,000.00) | 100.00\% |
| $\begin{array}{ll}24189.0000 .44504 .0000 .011000 .0000 & \text { FEDERAL FLOWTHROUGH } \\ & \text { PRIOR YEAR }\end{array}$ | (\$2,701.00) | \$0.00 | (\$2,701.00) | \$0.00 | (\$726.27) | (\$1,974.73) | \$0.00 | (\$1,974.73) | 73.11\% |
| IV - STUDENT SUPPORT AND ACADEMIC ENRICHMENT - 24189 | (\$12,701.00) | \$0.00 | (\$12,701.00) | \$0.00 | (\$726.27) | (\$11,974.73) | \$0.00 | (\$11,974.73) | 94.28\% |
| 24309.0000 .44500 .0000 .011100 .0000 RESTRICTED GRANTS-IN-AID <br>  FROM THE FEDERAL | \$0.00 | \$0.00 | \$0.00 | (\$6,266.41) | (\$21,831.37) | \$21,831.37 | \$0.00 | \$21,831.37 | 0.00\% |
| $\begin{array}{ll}24309.0000 .44504 .0000 .011000 .0000 & \text { FEDERAL FLOWTHROUGH } \\ & \text { PRIOR YEAR }\end{array}$ | \$0.00 | $(\$ 6,358.00)$ | (\$6,358.00) | \$0.00 | \$0.00 | (\$6,358.00) | \$0.00 | (\$6,358.00) | 100.00\% |
| FUND: CRRSA - Social Emotional Learning - 24309 | \$0.00 | (\$6,358.00) | (\$6,358.00) | (\$6,266.41) | (\$21,831.37) | \$15,473.37 | \$0.00 | \$15,473.37 | -243.37\% |
| 24316.0000.44500.0000.011000.0000 RESTRICTED GRANTS-IN-AID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,762.32) | \$3,762.32 | \$0.00 | \$3,762.32 | 0.00\% |
| FUND: USDE CRRSA ESSER II - AIR QUALITY - 24316 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,762.32) | \$3,762.32 | \$0.00 | \$3,762.32 | 0.00\% |
| 24330.0000 .44500 .0000 .011000 .0000 RESTRICTED GRANTS-IN-AID <br>  FROM THE FEDERAL | (\$104,584.00) | \$0.00 | (\$104,584.00) | \$0.00 | \$0.00 | (\$104,584.00) | \$0.00 | (\$104,584.00) | 100.00\% |
| FUND: CRRSA, ESSER III - 24330 | (\$104,584.00) | \$0.00 | (\$104,584.00) | \$0.00 | \$0.00 | (\$104,584.00) | \$0.00 | (\$104,584.00) | 100.00\% |
| 25153.0000 .43214 .0000 .011000 .0000 Inter-Governmental Contract <br> Revenue/REC |  |  | (\$49,950.00) | \$0.00 | (\$3,890.89) | (\$46,059.11) | \$0.00 | (\$46,059.11) | 92.21\% |
| FUND: MEDICAID 3/21 YEARS - 25153 | (\$27,000.00) | (\$22,950.00) | (\$49,950.00) | \$0.00 | (\$3,890.89) | (\$46,059.11) | \$0.00 | (\$46,059.11) | 92.21\% |
| 25233.0000 .44301 .0000 .011000 .0000 OTHER RESTRICTED GRANTS - <br>  <br> FEDERAL DIRECT | (\$8,796.00) | (\$10,626.00) | (\$19,422.00) | (\$5,174.57) | (\$10,006.06) | $(\$ 9,415.94)$ | \$0.00 | (\$9,415.94) | 48.48\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | (\$8,796.00) | (\$10,626.00) | (\$19,422.00) | $(\$ 5,174.57)$ | (\$10,006.06) | (\$9,415.94) | \$0.00 | (\$9,415.94) | 48.48\% |
| 27107.0000.43204.0000.011000.0000 PRIOR YEAR BALANCES | $(\$ 6,559.00)$ | \$0.00 | $(\$ 6,559.00)$ | \$0.00 | \$0.00 | $(\$ 6,559.00)$ | \$0.00 | $(\$ 6,559.00)$ | 100.00\% |
| FUND: 2012 GO BOND STUDENT LIBRARY - 27107 | $(\$ 6,559.00)$ | \$0.00 | $(\$ 6,559.00)$ | \$0.00 | \$0.00 | $(\$ 6,559.00)$ | \$0.00 | $(\$ 6,559.00)$ | 100.00\% |
| 27155.0000.43204.0000.011000.0000 PRIOR YEAR BALANCES | $(\$ 1,570.00)$ | \$0.00 | $(\$ 1,570.00)$ | \$0.00 | \$0.00 | $(\$ 1,570.00)$ | \$0.00 | $(\$ 1,570.00)$ | 100.00\% |
| FUND: BREAKFAST AFTER THE BELL - 27155 | $(\$ 1,570.00)$ | \$0.00 | $(\$ 1,570.00)$ | \$0.00 | \$0.00 | $(\$ 1,570.00)$ | \$0.00 | (\$1,570.00) | 100.00\% |

Monthly Revenue Report
Fiscal Year: 2022-2023

| Exclude inactive accounts with zero balance |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| 27178.0000.43202.0000.011000.0000 | (\$110,032.00) | \$0.00 | (\$110,032.00) | \$0.00 | \$0.00 | (\$110,032.00) | \$0.00 | $(\$ 110,032.00)$ | 100.00\% |
| FUND: SCHOOL BUSES - 27178 | (\$110,032.00) | \$0.00 | (\$110,032.00) | \$0.00 | \$0.00 | (\$110,032.00) | \$0.00 | (\$110,032.00) | 100.00\% |
| 27183.0000.43202.0000.011000.0000 | $(\$ 6,435.00)$ | \$0.00 | (\$6,435.00) | \$0.00 | (\$176.14) | (\$6,258.86) | \$0.00 | (\$6,258.86) | 97.26\% |
| GRANTS FUND: NM GROWN FVV - 27183 | (\$6,435.00) | \$0.00 | $(\$ 6,435.00)$ | \$0.00 | (\$176.14) | (\$6,258.86) | \$0.00 | (\$6,258.86) | 97.26\% |
| $\begin{array}{rc}27405.0000 .43202 .0000 .011000 .0000 & \text { PED STATE FLOWTHROUGH } \\ \text { GRANTS }\end{array}$ | $(\$ 2,500.00)$ | \$0.00 | (\$2,500.00) | \$0.00 | \$0.00 | (\$2,500.00) | \$0.00 | (\$2,500.00) | 100.00\% |
|  | (\$2,500.00) | \$0.00 | (\$2,500.00) | \$0.00 | \$0.00 | (\$2,500.00) | \$0.00 | (\$2,500.00) | 100.00\% |
| 27407.0000 .43202 .0000 .011000 .0000 PED STATE FLOWTHROUGH <br> GRANTS  <br> FUND: FAMILY INCOME INDEX - 27407  | (\$20,000.00) | \$0.00 | (\$20,000.00) | \$0.00 | (\$6,876.02) | (\$13,123.98) | \$0.00 | (\$13,123.98) | 65.62\% |
|  | (\$20,000.00) | \$0.00 | (\$20,000.00) | \$0.00 | (\$6,876.02) | (\$13,123.98) | \$0.00 | (\$13,123.98) | 65.62\% |
| 27408.0000 .43202 .0000 .011000 .0000 PED STATE FLOWTHROUGH <br> FUND: K-12 PLUS/ELTP PLANNING GRANT - 27408  | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | \$0.00 | (\$25,000.00) | \$0.00 | (\$25,000.00) | 100.00\% |
|  | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | \$0.00 | (\$25,000.00) | \$0.00 | (\$25,000.00) | 100.00\% |
| 28211.0000.43203.0000.000000.0000 STATE DIRECT GRANTS | \$0.00 | (\$24,693.00) | (\$24,693.00) | \$0.00 | (\$12,395.54) | (\$12,297.46) | \$0.00 | (\$12,297.46) | 49.80\% |
| FUND: NM COVID19 TESTING PROGRAM DOH - 28211 | \$0.00 | (\$24,693.00) | (\$24,693.00) | \$0.00 | (\$12,395.54) | (\$12,297.46) | \$0.00 | (\$12,297.46) | 49.80\% |
| 31200.0000.43209.0000.011000.0000 PSCOC AWARDS | \$0.00 | (\$138,394.00) | (\$138,394.00) | \$0.00 | (\$138,394.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: PUBLIC SCHOOL CAPITAL OUTLAY - 31200 | \$0.00 | (\$138,394.00) | (\$138,394.00) | \$0.00 | $(\$ 138,394.00)$ | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| $31400.0000 .43202 .0000 .011000 .0000 \quad$ PED STATE FLOWTHROUGHFUNANTSFUND GPECIAL CAPITAL OUTLAY-STATE - 31400 | (\$195,000.00) | \$0.00 | (\$195,000.00) | \$0.00 | \$0.00 | (\$195,000.00) | \$0.00 | (\$195,000.00) | 100.00\% |
|  | (\$195,000.00) | \$0.00 | (\$195,000.00) | \$0.00 | \$0.00 | (\$195,000.00) | \$0.00 | (\$195,000.00) | 100.00\% |
| 31701.0000.11111.0000.011000.0000 UNRESTRICTED CASH | (\$21,170.00) | \$0.00 | (\$21,170.00) | \$0.00 | \$0.00 | (\$21,170.00) | \$0.00 | (\$21,170.00) | 100.00\% |
| 31701.0000 .41110 .0000 .011000 .0000 AD VALOREM TAXES - SCHOOL <br> DISTRICT  <br> FUND: CAPITAL IMPROVEMENTS SB-9 LOCAL - 31701  | (\$44,661.00) | \$0.00 | (\$44,661.00) | (\$21.56) | (\$2,714.73) | (\$41,946.27) | \$0.00 | (\$41,946.27) | 93.92\% |
|  | (\$65,831.00) | \$0.00 | (\$65,831.00) | (\$21.56) | (\$2,714.73) | (\$63,116.27) | \$0.00 | $(\$ 63,116.27)$ | 95.88\% |
| 31703.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$36,626.00) | \$0.00 | (\$36,626.00) | \$0.00 | \$0.00 | (\$36,626.00) | \$0.00 | (\$36,626.00) | 100.00\% |
| FUND: SB-9 STATE MATCH CASH - 31703 | (\$36,626.00) | \$0.00 | (\$36,626.00) | \$0.00 | \$0.00 | (\$36,626.00) | \$0.00 | (\$36,626.00) | 100.00\% |
| 31900.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$96,599.00) | \$0.00 | (\$96,599.00) | \$0.00 | \$0.00 | (\$96,599.00) | \$0.00 | (\$96,599.00) | 100.00\% |
| 31900.0000 .41500 .0000 .011000 .0000 INVESTMENT INCOME | (\$250.00) | (\$80.00) | (\$330.00) | \$0.00 | (\$329.78) | (\$0.22) | \$0.00 | (\$0.22) | 0.07\% |
| FUND: EDUCATIONAL TECHNOLOGY EQUIPMENT ACT - 31900 | (\$96,849.00) | (\$80.00) | (\$96,929.00) | \$0.00 | (\$329.78) | (\$96,599.22) | \$0.00 | (\$96,599.22) | 99.66\% |
| 43000.0000.11112.0000.011000.0000 RESTRICTED CASH | (\$68,579.00) | \$0.00 | (\$68,579.00) | \$0.00 | \$0.00 | (\$68,579.00) | \$0.00 | (\$68,579.00) | 100.00\% |
| 43000.0000 .41110 .0000 .011000 .0000 AD VALOREM TAXES - SCHOOL <br> DISTRICT | (\$54,538.00) | \$0.00 | (\$54,538.00) | (\$26.34) | (\$3,039.21) | (\$51,498.79) | \$0.00 | (\$51,498.79) | 94.43\% |
| FUND: ED TECH DEBT SERVICE - 43000 | (\$123,117.00) | \$0.00 | (\$123,117.00) | (\$26.34) | (\$3,039.21) | (\$120,077.79) | \$0.00 | (\$120,077.79) | 97.53\% |
| Grand Total: | (\$3,956,287.00) | (\$210,481.00) | (\$4,166,768.00) | (\$257,119.49) | (\$1,414,088.69) | (\$2,752,679.31) | \$0.00 | (\$2,752,679.31) | 66.06\% |

End of Report

Monthly Expenditure
Report


Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 11/1/2022 Print accounts with zero balance $\quad$ Filter Encumbrance Detail by Date Range

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$910,486.00 | \$0.00 | \$910,486.00 | \$79,120.86 | \$242,069.17 | \$668,416.83 | \$702,345.88 | (\$33,929.05) | -3.73\% |
| 11000.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$57,300.00 | \$0.00 | \$57,300.00 | \$4,755.56 | \$10,925.11 | \$46,374.89 | \$22,408.75 | \$23,966.14 | 41.83\% |
| 11000.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$163,596.00 | \$0.00 | \$163,596.00 | \$13,828.67 | \$42,201.44 | \$121,394.56 | \$120,489.93 | \$904.63 | 0.55\% |
| 11000.1000.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$19,077.00 | \$0.00 | \$19,077.00 | \$1,612.73 | \$4,924.39 | \$14,152.61 | \$14,051.71 | \$100.90 | 0.53\% |
| 11000.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$61,221.00 | \$0.00 | \$61,221.00 | \$4,796.28 | \$14,453.41 | \$46,767.59 | \$40,825.58 | \$5,942.01 | 9.71\% |
| 11000.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$14,092.00 | \$0.00 | \$14,092.00 | \$1,121.71 | \$3,380.25 | \$10,711.75 | \$9,547.97 | \$1,163.78 | 8.26\% |
| 11000.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$98,369.00 | \$0.00 | \$98,369.00 | \$8,788.50 | \$26,715.68 | \$71,653.32 | \$78,725.55 | (\$7,072.23) | -7.19\% |
| 11000.1000.52312.0000.000000.0000 | LIFE | \$535.00 | \$0.00 | \$535.00 | \$41.34 | \$126.54 | \$408.46 | \$371.18 | \$37.28 | 6.97\% |
| 11000.1000.52313.0000.000000.0000 | DENTAL | \$5,567.00 | \$0.00 | \$5,567.00 | \$444.70 | \$1,349.62 | \$4,217.38 | \$3,988.55 | \$228.83 | 4.11\% |
| 11000.1000.52314.0000.000000.0000 | VISION | \$909.00 | \$0.00 | \$909.00 | \$80.64 | \$245.38 | \$663.62 | \$723.02 | (\$59.40) | -6.53\% |
| 11000.1000.52315.0000.000000.0000 | DISABILITY | \$901.00 | \$0.00 | \$901.00 | \$134.04 | \$452.80 | \$448.20 | \$1,211.36 | (\$763.16) | -84.70\% |
| 11000.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$13,890.00 | \$0.00 | \$13,890.00 | \$0.00 | \$13,308.00 | \$582.00 | \$0.00 | \$582.00 | 4.19\% |
| 11000.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$556.00 | \$0.00 | \$556.00 | \$2.30 | \$94.62 | \$461.38 | \$9.20 | \$452.18 | 81.33\% |
| 11000.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$900.00 | \$97.06 | \$802.94 | 89.22\% |
| 11000.1000.53711.0000.000000.0000 | OTHER CHARGES | \$5,940.00 | \$0.00 | \$5,940.00 | \$0.00 | \$11,093.12 | (\$5,153.12) | \$997.00 | $(\$ 6,150.12)$ | -103.54\% |
| 11000.1000.53760.0000.000000.0000 | TUITION FOR CONCURRENT ENROLLMENT | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$1,000.00 | \$3,500.00 | 77.78\% |
| 11000.1000.55817.0000.000000.0000 | STUDENT TRAVEL | \$500.00 | \$0.00 | \$500.00 | \$262.97 | \$1,030.97 | (\$530.97) | \$0.00 | (\$530.97) | -106.19\% |
| 11000.1000.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$15,005.00 | \$0.00 | \$15,005.00 | \$557.19 | \$2,072.50 | \$12,932.50 | \$0.00 | \$12,932.50 | 86.19\% |
| 11000.1000.56105.0000.000000.0000 | INSTRUCTIONAL MATERIALS-OPERATIONAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,051.40 | (\$1,051.40) | \$438.90 | $(\$ 1,490.30)$ | 0.00\% |
| 11000.1000.56106.0000.000000.0000 | OTHER CLASSROOM MATERIALS - OPERATIONAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,619.34 | (\$5,619.34) | \$0.00 | (\$5,619.34) | 0.00\% |
| 11000.1000.56109.0000.000000.0000 | INSTRUCTIONAL MATERIALS ONLINE DIGITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,235.80 | (\$1,235.80) | \$0.00 | (\$1,235.80) | 0.00\% |
| 11000.1000.56110.0000.000000.0000 | INSTRUCTIONAL MATERIALS DUAL CREDIT | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$135.00 | \$3,865.00 | \$3,000.00 | \$865.00 | 21.63\% |
| 11000.1000.56112.0000.000000.0000 | OTHER INSTRUCTIONAL MATERIALS | \$27,302.00 | \$0.00 | \$27,302.00 | \$0.00 | \$31,022.99 | (\$3,720.99) | \$8.60 | (\$3,729.59) | -13.66\% |
| 11000.1000.56113.0000.000000.0000 | SOFTWARE | \$5,088.00 | \$0.00 | \$5,088.00 | \$2,500.00 | \$4,300.00 | \$788.00 | \$0.00 | \$788.00 | 15.49\% |
| 11000.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS |  |  | \$22,109.00 |  |  |  |  |  |  |
| FUNCTION: INSTRUCTION-1000 |  | \$1,431,843.00 | \$0.00 | \$1,431,843.00 | \$119,122.64 | \$428,853.13 | \$1,002,989.87 | \$1,005,955.46 | (\$2,965.59) | -0.21\% |
| 11000.2100.51100.0000.000000.0000 | SALARIES EXPENSE | \$134,750.00 | \$0.00 | \$134,750.00 | \$2,240.64 | \$9,709.36 | \$125,040.64 | \$29,128.02 | \$95,912.62 | 71.18\% |
| 11000.2100 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$23,110.00 | \$0.00 | \$23,110.00 | \$384.26 | \$1,665.14 | \$21,444.86 | \$5,721.29 | \$15,723.57 | 68.04\% |
| 11000.2100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$2,695.00 | \$0.00 | \$2,695.00 | \$44.81 | \$194.17 | \$2,500.83 | \$667.14 | \$1,833.69 | 68.04\% |
| 11000.2100.52210.0000.000000.0000 | FICA PAYMENTS | \$8,354.00 | \$0.00 | \$8,354.00 | \$130.29 | \$564.61 | \$7,789.39 | \$1,939.77 | \$5,849.62 | 70.02\% |
| 11000.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,954.00 | \$0.00 | \$1,954.00 | \$30.47 | \$132.07 | \$1,821.93 | \$453.76 | \$1,368.17 | 70.02\% |
| 11000.2100.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$19,217.00 | \$0.00 | \$19,217.00 | \$256.91 | \$763.51 | \$18,453.49 | \$2,586.02 | \$15,867.47 | 82.57\% |
| 11000.2100.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$2.34 | \$6.96 | \$57.04 | \$23.59 | \$33.45 | 52.27\% |
| 11000.2100.52313.0000.000000.0000 | DENTAL | \$1,232.00 | \$0.00 | \$1,232.00 | \$15.25 | \$45.27 | \$1,186.73 | \$153.30 | \$1,033.43 | 83.88\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 11/1/2022 Print accounts with zero balance $\quad \square$ Filter Encumbrance Detail by Date Range

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2100.52314.0000.000000.0000 | VISION | \$147.00 | \$0.00 | \$147.00 | \$3.34 | \$9.92 | \$137.08 | \$33.59 | \$103.49 | 70.40\% |
| 11000.2100.52315.0000.000000.0000 | DISABILITY | \$166.00 | \$0.00 | \$166.00 | \$12.37 | \$36.77 | \$129.23 | \$126.00 | \$3.23 | 1.95\% |
| 11000.2100.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$1,748.00 | \$0.00 | \$1,748.00 | \$0.00 | \$1,765.00 | (\$17.00) | \$0.00 | (\$17.00) | -0.97\% |
| 11000.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$87.00 | \$0.00 | \$87.00 | (\$0.04) | \$3.99 | \$83.01 | \$0.00 | \$83.01 | 95.41\% |
| 11000.2100.53211.0000.000000.0000 | DIAGNOSTICIANS CONTRACTED | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 100.00\% |
| 11000.2100.53212.0000.000000.0000 | SPEECH THERAPISTS CONTRACTED | \$19,869.00 | \$0.00 | \$19,869.00 | \$1,606.50 | \$5,355.00 | \$14,514.00 | \$14,804.44 | (\$290.44) | -1.46\% |
| 11000.2100.53213.0000.000000.0000 | OCCUPATIONAL THERAPISTS CONTRACTED | \$24,000.00 | \$0.00 | \$24,000.00 | \$0.00 | \$2,393.92 | \$21,606.08 | \$8,344.22 | \$13,261.86 | 55.26\% |
| 11000.2100.53214.0000.000000.0000 | THERAPISTS - CONTRACTED | \$2,713.00 | \$0.00 | \$2,713.00 | \$0.00 | \$541.92 | \$2,171.08 | \$2,399.08 | (\$228.00) | -8.40\% |
| 11000.2100.53215.0000.000000.0000 | PSYCHOLOGISTS CONTRACTED | \$33,822.00 | \$0.00 | \$33,822.00 | \$0.00 | \$8,857.75 | \$24,964.25 | \$26,573.25 | $(\$ 1,609.00)$ | -4.76\% |
| 11000.2100.53218.0000.000000.0000 | SPECIALISTS - CONTRACTED | \$9,106.00 | \$0.00 | \$9,106.00 | \$0.00 | \$0.00 | \$9,106.00 | \$0.00 | \$9,106.00 | 100.00\% |
| 11000.2100.53414.0000.000000.0000 | OTHER SERVICES | \$800.00 | \$0.00 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 100.00\% |
| 11000.2100.53711.0000.000000.0000 | OTHER CHARGES | \$530.00 | \$0.00 | \$530.00 | \$0.00 | \$409.70 | \$120.30 | \$340.30 | (\$220.00) | -41.51\% |
| 11000.2100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$200.00 | \$0.00 | \$200.00 | \$5.55 | \$48.73 | \$151.27 | \$0.00 | \$151.27 | 75.64\% |
| FUNCTION: SUPPO | SERVICES-STUDENTS - 2100 | \$292,064.00 | \$0.00 | \$292,064.00 | \$4,732.69 | \$32,503.79 | \$259,560.21 | \$93,293.77 | \$166,266.44 | 56.93\% |
| 11000.2200.51100.0000.000000.0000 | SALARIES EXPENSE | \$31,908.00 | \$0.00 | \$31,908.00 | \$760.44 | \$2,281.32 | \$29,626.68 | \$6,843.93 | \$22,782.75 | 71.40\% |
| 11000.2200.51200.0000.000000.0000 | OVERTIME EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$61.47 | (\$61.47) | \$0.00 | (\$61.47) | 0.00\% |
| 11000.2200.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$416.68 | \$2,083.32 | \$0.00 | \$2,083.32 | 83.33\% |
| 11000.2200.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$5,901.00 | \$0.00 | \$5,901.00 | \$130.42 | \$473.28 | \$5,427.72 | \$1,173.77 | \$4,253.95 | 72.09\% |
| 11000.2200.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$689.00 | \$0.00 | \$689.00 | \$15.20 | \$55.16 | \$633.84 | \$136.80 | \$497.04 | 72.14\% |
| 11000.2200.52210.0000.000000.0000 | FICA PAYMENTS | \$2,133.00 | \$0.00 | \$2,133.00 | \$31.84 | \$124.95 | \$2,008.05 | \$286.56 | \$1,721.49 | 80.71\% |
| 11000.2200.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$499.00 | \$0.00 | \$499.00 | \$7.44 | \$29.19 | \$469.81 | \$66.96 | \$402.85 | 80.73\% |
| 11000.2200.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$6,598.00 | \$0.00 | \$6,598.00 | \$399.98 | \$1,226.26 | \$5,371.74 | \$3,599.82 | \$1,771.92 | 26.86\% |
| 11000.2200.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$1.08 | \$3.30 | \$28.70 | \$9.72 | \$18.98 | 59.31\% |
| 11000.2200.52313.0000.000000.0000 | DENTAL | \$220.00 | \$0.00 | \$220.00 | \$13.30 | \$40.78 | \$179.22 | \$119.70 | \$59.52 | 27.05\% |
| 11000.2200.52314.0000.000000.0000 | VISION | \$44.00 | \$0.00 | \$44.00 | \$2.56 | \$7.86 | \$36.14 | \$23.04 | \$13.10 | 29.77\% |
| 11000.2200.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$198.00 | \$0.00 | \$198.00 | \$0.00 | \$135.00 | \$63.00 | \$0.00 | \$63.00 | 31.82\% |
| 11000.2200.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$6.00 | \$0.00 | \$6.00 | \$0.00 | \$1.03 | \$4.97 | \$0.00 | \$4.97 | 82.83\% |
| 11000.2200.53414.0000.000000.0000 | OTHER SERVICES | \$25,000.00 | \$0.00 | \$25,000.00 | \$1,275.00 | \$6,600.00 | \$18,400.00 | \$22,705.90 | (\$4,305.90) | -17.22\% |
| 11000.2200 .56114 .0000 .000000 .0000 | LIBRARY AND AUDIO-VISUAL | \$0.00 | \$0.00 | \$0.00 | \$92.53 | \$92.53 | (\$92.53) | \$0.00 | (\$92.53) | 0.00\% |
| 11000.2200.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$29.44 | \$220.56 | \$0.00 | \$220.56 | 88.22\% |
| FUNCTION: SUPPORT SERVICES-INSTRUCTION-2200 |  | \$75,978.00 | \$0.00 | \$75,978.00 | \$2,729.79 | \$11,578.25 | \$64,399.75 | \$34,966.20 | \$29,433.55 | 38.74\% |
| 11000.2300.51100.0000.000000.0000 | SALARIES EXPENSE | \$166,279.00 | \$0.00 | \$166,279.00 | \$12,814.91 | \$68,241.23 | \$98,037.77 | \$95,537.72 | \$2,500.05 | 1.50\% |
| 11000.2300.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$28,517.00 | \$0.00 | \$28,517.00 | \$2,197.75 | \$11,703.35 | \$16,813.65 | \$16,616.94 | \$196.71 | 0.69\% |
| 11000.2300.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$3,326.00 | \$0.00 | \$3,326.00 | \$256.31 | \$1,364.87 | \$1,961.13 | \$1,937.90 | \$23.23 | 0.70\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 11/1/2022 To Date: 11/30/2022
Print accounts with zero balance $\quad$ Filter Encumbrance Detail by Date Range $\square$ Exclude inactive accounts with zero balance


Monthly Expenditure Report
Fiscal Year: 2022-2023
$\square$ Include pre encumbrance Exclude inactive accounts with zero balan

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.2400.56118.0000.000000.0000 | GENERAL SUPPLIES AND | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$159.89 | \$40.11 | \$105.82 | (\$65.71) | -32.86\% |
| :TION: SUPPORT SERVICES-SCHOOL | OL ADMINISTRATION - 2400 | \$195,889.00 | \$0.00 | \$195,889.00 | \$14,981.30 | \$63,963.53 | \$131,925.47 | \$119,691.44 | \$12,234.03 | 6.25\% |
| 11000.2500.51100.0000.000000.0000 | SALARIES EXPENSE | \$82,151.00 | \$0.00 | \$82,151.00 | \$6,845.92 | \$34,229.60 | \$47,921.40 | \$47,921.40 | \$0.00 | 0.00\% |
| 11000.2500.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$14,089.00 | \$0.00 | \$14,089.00 | \$1,174.08 | \$5,870.40 | \$8,218.60 | \$8,218.55 | \$0.05 | 0.00\% |
| 11000.2500.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$1,643.00 | \$0.00 | \$1,643.00 | \$136.92 | \$684.60 | \$958.40 | \$958.44 | (\$0.04) | 0.00\% |
| 11000.2500.52210.0000.000000.0000 | FICA PAYMENTS | \$5,093.00 | \$0.00 | \$5,093.00 | \$374.80 | \$1,878.12 | \$3,214.88 | \$2,623.60 | \$591.28 | 11.61\% |
| 11000.2500.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,191.00 | \$0.00 | \$1,191.00 | \$87.66 | \$439.26 | \$751.74 | \$613.62 | \$138.12 | 11.60\% |
| 11000.2500.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$10,520.00 | \$0.00 | \$10,520.00 | \$876.62 | \$4,283.86 | \$6,236.14 | \$6,136.34 | \$99.80 | 0.95\% |
| 11000.2500.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$2.64 | \$13.20 | \$18.80 | \$18.48 | \$0.32 | 1.00\% |
| 11000.2500.52313.0000.000000.0000 | DENTAL | \$392.00 | \$0.00 | \$392.00 | \$32.66 | \$163.30 | \$228.70 | \$228.62 | \$0.08 | 0.02\% |
| 11000.2500.52314.0000.000000.0000 | VISION | \$76.00 | \$0.00 | \$76.00 | \$6.30 | \$31.50 | \$44.50 | \$44.10 | \$0.40 | 0.53\% |
| 11000.2500.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$1,109.00 | \$0.00 | \$1,109.00 | \$0.00 | \$1,076.00 | \$33.00 | \$0.00 | \$33.00 | 2.98\% |
| 11000.2500.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$4.60 | \$5.40 | \$0.00 | \$5.40 | 54.00\% |
| 11000.2500.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$2,250.00 | \$0.00 | \$2,250.00 | \$0.00 | \$779.91 | \$1,470.09 | \$0.00 | \$1,470.09 | 65.34\% |
| 11000.2500.53414.0000.000000.0000 | OTHER SERVICES | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |
| 11000.2500.53711.0000.000000.0000 | OTHER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,721.15 | (\$13,721.15) | \$0.00 | (\$13,721.15) | 0.00\% |
| 11000.2500.56113.0000.000000.0000 | SOFTWARE | \$325.00 | \$0.00 | \$325.00 | \$0.00 | \$320.00 | \$5.00 | \$0.00 | \$5.00 | 1.54\% |
| 11000.2500.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,000.00 | \$0.00 | \$2,000.00 | \$582.12 | \$1,176.32 | \$823.68 | \$102.52 | \$721.16 | 36.06\% |
| FUNCTION: | CENTRAL SERVICES -2500 | \$135,881.00 | \$0.00 | \$135,881.00 | \$10,119.72 | \$64,671.82 | \$71,209.18 | \$66,865.67 | \$4,343.51 | 3.20\% |
| 11000.2600.51100.0000.000000.0000 | SALARIES EXPENSE | \$71,600.00 | \$0.00 | \$71,600.00 | \$2,890.57 | \$44,922.67 | \$26,677.33 | \$57,550.64 | (\$30,873.31) | -43.12\% |
| 11000.2600.51200.0000.000000.0000 | OVERTIME EXPENSE | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,597.52 | (\$597.52) | \$0.00 | (\$597.52) | -59.75\% |
| 11000.2600.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$58.40 | \$175.20 | (\$175.20) | \$525.68 | (\$700.88) | 0.00\% |
| 11000.2600.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$12,451.00 | \$0.00 | \$12,451.00 | \$505.75 | \$5,522.24 | \$6,928.76 | \$10,319.50 | (\$3,390.74) | -27.23\% |
| 11000.2600.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$1,452.00 | \$0.00 | \$1,452.00 | \$58.97 | \$643.99 | \$808.01 | \$1,203.31 | (\$395.30) | -27.22\% |
| 11000.2600.52210.0000.000000.0000 | FICA PAYMENTS | \$4,501.00 | \$0.00 | \$4,501.00 | \$182.84 | \$2,891.68 | \$1,609.32 | \$3,600.83 | (\$1,991.51) | -44.25\% |
| 11000.2600.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$1,053.00 | \$0.00 | \$1,053.00 | \$42.76 | \$676.29 | \$376.71 | \$842.22 | (\$465.51) | -44.21\% |
| 11000.2600.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$15,743.00 | \$0.00 | \$15,743.00 | \$0.00 | \$0.00 | \$15,743.00 | \$2,922.36 | \$12,820.64 | 81.44\% |
| 11000.2600.52312.0000.000000.0000 | LIFE | \$64.00 | \$0.00 | \$64.00 | \$4.93 | \$25.05 | \$38.95 | \$53.15 | (\$14.20) | -22.19\% |
| 11000.2600.52313.0000.000000.0000 | DENTAL | \$616.00 | \$0.00 | \$616.00 | \$0.00 | \$0.00 | \$616.00 | \$120.12 | \$495.88 | 80.50\% |
| 11000.2600.52314.0000.000000.0000 | VISION | \$45.00 | \$0.00 | \$45.00 | \$0.00 | \$0.00 | \$45.00 | \$26.32 | \$18.68 | 41.51\% |
| 11000.2600.52315.0000.000000.0000 | DISABILITY | \$92.00 | \$0.00 | \$92.00 | \$0.00 | \$7.64 | \$84.36 | \$71.40 | \$12.96 | 14.09\% |
| 11000.2600.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$968.00 | \$0.00 | \$968.00 | \$0.00 | \$921.00 | \$47.00 | \$0.00 | \$47.00 | 4.86\% |
| 11000.2600.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$19.00 | \$0.00 | \$19.00 | (\$0.42) | \$36.81 | (\$17.81) | \$2.30 | (\$20.11) | -105.84\% |
| 11000.2600.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$443.00 | \$443.00 | \$200.00 | \$677.74 | (\$234.74) | \$122.26 | (\$357.00) | -80.59\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 11/1/2022 To Date: 11/30/2022
Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range


Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 11/1/2022 To Date: 11/30/2022
Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range
$\square$ Exclude inactive accounts with zero balance

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12000.2600.54412.0000.000000.0000 | BUILDING HEAT/NATURAL GAS | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$51.34 | \$48.66 | 48.66\% |
| 12000.2600.54415.0000.000000.0000 | WATER/SEWAGE | \$125.00 | \$0.00 | \$125.00 | \$63.52 | \$63.52 | \$61.48 | \$0.00 | \$61.48 | 49.18\% |
| 12000.2600.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$2,666.70 | (\$1,266.70) | \$0.00 | (\$1,266.70) | -90.48\% |
| 12000.2600.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$75.00 | (\$75.00) | \$0.00 | (\$75.00) | 0.00\% |
| 12000.2600.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$927.91 | \$2,072.09 | \$0.00 | \$2,072.09 | 69.07\% |
| 12000.2600.56119.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,899.98 | (\$399.98) | \$0.00 | (\$399.98) | -16.00\% |
| FUNCTION: OPERATION AND MAIN | NTENANCE OF PLANT - 2600 | \$13,225.00 | \$0.00 | \$13,225.00 | \$63.52 | \$6,633.11 | \$6,591.89 | \$135.73 | \$6,456.16 | 48.82\% |
| 12000.4000.54500.0000.000000.0000 | CONSTRUCTION SERVICES | \$13,976.00 | \$0.00 | \$13,976.00 | \$0.00 | \$0.00 | \$13,976.00 | \$0.00 | \$13,976.00 | 100.00\% |
| ICTION: FACILITIES ACQUISITION | AND CONSTRUCTION - 4000 | \$13,976.00 | \$0.00 | \$13,976.00 | \$0.00 | \$0.00 | \$13,976.00 | \$0.00 | \$13,976.00 | 100.00\% |
|  | FUND: TEACHERAGE - 12000 | \$27,201.00 | \$0.00 | \$27,201.00 | \$63.52 | \$6,633.11 | \$20,567.89 | \$135.73 | \$20,432.16 | 75.12\% |
| 13000.2700.51100.0000.000000.0000 | SALARIES EXPENSE | \$22,776.00 | \$0.00 | \$22,776.00 | \$1,413.86 | \$4,241.58 | \$18,534.42 | \$11,297.40 | \$7,237.02 | 31.77\% |
| 13000.2700.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$3,906.00 | \$0.00 | \$3,906.00 | \$242.48 | \$727.44 | \$3,178.56 | \$1,937.53 | \$1,241.03 | 31.77\% |
| 13000.2700.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$554.00 | \$0.00 | \$554.00 | \$28.28 | \$84.84 | \$469.16 | \$225.96 | \$243.20 | 43.90\% |
| 13000.2700.52210.0000.000000.0000 | FICA PAYMENTS | \$1,412.00 | \$0.00 | \$1,412.00 | \$81.82 | \$245.36 | \$1,166.64 | \$643.88 | \$522.76 | 37.02\% |
| 13000.2700.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$330.00 | \$0.00 | \$330.00 | \$19.14 | \$57.39 | \$272.61 | \$150.63 | \$121.98 | 36.96\% |
| 13000.2700.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$12,763.00 | \$0.00 | \$12,763.00 | \$143.42 | \$430.26 | \$12,332.74 | \$1,290.79 | \$11,041.95 | 86.52\% |
| 13000.2700.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$0.78 | \$2.34 | \$29.66 | \$6.05 | \$23.61 | 73.78\% |
| 13000.2700.52313.0000.000000.0000 | DENTAL | \$425.00 | \$0.00 | \$425.00 | \$5.62 | \$16.86 | \$408.14 | \$50.56 | \$357.58 | 84.14\% |
| 13000.2700.52314.0000.000000.0000 | VISION | \$45.00 | \$0.00 | \$45.00 | \$0.92 | \$2.76 | \$42.24 | \$8.30 | \$33.94 | 75.42\% |
| 13000.2700.52315.0000.000000.0000 | DISABILITY | \$200.00 | \$0.00 | \$200.00 | \$2.00 | \$6.00 | \$194.00 | \$17.97 | \$176.03 | 88.02\% |
| 13000.2700.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$313.00 | \$0.00 | \$313.00 | \$0.00 | \$292.00 | \$21.00 | \$0.00 | \$21.00 | 6.71\% |
| 13000.2700.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$10.00 | \$0.00 | \$10.00 | \$0.00 | \$0.91 | \$9.09 | \$0.00 | \$9.09 | 90.90\% |
| 13000.2700.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$500.00 | \$0.00 | \$500.00 | \$150.00 | \$150.00 | \$350.00 | \$100.00 | \$250.00 | 50.00\% |
| 13000.2700.53711.0000.000000.0000 | OTHER CHARGES | \$2,000.00 | \$0.00 | \$2,000.00 | \$135.00 | \$246.00 | \$1,754.00 | \$1,161.50 | \$592.50 | 29.63\% |
| 13000.2700.54314.0000.000000.0000 | M\&R - BUSES | \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$2,120.20 | \$2,379.80 | \$2,679.80 | (\$300.00) | -6.67\% |
| 13000.2700.55111.0000.000000.0000 | TRANSPORTATION PER-CAPITA FEEDERS | \$3,860.00 | \$0.00 | \$3,860.00 | \$376.99 | \$1,050.19 | \$2,809.81 | \$2,800.51 | \$9.30 | 0.24\% |
| 13000.2700.55200.0000.000000.0000 | INSURANCE (OTHER THAN EMPLOYEE BENEFITS) | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$1,709.00 | \$291.00 | \$0.00 | \$291.00 | 14.55\% |
| 13000.2700.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$94.01 | \$55.99 | 37.33\% |
| 13000.2700.55916.0000.000000.0000 | BUS INSPECTIONS | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$702.59 | (\$402.59) | 134.20\% |
| 13000.2700.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,500.00 | \$0.00 | \$2,500.00 | \$164.09 | \$326.48 | \$2,173.52 | \$100.00 | \$2,073.52 | 82.94\% |
| 13000.2700.56119.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,872.48 | (\$5,872.48) | \$0.00 | $(\$ 5,872.48)$ | 0.00\% |
| 13000.2700.56212.0000.000000.0000 | DIESEL FUEL | \$8,000.00 | \$0.00 | \$8,000.00 | \$2,214.59 | \$4,152.02 | \$3,847.98 | \$3,847.98 | \$0.00 | 0.00\% |
| 13000.2700.56215.0000.000000.0000 | TIRES/TUBES | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$4,008.44 | $(\$ 1,508.44)$ | \$0.00 | (\$1,508.44) | -60.34\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13000.2700.56216.0000.000000.0000 | MAINTENANCE SUPPLIES/PARTS | \$2,400.00 | \$0.00 | \$2,400.00 | \$198.34 | \$198.34 | \$2,201.66 | \$1,301.66 | \$900.00 | 37.50\% |
| FUNCTION: STUDENT TRANSPORTATION -2700 |  | \$71,476.00 | \$0.00 | \$71,476.00 | \$5,177.33 | \$25,940.89 | \$45,535.11 | \$28,417.12 | \$17,117.99 | 23.95\% |
| FUND: PUPIL TRANSPORTATION - 13000 |  | \$71,476.00 | \$0.00 | \$71,476.00 | \$5,177.33 | \$25,940.89 | \$45,535.11 | \$28,417.12 | \$17,117.99 | 23.95\% |
| 15100.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 |  | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 100.00\% |
| FUND: IMPACT AID OPERATIONAL - 15100 |  | \$400.00 | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 100.00\% |
| 15200.2300.53712.0000.000000.0000 | COUNTY TAX COLLECTION COSTS | \$125.00 | \$0.00 | \$125.00 | \$0.03 | \$5.25 | \$119.75 | \$0.00 | \$119.75 | 95.80\% |
| -ION: SUPPORT SERVICES-GEN | RAL ADMINISTRATION -2300 | \$125.00 | \$0.00 | \$125.00 | \$0.03 | \$5.25 | \$119.75 | \$0.00 | \$119.75 | 95.80\% |
| 15200.4000.54320.0000.000000.0000 | TECHNOLOGY-RELATED REPAIRS \& MAINTENANCE | \$9,969.00 | \$0.00 | \$9,969.00 | \$4,632.83 | \$4,632.83 | \$5,336.17 | \$530.17 | \$4,806.00 | 48.21\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION - 4000 |  | \$9,969.00 | \$0.00 | \$9,969.00 | \$4,632.83 | \$4,632.83 | \$5,336.17 | \$530.17 | \$4,806.00 | 48.21\% |
| FUND: LOCAL REVENUE OPERATIONAL - 15200 |  | \$10,094.00 | \$0.00 | \$10,094.00 | \$4,632.86 | \$4,638.08 | \$5,455.92 | \$530.17 | \$4,925.75 | 48.80\% |
| 21000.3100.51100.0000.000000.0000 | SALARIES EXPENSE | \$18,960.00 | \$0.00 | \$18,960.00 | \$17,328.65 | \$17,328.65 | \$1,631.35 | \$0.00 | \$1,631.35 | 8.60\% |
| 21000.3100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$3,252.00 | \$0.00 | \$3,252.00 | \$2,971.81 | \$2,971.81 | \$280.19 | \$0.00 | \$280.19 | 8.62\% |
| 21000.3100 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$379.00 | \$0.00 | \$379.00 | \$346.56 | \$346.56 | \$32.44 | \$0.00 | \$32.44 | 8.56\% |
| 21000.3100.52210.0000.000000.0000 | FICA PAYMENTS | \$1,176.00 | \$0.00 | \$1,176.00 | \$1,068.01 | \$1,068.01 | \$107.99 | \$0.00 | \$107.99 | 9.18\% |
| 21000.3100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$275.00 | \$0.00 | \$275.00 | \$249.77 | \$249.77 | \$25.23 | \$0.00 | \$25.23 | 9.17\% |
| 21000.3100.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$31.68 | \$31.68 | \$0.32 | \$0.00 | \$0.32 | 1.00\% |
| 21000.3100.52313.0000.000000.0000 | DENTAL | \$241.00 | \$0.00 | \$241.00 | \$240.24 | \$240.24 | \$0.76 | \$0.00 | \$0.76 | 0.32\% |
| 21000.3100 .52720 .0000 .000000 .0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$9.00 | \$0.00 | \$9.00 | \$9.20 | \$9.20 | (\$0.20) | \$0.00 | (\$0.20) | -2.22\% |
| 21000.3100 .53330 .0000 .000000 .0000 | PROFESSIONAL DEVELOPMENT | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$150.00 | \$350.00 | 70.00\% |
| 21000.3100 .53711 .0000 .000000 .0000 | OTHER CHARGES | \$750.00 | \$0.00 | \$750.00 | \$0.00 | \$740.00 | \$10.00 | \$1,285.00 | (\$1,275.00) | -170.00\% |
| 21000.3100 .54311 .0000 .000000 .0000 | M\&R FURNITURE/FIXTURES/EQUIPME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | (\$2,000.00) | 0.00\% |
| 21000.3100.56116.0000.000000.0000 | FOOD - INSTRUCTIONAL PROGRAMS | \$49,529.00 | \$0.00 | \$49,529.00 | \$168.99 | \$15,081.59 | \$34,447.41 | \$33,692.20 | \$755.21 | 1.52\% |
| 21000.3100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,219.37 | (\$219.37) | \$200.00 | (\$419.37) | -20.97\% |
| FUNCTION: FOOD SERVICES OPERATIONS - 3100 |  | \$77,103.00 | \$0.00 | \$77,103.00 | \$22,414.91 | \$40,286.88 | \$36,816.12 | \$37,327.20 | (\$511.08) | -0.66\% |
| FUND: FOOD SERVICES - 21000 |  | \$77,103.00 | \$0.00 | \$77,103.00 | \$22,414.91 | \$40,286.88 | \$36,816.12 | \$37,327.20 | (\$511.08) | -0.66\% |
| 22000.1000.51300.0000.000000.0000 | ADDITIONAL COMPENSATION | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| 22000.1000.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$343.00 | \$0.00 | \$343.00 | \$0.00 | \$0.00 | \$343.00 | \$0.00 | \$343.00 | 100.00\% |
| 22000.1000 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$40.00 | \$0.00 | \$40.00 | \$0.00 | \$0.00 | \$40.00 | \$0.00 | \$40.00 | 100.00\% |
| 22000.1000.52210.0000.000000.0000 | FICA PAYMENTS | \$124.00 | \$0.00 | \$124.00 | \$0.00 | \$0.00 | \$124.00 | \$0.00 | \$124.00 | 100.00\% |
| 22000.1000.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$29.00 | \$0.00 | \$29.00 | \$0.00 | \$0.00 | \$29.00 | \$0.00 | \$29.00 | 100.00\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023
Account Number

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% Rem |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22000.1000.53330.0000.000000.0000 | 0 PROFESSIONAL DEVELOPMENT | \$1,800.00 | \$0.00 | \$1,800.00 | \$0.10 | \$1,131.80 | \$668.20 | \$0.00 | \$668.20 | 37.12\% |
| 22000.1000 .53711 .0000 .000000 .0000 | 0 OTHER CHARGES | \$4,522.00 | \$0.00 | \$4,522.00 | \$0.00 | \$994.00 | \$3,528.00 | \$0.00 | \$3,528.00 | 78.02\% |
| 22000.1000.55817.0000.000000.0000 | 0 STUDENT TRAVEL | \$16,235.00 | \$0.00 | \$16,235.00 | \$1,038.70 | \$3,027.40 | \$13,207.60 | \$0.00 | \$13,207.60 | 81.35\% |
| 22000.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$10,418.00 | \$0.00 | \$10,418.00 | \$7,397.36 | \$8,512.27 | \$1,905.73 | \$2,519.67 | (\$613.94) | -5.89\% |
|  | FUNCTION: INSTRUCTION - 1000 | \$35,511.00 | \$0.00 | \$35,511.00 | \$8,436.16 | \$13,665.47 | \$21,845.53 | \$2,519.67 | \$19,325.86 | 54.42\% |
|  | FUND: ATHLETICS - 22000 | \$35,511.00 | \$0.00 | \$35,511.00 | \$8,436.16 | \$13,665.47 | \$21,845.53 | \$2,519.67 | \$19,325.86 | 54.42\% |
| 23110.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$691.00 | \$0.00 | \$691.00 | \$16.32 | \$16.32 | \$674.68 | \$0.00 | \$674.68 | 97.64\% |
|  | FUNCTION: INSTRUCTION - 1000 | \$691.00 | \$0.00 | \$691.00 | \$16.32 | \$16.32 | \$674.68 | \$0.00 | \$674.68 | 97.64\% |
| FUND: G | GENERAL ACTIVITY FUND - 23110 | \$691.00 | \$0.00 | \$691.00 | \$16.32 | \$16.32 | \$674.68 | \$0.00 | \$674.68 | 97.64\% |
| 23112.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$432.00 | \$0.00 | \$432.00 | \$186.76 | \$431.24 | \$0.76 | \$0.00 | \$0.76 | 0.18\% |
|  | FUNCTION: INSTRUCTION - 1000 | \$432.00 | \$0.00 | \$432.00 | \$186.76 | \$431.24 | \$0.76 | \$0.00 | \$0.76 | 0.18\% |
| FUND: PARENT | NT ADVISORY COMMITTEE - 23112 | \$432.00 | \$0.00 | \$432.00 | \$186.76 | \$431.24 | \$0.76 | \$0.00 | \$0.76 | 0.18\% |
| 23113.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$12,736.00 | \$0.00 | \$12,736.00 | \$570.40 | \$570.40 | \$12,165.60 | \$0.00 | \$12,165.60 | 95.52\% |
|  | FUNCTION: INSTRUCTION - 1000 | \$12,736.00 | \$0.00 | \$12,736.00 | \$570.40 | \$570.40 | \$12,165.60 | \$0.00 | \$12,165.60 | 95.52\% |
|  | FUND: CLASS OF 2023-23113 | \$12,736.00 | \$0.00 | \$12,736.00 | \$570.40 | \$570.40 | \$12,165.60 | \$0.00 | \$12,165.60 | 95.52\% |
| 23114.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$932.00 | \$0.00 | \$932.00 | \$0.00 | \$25.03 | \$906.97 | \$0.00 | \$906.97 | 97.31\% |
|  | FUNCTION: INSTRUCTION - 1000 | \$932.00 | \$0.00 | \$932.00 | \$0.00 | \$25.03 | \$906.97 | \$0.00 | \$906.97 | 97.31\% |
|  | FUND: CLASS OF 2024-23114 | \$932.00 | \$0.00 | \$932.00 | \$0.00 | \$25.03 | \$906.97 | \$0.00 | \$906.97 | 97.31\% |
| 23115.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$1,000.00 | (\$500.00) | -100.00\% |
|  | FUNCTION: INSTRUCTION - 1000 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$1,000.00 | (\$500.00) | -100.00\% |
|  | FUND: CLASS OF 2020-23115 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$1,000.00 | (\$500.00) | -100.00\% |
| 23116.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
|  | FUNCTION: INSTRUCTION - 1000 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
|  | FUND: CLASS OF 2021-23116 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
| 23117.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$882.00 | \$0.00 | \$882.00 | \$0.00 | \$0.00 | \$882.00 | \$0.00 | \$882.00 | 100.00\% |
|  | FUNCTION: INSTRUCTION-1000 | \$882.00 | \$0.00 | \$882.00 | \$0.00 | \$0.00 | \$882.00 | \$0.00 | \$882.00 | 100.00\% |
|  | FUND: CLASS OF 2022-23117 | \$882.00 | \$0.00 | \$882.00 | \$0.00 | \$0.00 | \$882.00 | \$0.00 | \$882.00 | 100.00\% |
| 23118.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$801.00 | \$0.00 | \$801.00 | \$498.77 | \$535.10 | \$265.90 | \$0.00 | \$265.90 | 33.20\% |
|  | FUNCTION: INSTRUCTION - 1000 | \$801.00 | \$0.00 | \$801.00 | \$498.77 | \$535.10 | \$265.90 | \$0.00 | \$265.90 | 33.20\% |

Maxwell Municipal Schools
Monthly Expenditure Report
From Date: 11/1/2022
To Date: 11/30/2022
Fiscal Year: 2022-2023
$\square$ Include pre encumbrance
$\square$ Print accounts with zero balance Filter Encumbrance Detail by Date Range

| $\square$ Exclude inactive accounts with zero balance |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| FUND: PBIS REWARDS - 23118 | \$801.00 | \$0.00 | \$801.00 | \$498.77 | \$535.10 | \$265.90 | \$0.00 | \$265.90 | 33.20\% |
| $\begin{array}{ll}\text { 23119.1000.56118.0000.000000.0000 } & \\ & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$46.00 | \$0.00 | \$46.00 | \$0.00 | \$0.00 | \$46.00 | \$0.00 | \$46.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$46.00 | \$0.00 | \$46.00 | \$0.00 | \$0.00 | \$46.00 | \$0.00 | \$46.00 | 100.00\% |
| FUND: STUDENT COUNCIL - 23119 | \$46.00 | \$0.00 | \$46.00 | \$0.00 | \$0.00 | \$46.00 | \$0.00 | \$46.00 | 100.00\% |
| $\begin{array}{cc}23120.1000 .56118 .0000 .000000 .0000 & \begin{array}{c}\text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array} \\ & \text { MUS }\end{array}$ | \$105.00 | \$0.00 | \$105.00 | \$0.00 | \$0.00 | \$105.00 | \$0.00 | \$105.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$105.00 | \$0.00 | \$105.00 | \$0.00 | \$0.00 | \$105.00 | \$0.00 | \$105.00 | 100.00\% |
| FUND: CLASS OF 2027-23120 | \$105.00 | \$0.00 | \$105.00 | \$0.00 | \$0.00 | \$105.00 | \$0.00 | \$105.00 | 100.00\% |
| 23121.1000.56118.0000.000000.0000 GENERAL SUPPLIES AND | \$4,763.00 | \$0.00 | \$4,763.00 | \$1,510.01 | \$1,510.01 | \$3,252.99 | \$500.00 | \$2,752.99 | 57.80\% |
| FUNCTION: INSTRUCTION - 1000 | \$4,763.00 | \$0.00 | \$4,763.00 | \$1,510.01 | \$1,510.01 | \$3,252.99 | \$500.00 | \$2,752.99 | 57.80\% |
| FUND: BOOSTER CLUB - 23121 | \$4,763.00 | \$0.00 | \$4,763.00 | \$1,510.01 | \$1,510.01 | \$3,252.99 | \$500.00 | \$2,752.99 | 57.80\% |
| 23122.1000 .56118 .0000 .000000 .0000 $\begin{array}{c}\text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$688.73 | (\$688.73) | \$0.00 | (\$688.73) | 0.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$688.73 | (\$688.73) | \$0.00 | (\$688.73) | 0.00\% |
| FUND: E-SPORTS - 23122 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$688.73 | (\$688.73) | \$0.00 | (\$688.73) | 0.00\% |
| 23123.1000.56118.0000.000000.0000 $\begin{aligned} & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{aligned}$ | \$19,740.00 | \$0.00 | \$19,740.00 | \$0.00 | \$294.00 | \$19,446.00 | \$0.00 | \$19,446.00 | 98.51\% |
| FUNCTION: INSTRUCTION - 1000 | \$19,740.00 | \$0.00 | \$19,740.00 | \$0.00 | \$294.00 | \$19,446.00 | \$0.00 | \$19,446.00 | 98.51\% |
| FUND: PEE WEE SPORTS - 23123 | \$19,740.00 | \$0.00 | \$19,740.00 | \$0.00 | \$294.00 | \$19,446.00 | \$0.00 | \$19,446.00 | 98.51\% |
| 23125.1000.56118.0000.000000.0000 GENERAL SUPPLIES AND <br> MATERIALS  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| FUND: CHEERLEADERS - PEE WEE - 23125 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| $\begin{array}{cc}\text { 23126.1000.56118.0000.000000.0000 } & \begin{array}{l}\text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array} \\ & \end{array}$ | \$6,699.00 | \$0.00 | \$6,699.00 | \$3,609.56 | \$9,759.84 | (\$3,060.84) | \$3,112.75 | $(\$ 6,173.59)$ | -92.16\% |
| FUNCTION: INSTRUCTION - 1000 | \$6,699.00 | \$0.00 | \$6,699.00 | \$3,609.56 | \$9,759.84 | (\$3,060.84) | \$3,112.75 | (\$6,173.59) | -92.16\% |
| FUND: FFA - 23126 | \$6,699.00 | \$0.00 | \$6,699.00 | \$3,609.56 | \$9,759.84 | (\$3,060.84) | \$3,112.75 | (\$6,173.59) | -92.16\% |
| $\begin{array}{ll}23127.1000 .56118 .0000 .000000 .0000 & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$724.00 | \$0.00 | \$724.00 | \$0.00 | \$0.00 | \$724.00 | \$0.00 | \$724.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$724.00 | \$0.00 | \$724.00 | \$0.00 | \$0.00 | \$724.00 | \$0.00 | \$724.00 | 100.00\% |
| FUND: LIBRARY - 23127 | \$724.00 | \$0.00 | \$724.00 | \$0.00 | \$0.00 | \$724.00 | \$0.00 | \$724.00 | 100.00\% |
| $\begin{array}{ll}\text { 23149.1000.56118.0000.000000.0000 } \\ & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$3,808.00 | \$0.00 | \$3,808.00 | \$0.00 | \$0.00 | \$3,808.00 | \$0.00 | \$3,808.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 | \$3,808.00 | \$0.00 | \$3,808.00 | \$0.00 | \$0.00 | \$3,808.00 | \$0.00 | \$3,808.00 | 100.00\% |
| FUND: FCCLA - 23149 | \$3,808.00 | \$0.00 | \$3,808.00 | \$0.00 | \$0.00 | \$3,808.00 | \$0.00 | \$3,808.00 | 100.00\% |

Maxwell Municipal Schools
Monthly Expenditure Report
From Date: 11/1/2022
To Date: 11/30/2022
Fiscal Year: 2022-2023
$\square$ Include pre encumbrance
$\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range
Account Number Description
Exclude inactive accounts with zero balance


Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 11/1/2022 To Date: 11/30/2022
Include pre encumbrance Exclude inactive accounts with zero balance

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24101.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$8,483.00 | \$0.00 | \$8,483.00 | \$436.34 | \$1,273.14 | \$7,209.86 | \$3,927.06 | \$3,282.80 | 38.70\% |
| 24101.1000.52312.0000.000000.0000 | - LIFE | \$16.00 | \$0.00 | \$16.00 | \$1.18 | \$3.44 | \$12.56 | \$10.62 | \$1.94 | 12.13\% |
| 24101.1000.52313.0000.000000.0000 | DENTAL | \$283.00 | \$0.00 | \$283.00 | \$14.52 | \$42.36 | \$240.64 | \$130.68 | \$109.96 | 38.86\% |
| 24101.1000.52314.0000.000000.0000 | VISION | \$55.00 | \$0.00 | \$55.00 | \$2.80 | \$8.16 | \$46.84 | \$25.20 | \$21.64 | 39.35\% |
| 24101.1000.52315.0000.000000.0000 | DISABILITY | \$153.00 | \$0.00 | \$153.00 | \$0.00 | \$0.00 | \$153.00 | \$0.00 | \$153.00 | 100.00\% |
| 24101.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$261.00 | \$0.00 | \$261.00 | \$0.00 | \$0.00 | \$261.00 | \$0.00 | \$261.00 | 100.00\% |
| 24101.1000.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$7.00 | \$0.00 | \$7.00 | \$0.00 | \$0.91 | \$6.09 | \$0.00 | \$6.09 | 87.00\% |
| 24101.1000.56113.0000.000000.0000 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,573.48 | (\$1,573.48) | \$0.00 | $(\$ 1,573.48)$ | 0.00\% |
| 24101.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$752.00 | \$0.00 | \$752.00 | \$0.00 | \$0.00 | \$752.00 | \$0.00 | \$752.00 | 100.00\% |
| MATERIALSFUNCTION: INSTRUCTION - 1000 |  | \$22,552.00 | \$0.00 | \$22,552.00 | \$1,486.12 | \$5,853.27 | \$16,698.73 | \$13,375.04 | \$3,323.69 | 14.74\% |
|  | FUND: TITLE I-IASA - 24101 | \$22,552.00 | \$0.00 | \$22,552.00 | \$1,486.12 | \$5,853.27 | \$16,698.73 | \$13,375.04 | \$3,323.69 | 14.74\% |
| 24106.1000.51100.0000.000000.0000 | SALARIES EXPENSE | \$20,679.00 | \$0.00 | \$20,679.00 | \$1,212.38 | \$3,637.15 | \$17,041.85 | \$10,911.42 | \$6,130.43 | 29.65\% |
| 24106.1000 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$3,546.00 | \$0.00 | \$3,546.00 | \$207.92 | \$623.77 | \$2,922.23 | \$3,500.22 | (\$577.99) | -16.30\% |
| 24106.1000.52112.0000.000000.0000 | - ERA - RETIREE HEALTH | \$414.00 | \$0.00 | \$414.00 | \$24.24 | \$72.71 | \$341.29 | \$408.21 | (\$66.92) | -16.16\% |
| 24106.1000.52210.0000.000000.0000 | - FICA PAYMENTS | \$1,281.00 | \$0.00 | \$1,281.00 | \$68.03 | \$203.90 | \$1,077.10 | \$1,200.15 | (\$123.05) | -9.61\% |
| 24106.1000.52220.0000.000000.0000 | - MEDICARE PAYMENTS | \$300.00 | \$0.00 | \$300.00 | \$15.92 | \$47.70 | \$252.30 | \$280.80 | (\$28.50) | -9.50\% |
| 24106.1000.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$5,427.00 | \$0.00 | \$5,427.00 | \$222.26 | \$653.44 | \$4,773.56 | \$1,887.12 | \$2,886.44 | 53.19\% |
| 24106.1000.52312.0000.000000.0000 | LIFE | \$31.00 | \$0.00 | \$31.00 | \$1.74 | \$5.16 | \$25.84 | \$28.24 | (\$2.40) | -7.74\% |
| 24106.1000 .52313 .0000 .000000 .0000 | DENTAL | \$424.00 | \$0.00 | \$424.00 | \$8.28 | \$24.34 | \$399.66 | \$70.27 | \$329.39 | 77.69\% |
| 24106.1000.52314.0000.000000.0000 | - VISION | \$81.00 | \$0.00 | \$81.00 | \$1.58 | \$4.64 | \$76.36 | \$13.37 | \$62.99 | 77.77\% |
| 24106.1000.52315.0000.000000.0000 | DISABILITY | \$66.00 | \$0.00 | \$66.00 | \$1.38 | \$4.05 | \$61.95 | \$11.86 | \$50.09 | 75.89\% |
| 24106.1000.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$281.00 | \$0.00 | \$281.00 | \$0.00 | \$288.00 | (\$7.00) | \$0.00 | (\$7.00) | -2.49\% |
| 24106.1000 .52720 .0000 .000000 .0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$9.00 | \$0.00 | \$9.00 | \$0.00 | \$2.84 | \$6.16 | \$0.00 | \$6.16 | 68.44\% |
| 24106.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$94.61 | (\$94.61) | \$0.00 | (\$94.61) | 0.00\% |
| FUNCTION: INSTRUCTION-1000 |  | \$32,539.00 | \$0.00 | \$32,539.00 | \$1,763.73 | \$5,662.31 | \$26,876.69 | \$18,311.66 | \$8,565.03 | 26.32\% |
| 24106.2100 .51300 .0000 .000000 .0000 | ADDITIONAL COMPENSATION | \$4,500.00 | \$0.00 | \$4,500.00 | \$375.00 | \$1,125.00 | \$3,375.00 | \$3,374.94 | \$0.06 | 0.00\% |
| 24106.2100 .52111 .0000 .000000 .0000 | EDUCATIONAL RETIREMENT | \$772.00 | \$0.00 | \$772.00 | \$64.32 | \$192.96 | \$579.04 | \$578.87 | \$0.17 | 0.02\% |
| 24106.2100 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$90.00 | \$0.00 | \$90.00 | \$7.50 | \$22.50 | \$67.50 | \$67.50 | \$0.00 | 0.00\% |
| 24106.2100.52210.0000.000000.0000 | - FICA PAYMENTS | \$279.00 | \$0.00 | \$279.00 | \$21.92 | \$65.76 | \$213.24 | \$197.27 | \$15.97 | 5.72\% |
| 24106.2100 .52220 .0000 .000000 .0000 | - MEDICARE PAYMENTS | \$65.00 | \$0.00 | \$65.00 | \$5.12 | \$15.36 | \$49.64 | \$46.08 | \$3.56 | 5.48\% |
| 24106.2100 .52710 .0000 .000000 .0000 | WORKER'S COMPENSATION PREMIUM | \$61.00 | \$0.00 | \$61.00 | \$0.00 | \$59.00 | \$2.00 | \$0.00 | \$2.00 | 3.28\% |
| 24106.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$1.00 | \$0.00 | \$1.00 | \$0.00 | \$0.32 | \$0.68 | \$0.00 | \$0.68 | 68.00\% |
| 24106.2100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$865.00 | \$0.00 | \$865.00 | \$0.00 | \$0.00 | \$865.00 | \$0.00 | \$865.00 | 100.00\% |
| FUNCTION: SUPPO | ORT SERVICES-STUDENTS - 2100 | \$6,633.00 | \$0.00 | \$6,633.00 | \$473.86 | \$1,480.90 | \$5,152.10 | \$4,264.66 | \$887.44 | 13.38\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

From Date: 11/1/2022 To Date: 11/30/2022
Include pre encumbrance Exclude inactive accounts with zero balance

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND: ENTITLEMENT IDEA-B-24106 | \$39,172.00 | \$0.00 | \$39,172.00 | \$2,237.59 | \$7,143.21 | \$32,028.79 | \$22,576.32 | \$9,452.47 | 24.13\% |
| 24109.2100.51300.0000.000000.0000 ADDITIONAL COMPENSATION | \$1,000.00 | \$250.00 | \$1,250.00 | \$83.34 | \$250.02 | \$999.98 | \$750.04 | \$249.94 | 20.00\% |
| 24109.2100.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$172.00 | \$43.00 | \$215.00 | \$14.30 | \$42.90 | \$172.10 | \$128.69 | \$43.41 | 20.19\% |
| 24109.2100.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$20.00 | \$5.00 | \$25.00 | \$1.66 | \$4.98 | \$20.02 | \$14.94 | \$5.08 | 20.32\% |
| 24109.2100.52210.0000.000000.0000 FICA PAYMENTS | \$62.00 | \$15.00 | \$77.00 | \$4.88 | \$14.64 | \$62.36 | \$43.90 | \$18.46 | 23.97\% |
| 24109.2100.52220.0000.000000.0000 MEDICARE PAYMENTS | \$15.00 | \$4.00 | \$19.00 | \$1.14 | \$3.42 | \$15.58 | \$10.26 | \$5.32 | 28.00\% |
| 24109.2100 .52710 .0000 .000000 .0000 $\begin{array}{l}\text { WORKER'S COMPENSATION } \\ \text { PREMIUM }\end{array}$ | \$14.00 | \$0.00 | \$14.00 | \$0.00 | \$14.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24109.2100.52720.0000.000000.0000 $\begin{aligned} & \text { WORKER'S COMPENSATION } \\ & \text { EMPLOYER'S FEE }\end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.06 | (\$0.06) | \$0.00 | (\$0.06) | 0.00\% |
| $\begin{array}{ll}\text { 24109.2100.53212.0000.000000.0000 } & \\ & \text { SPEECH THERAPISTS - } \\ \text { CONTRACTED }\end{array}$ | \$545.00 | \$0.00 | \$545.00 | \$0.00 | \$0.00 | \$545.00 | \$544.85 | \$0.15 | 0.03\% |
| $\begin{array}{ll}\text { 24109.2100.53215.0000.000000.0000 } & \\ & \text { PSYCHOLOGISTS - } \\ \text { CONTRACTED }\end{array}$ | \$526.00 | \$581.00 | \$1,107.00 | \$0.00 | \$0.00 | \$1,107.00 | \$0.00 | \$1,107.00 | 100.00\% |
| 24109.2100 .56118 .0000 .000000 .0000 GENERAL SUPPLIES AND <br>  MATERIALS | \$0.00 | \$112.00 | \$112.00 | \$0.00 | \$0.00 | \$112.00 | \$0.00 | \$112.00 | 100.00\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS - 2100 | \$2,354.00 | \$1,010.00 | \$3,364.00 | \$105.32 | \$330.02 | \$3,033.98 | \$1,492.68 | \$1,541.30 | 45.82\% |
| FUND: IDEA B - PRESCHOOL - 24109 | \$2,354.00 | \$1,010.00 | \$3,364.00 | \$105.32 | \$330.02 | \$3,033.98 | \$1,492.68 | \$1,541.30 | 45.82\% |
| 24154.1000.53330.0000.000000.0000 PROFESSIONAL DEVELOPMENT | \$1,806.00 | \$0.00 | \$1,806.00 | \$0.00 | \$0.00 | \$1,806.00 | \$0.00 | \$1,806.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 | \$1,806.00 | \$0.00 | \$1,806.00 | \$0.00 | \$0.00 | \$1,806.00 | \$0.00 | \$1,806.00 | 100.00\% |
| 24154.2300.53713.0000.000000.0000 INDIRECT COSTS | \$135.00 | \$0.00 | \$135.00 | \$0.00 | \$0.00 | \$135.00 | \$0.00 | \$135.00 | 100.00\% |
| 'ION: SUPPORT SERVICES-GENERAL ADMINISTRATION - 2300 | \$135.00 | \$0.00 | \$135.00 | \$0.00 | \$0.00 | \$135.00 | \$0.00 | \$135.00 | 100.00\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | \$1,941.00 | \$0.00 | \$1,941.00 | \$0.00 | \$0.00 | \$1,941.00 | \$0.00 | \$1,941.00 | 100.00\% |
| 24189.1000.51100.0000.000000.0000 SALARIES EXPENSE | \$10,017.00 | \$0.00 | \$10,017.00 | \$714.34 | \$2,258.24 | \$7,758.76 | \$6,429.04 | \$1,329.72 | 13.27\% |
| 24189.1000.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$1,718.00 | \$0.00 | \$1,718.00 | \$122.50 | \$387.26 | \$1,330.74 | \$1,102.50 | \$228.24 | 13.29\% |
| 24189.1000.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$200.00 | \$0.00 | \$200.00 | \$14.30 | \$45.20 | \$154.80 | \$128.70 | \$26.10 | 13.05\% |
| 24189.1000.52210.0000.000000.0000 FICA PAYMENTS | \$621.00 | \$0.00 | \$621.00 | \$29.92 | \$95.44 | \$525.56 | \$269.27 | \$256.29 | 41.27\% |
| 24189.1000.52220.0000.000000.0000 MEDICARE PAYMENTS | \$145.00 | \$0.00 | \$145.00 | \$7.00 | \$22.33 | \$122.67 | \$63.00 | \$59.67 | 41.15\% |
| 24189.1000 .52311 .0000 .000000 .0000 $\begin{array}{l}\text { HEALTH AND MEDICAL } \\ \text { PREMIUMS }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$145.46 | \$445.94 | (\$445.94) | \$1,309.14 | (\$1,755.08) | 0.00\% |
| 24189.1000.52312.0000.000000.0000 LIFE | \$0.00 | \$0.00 | \$0.00 | \$0.38 | \$1.18 | (\$1.18) | \$3.42 | (\$4.60) | 0.00\% |
| 24189.1000.52313.0000.000000.0000 DENTAL | \$0.00 | \$0.00 | \$0.00 | \$4.84 | \$14.84 | (\$14.84) | \$43.56 | (\$58.40) | 0.00\% |
| 24189.1000.52314.0000.000000.0000 VISION | \$0.00 | \$0.00 | \$0.00 | \$0.94 | \$2.88 | (\$2.88) | \$8.46 | (\$11.34) | 0.00\% |
| 24189.1000.52720.0000.000000.0000 $\begin{array}{ll}\text { WORKER'S COMPENSATION } \\ & \text { EMPLOYER'S FEE }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.30 | (\$0.30) | \$0.00 | (\$0.30) | 0.00\% |
|  | \$12,701.00 | \$0.00 | \$12,701.00 | \$1,039.68 | \$3,273.61 | \$9,427.39 | \$9,357.09 | \$70.30 | 0.55\% |
| : IV - STUDENT SUPPORT AND ACADEMIC ENRICHMENT - 24189 | \$12,701.00 | \$0.00 | \$12,701.00 | \$1,039.68 | \$3,273.61 | \$9,427.39 | \$9,357.09 | \$70.30 | 0.55\% |
| $\begin{array}{lll}24309.1000 .56118 .0000 .000000 .0000 ~ & \\ & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$0.00 | \$6,358.00 | \$6,358.00 | \$90.61 | \$6,357.02 | \$0.98 | \$0.00 | \$0.98 | 0.02\% |
| FUNCTION: INSTRUCTION-1000 | \$0.00 | \$6,358.00 | \$6,358.00 | \$90.61 | \$6,357.02 | \$0.98 | \$0.00 | \$0.98 | 0.02\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND: CRRSA - Social Emotional Learning - 24309 |  | \$0.00 | \$6,358.00 | \$6,358.00 | \$90.61 | \$6,357.02 | \$0.98 | \$0.00 | \$0.98 | 0.02\% |
| 24330.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$27,132.00 | (\$7,029.00) | \$20,103.00 | \$0.00 | \$0.00 | \$20,103.00 | \$0.00 | \$20,103.00 | 100.00\% |
|  | CTION: INSTRUCTION - 1000 | \$27,132.00 | (\$7,029.00) | \$20,103.00 | \$0.00 | \$0.00 | \$20,103.00 | \$0.00 | \$20,103.00 | 100.00\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION - 2300 |  | \$7,500.00 | $(\$ 7,500.00)$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$7,500.00 | (\$7,500.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24330.2600 .54311 .0000 .000000 .0000 | M\&R FURNITURE/FIXTURES/EQUIPME | \$46,771.00 | (\$46,771.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24330.2600.54312.0000.000000.0000 | M\&R - BUILDINGS AND GROUNDS | \$23,181.00 | (\$13,514.00) | \$9,667.00 | \$0.00 | \$0.00 | \$9,667.00 | \$0.00 | \$9,667.00 | 100.00\% |
| 24330.2600 .56119 .0000 .000000 .0000 | SUPPLY ASSETS ( $\$ 5,000$ OR LESS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,666.03 | (\$9,666.03) | \$0.00 | (\$9,666.03) | 0.00\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT -2600 |  | \$69,952.00 | (\$60,285.00) | \$9,667.00 | \$0.00 | \$9,666.03 | \$0.97 | \$0.00 | \$0.97 | 0.01\% |
| 24330.4000.57312.0000.000000.0000 | BUSES | \$0.00 | \$74,814.00 | \$74,814.00 | \$0.00 | \$0.00 | \$74,814.00 | \$0.00 | \$74,814.00 | 100.00\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 |  | \$0.00 | \$74,814.00 | \$74,814.00 | \$0.00 | \$0.00 | \$74,814.00 | \$0.00 | \$74,814.00 | 100.00\% |
| FUND: CRRSA, ESSER III-24330 |  | \$104,584.00 | \$0.00 | \$104,584.00 | \$0.00 | \$9,666.03 | \$94,917.97 | \$0.00 | \$94,917.97 | 90.76\% |
| 25153.2100.51100.0000.000000.0000 | SALARIES EXPENSE | \$16,301.00 | \$15,000.00 | \$31,301.00 | \$2,362.15 | \$7,086.50 | \$24,214.50 | \$21,259.64 | \$2,954.86 | 9.44\% |
| 25153.2100 .51300 .0000 .000000 .0000 | ADDITIONAL COMPENSATION | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| 25153.2100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$2,881.00 | \$2,573.00 | \$5,454.00 | \$405.12 | \$1,215.34 | \$4,238.66 | \$2,017.14 | \$2,221.52 | 40.73\% |
| 25153.2100.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$336.00 | \$300.00 | \$636.00 | \$47.24 | \$141.76 | \$494.24 | \$235.28 | \$258.96 | 40.72\% |
| 25153.2100.52210.0000.000000.0000 | FICA PAYMENTS | \$1,042.00 | \$930.00 | \$1,972.00 | \$141.69 | \$425.00 | \$1,547.00 | \$685.99 | \$861.01 | 43.66\% |
| 25153.2100.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$244.00 | \$218.00 | \$462.00 | \$33.16 | \$99.42 | \$362.58 | \$160.37 | \$202.21 | 43.77\% |
| 25153.2100.52311.0000.000000.0000 | HEALTH AND MEDICAL PREMIUMS | \$0.00 | \$0.00 | \$0.00 | (\$54.27) | \$18.09 | (\$18.09) | \$0.00 | (\$18.09) | 0.00\% |
| 25153.2100.52312.0000.000000.0000 | LIFE | \$32.00 | \$0.00 | \$32.00 | \$1.03 | \$4.74 | \$27.26 | \$0.76 | \$26.50 | 82.81\% |
| 25153.2100 .52313 .0000 .000000 .0000 | DENTAL | \$0.00 | \$0.00 | \$0.00 | (\$3.22) | \$1.08 | (\$1.08) | \$0.00 | (\$1.08) | 0.00\% |
| 25153.2100 .52314 .0000 .000000 .0000 | VISION | \$0.00 | \$0.00 | \$0.00 | (\$0.70) | \$0.24 | (\$0.24) | \$0.00 | (\$0.24) | 0.00\% |
| 25153.2100.52315.0000.000000.0000 | DISABILITY | \$0.00 | \$0.00 | \$0.00 | (\$2.61) | \$0.87 | (\$0.87) | \$0.00 | (\$0.87) | 0.00\% |
| 25153.2100.52710.0000.000000.0000 | WORKER'S COMPENSATION PREMIUM | \$221.00 | \$0.00 | \$221.00 | \$0.00 | \$227.00 | (\$6.00) | \$0.00 | (\$6.00) | -2.71\% |
| 25153.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$9.00 | \$0.00 | \$9.00 | (\$0.43) | \$2.73 | \$6.27 | \$0.00 | \$6.27 | 69.67\% |
| 25153.2100.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$295.00 | (\$295.00) | \$400.00 | (\$695.00) | 0.00\% |
| 25153.2100.53711.0000.000000.0000 | OTHER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | (\$10.00) | \$0.00 | (\$10.00) | 0.00\% |
| 25153.2100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$2,896.00 | \$3,929.00 | \$6,825.00 | \$0.00 | \$322.97 | \$6,502.03 | \$0.00 | \$6,502.03 | 95.27\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS - 2100 |  | \$24,462.00 | \$22,950.00 | \$47,412.00 | \$2,929.16 | \$9,850.74 | \$37,561.26 | \$24,759.18 | \$12,802.08 | 27.00\% |
| 25153.2700.51100.0000.000000.0000 | SALARIES EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$109.98 | \$329.94 | (\$329.94) | \$989.82 | (\$1,319.76) | 0.00\% |
| 25153.2700.51300.0000.000000.0000 <br> 25153.2700 .52111 .0000 .000000 .0000 | ADDITIONAL COMPENSATION | \$2,000.00 | \$0.00 | \$2,000.00 | \$55.56 | \$166.68 | \$1,833.32 | \$500.07 | \$1,333.25 | 66.66\% |
|  | EDUCATIONAL RETIREMENT | \$344.00 | \$0.00 | \$344.00 | \$28.39 | \$85.16 | \$258.84 | \$255.43 | \$3.41 | 0.99\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25153.2700.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$40.00 | \$0.00 | \$40.00 | \$3.32 | \$9.99 | \$30.01 | \$29.88 | \$0.13 | 0.33\% |
| 25153.2700.52210.0000.000000.0000 FICA PAYMENTS | \$124.00 | \$0.00 | \$124.00 | \$7.34 | \$21.92 | \$102.08 | \$65.87 | \$36.21 | 29.20\% |
| 25153.2700.52220.0000.000000.0000 MEDICARE PAYMENTS | \$30.00 | \$0.00 | \$30.00 | \$1.71 | \$5.11 | \$24.89 | \$15.29 | \$9.60 | 32.00\% |
| 25153.2700.52311.0000.000000.0000 $\begin{array}{ll}\text { HEALTH AND MEDICAL } \\ & \begin{array}{l}\text { PREMIUMS }\end{array} \\ \text { PR }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$56.98 | (\$56.98) | \$484.16 | (\$541.14) | 0.00\% |
| 25153.2700.52312.0000.000000.0000 LIFE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.17 | (\$0.17) | \$1.19 | (\$1.36) | 0.00\% |
| 25153.2700.52313.0000.000000.0000 DENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.14 | (\$2.14) | \$18.02 | (\$20.16) | 0.00\% |
| 25153.2700 .52314 .0000 .000000 .0000 VISION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.40 | (\$0.40) | \$3.57 | (\$3.97) | 0.00\% |
| 25153.2700.52315.0000.000000.0000 DISABILITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.35 | (\$0.35) | \$2.89 | (\$3.24) | 0.00\% |
| 25153.2700 .52720 .0000 .000000 .0000 WORKER'S COMPENSATION <br> EMPLOYER'S FEE  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.39 | (\$0.39) | \$0.00 | (\$0.39) | 0.00\% |
| FUNCTION: STUDENT TRANSPORTATION -2700 | \$2,538.00 | \$0.00 | \$2,538.00 | \$206.30 | \$679.23 | \$1,858.77 | \$2,366.19 | (\$507.42) | -19.99\% |
| FUND: MEDICAID 3/21 YEARS - 25153 | \$27,000.00 | \$22,950.00 | \$49,950.00 | \$3,135.46 | \$10,529.97 | \$39,420.03 | \$27,125.37 | \$12,294.66 | 24.61\% |
| 25233.1000.53414.0000.000000.0000 OTHER SERVICES | \$0.00 | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 100.00\% |
| 25233.1000.56113.0000.000000.0000 SOFTWARE | \$8,796.00 | \$4,626.00 | \$13,422.00 | \$2,789.39 | \$10,845.81 | \$2,576.19 | \$2,721.60 | (\$145.41) | -1.08\% |
| $\begin{array}{lll}25233.1000 .56118 .0000 .000000 .0000 & & \text { GENERAL SUPPLIES AND } \\ \text { MATERIALS }\end{array}$ | \$0.00 | \$2,500.00 | \$2,500.00 | \$174.98 | \$1,135.52 | \$1,364.48 | \$0.00 | \$1,364.48 | 54.58\% |
| FUNCTION: INSTRUCTION-1000 | \$8,796.00 | \$10,626.00 | \$19,422.00 | \$2,964.37 | \$11,981.33 | \$7,440.67 | \$2,721.60 | \$4,719.07 | 24.30\% |
| 25233.2100.53414.0000.000000.0000 OTHER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$482.96 | (\$482.96) | \$1,455.56 | (\$1,938.52) | 0.00\% |
| FUNCTION: SUPPORT SERVICES-STUDENTS - 2100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$482.96 | (\$482.96) | \$1,455.56 | (\$1,938.52) | 0.00\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$8,796.00 | \$10,626.00 | \$19,422.00 | \$2,964.37 | \$12,464.29 | \$6,957.71 | \$4,177.16 | \$2,780.55 | 14.32\% |
| 27107.2200.56114.0000.000000.0000 LIBRARY AND AUDIO-VISUAL | \$6,559.00 | \$0.00 | \$6,559.00 | \$0.00 | \$0.00 | \$6,559.00 | \$0.00 | \$6,559.00 | 100.00\% |
| FUNCTION: SUPPORT SERVICES-INSTRUCTION - 2200 | \$6,559.00 | \$0.00 | \$6,559.00 | \$0.00 | \$0.00 | \$6,559.00 | \$0.00 | \$6,559.00 | 100.00\% |
| FUND: 2012 GO BOND STUDENT LIBRARY - 27107 | \$6,559.00 | \$0.00 | \$6,559.00 | \$0.00 | \$0.00 | \$6,559.00 | \$0.00 | \$6,559.00 | 100.00\% |
| 27155.3100 .56116 .0000 .000000 .0000 FOOD - INSTRUCTIONAL <br> PROGRAMS | \$1,570.00 | \$0.00 | \$1,570.00 | \$305.97 | \$896.21 | \$673.79 | \$0.00 | \$673.79 | 42.92\% |
| FUNCTION: FOOD SERVICES OPERATIONS -3100 | \$1,570.00 | \$0.00 | \$1,570.00 | \$305.97 | \$896.21 | \$673.79 | \$0.00 | \$673.79 | 42.92\% |
| FUND: BREAKFAST AFTER THE BELL - 27155 | \$1,570.00 | \$0.00 | \$1,570.00 | \$305.97 | \$896.21 | \$673.79 | \$0.00 | \$673.79 | 42.92\% |
| 27178.4000.57312.0000.000000.0000 BUSES | \$110,032.00 | \$0.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$110,032.00 | \$0.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| FUND: SCHOOL BUSES - 27178 | \$110,032.00 | \$0.00 | \$110,032.00 | \$0.00 | \$0.00 | \$110,032.00 | \$110,032.00 | \$0.00 | 0.00\% |
| 27183.3100 .56116 .0000 .000000 .0000 FOOD - INSTRUCTIONAL <br>  PROGRAMS | \$6,435.00 | \$0.00 | \$6,435.00 | \$2,472.03 | \$4,659.71 | \$1,775.29 | \$1,575.29 | \$200.00 | 3.11\% |
| FUNCTION: FOOD SERVICES OPERATIONS -3100 | \$6,435.00 | \$0.00 | \$6,435.00 | \$2,472.03 | \$4,659.71 | \$1,775.29 | \$1,575.29 | \$200.00 | 3.11\% |
| FUND: NM GROWN FVV - 27183 | \$6,435.00 | \$0.00 | \$6,435.00 | \$2,472.03 | \$4,659.71 | \$1,775.29 | \$1,575.29 | \$200.00 | 3.11\% |

Monthly Expenditure Report
Fiscal Year: 2022-2023

| Account Number | Description | Exclude inactive accounts with zero balance |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| 27405.2700.57312.0000.000000.0000 | BUSES | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| FUNCTION: STUDENT TRANSPORTATION - 2700 |  | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| FUND: 2020 SCHOOL BUS CAMERAS - 27405 |  | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,425.67 | \$74.33 | 2.97\% |
| 27407.1000.55915.0000.000000.0000 | OTHER CONTRACT SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | (\$800.00) | \$700.00 | (\$1,500.00) | 0.00\% |
| 27407.1000.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 100.00\% |
| 27407.1000.56119.0000.000000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | \$13,000.00 | \$0.00 | \$13,000.00 | 100.00\% |
| FUNCTION: INSTRUCTION - 1000 |  | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$800.00 | \$19,200.00 | \$700.00 | \$18,500.00 | 92.50\% |
| FUND: FAMILY INCOME INDEX - 27407 |  | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$800.00 | \$19,200.00 | \$700.00 | \$18,500.00 | 92.50\% |
| 27408.1000.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% |
| FUNCTION: INSTRUCTION-1000 |  | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% |
| 27408.2400.53330.0000.000000.0000 | PROFESSIONAL DEVELOPMENT | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| :TION: SUPPORT SERVICES-SCHOOL ADMINISTRATION - 2400 |  | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| FUND: K-12 PLUS/ELTP PLANNING GRANT - 27408 |  | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 100.00\% |
| 28211.2100.51100.0000.000000.0000 | SALARIES EXPENSE | \$0.00 | \$5,975.00 | \$5,975.00 | \$1,493.75 | \$1,493.75 | \$4,481.25 | \$4,481.28 | (\$0.03) | 0.00\% |
| 28211.2100 .51300 .0000 .000000 .0000 | ADDITIONAL COMPENSATION | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| 28211.2100.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$0.00 | \$1,197.00 | \$1,197.00 | \$256.17 | \$256.17 | \$940.83 | \$42.69 | \$898.14 | 75.03\% |
| 28211.2100 .52112 .0000 .000000 .0000 | ERA - RETIREE HEALTH | \$0.00 | \$140.00 | \$140.00 | \$29.88 | \$29.88 | \$110.12 | \$4.98 | \$105.14 | 75.10\% |
| 28211.2100.52210.0000.000000.0000 | FICA PAYMENTS | \$0.00 | \$433.00 | \$433.00 | \$86.84 | \$86.84 | \$346.16 | \$14.44 | \$331.72 | 76.61\% |
| 28211.2100 .52220 .0000 .000000 .0000 | MEDICARE PAYMENTS | \$0.00 | \$102.00 | \$102.00 | \$20.29 | \$20.29 | \$81.71 | \$3.37 | \$78.34 | 76.80\% |
| 28211.2100 .52311 .0000 .000000 .0000 | HEALTH AND MEDICAL PREMIUMS | \$0.00 | \$1,575.00 | \$1,575.00 | \$86.84 | \$86.84 | \$1,488.16 | \$19.30 | \$1,468.86 | 93.26\% |
| 28211.2100.52312.0000.000000.0000 | LIFE | \$0.00 | \$4.00 | \$4.00 | \$0.79 | \$0.79 | \$3.21 | \$0.17 | \$3.04 | 76.00\% |
| 28211.2100 .52313 .0000 .000000 .0000 | DENTAL | \$0.00 | \$3.00 | \$3.00 | \$5.13 | \$5.13 | (\$2.13) | \$1.14 | (\$3.27) | -109.00\% |
| 28211.2100 .52314 .0000 .000000 .0000 | VISION | \$0.00 | \$5.00 | \$5.00 | \$1.12 | \$1.12 | \$3.88 | \$0.25 | \$3.63 | 72.60\% |
| 28211.2100.52315.0000.000000.0000 | DISABILITY | \$0.00 | \$17.00 | \$17.00 | \$4.18 | \$4.18 | \$12.82 | \$1.15 | \$11.67 | 68.65\% |
| 28211.2100.52720.0000.000000.0000 | WORKER'S COMPENSATION EMPLOYER'S FEE | \$0.00 | \$1.00 | \$1.00 | \$0.47 | \$0.47 | \$0.53 | \$0.00 | \$0.53 | 53.00\% |
| 28211.2100.56118.0000.000000.0000 | GENERAL SUPPLIES AND MATERIALS | \$0.00 | \$5,932.00 | \$5,932.00 | \$0.00 | \$0.00 | \$5,932.00 | \$3,199.96 | \$2,732.04 | 46.06\% |
| FUNCTION: SUPPO | SERVICES-STUDENTS - 2100 | \$0.00 | \$16,384.00 | \$16,384.00 | \$1,985.46 | \$1,985.46 | \$14,398.54 | \$7,768.73 | \$6,629.81 | 40.47\% |
| 28211.2300.51100.0000.000000.0000 | SALARIES EXPENSE | \$0.00 | \$0.00 | \$0.00 | \$1,041.67 | \$1,041.67 | (\$1,041.67) | \$1,458.38 | (\$2,500.05) | 0.00\% |
| 28211.2300.52111.0000.000000.0000 | EDUCATIONAL RETIREMENT | \$0.00 | \$429.00 | \$429.00 | \$178.65 | \$178.65 | \$250.35 | \$17.87 | \$232.48 | 54.19\% |
| 28211.2300.52112.0000.000000.0000 | ERA - RETIREE HEALTH | \$0.00 | \$50.00 | \$50.00 | \$20.83 | \$20.83 | \$29.17 | \$2.08 | \$27.09 | 54.18\% |
| 28211.2300.52210.0000.000000.0000 | FICA PAYMENTS | \$0.00 | \$155.00 | \$155.00 | \$60.61 | \$60.61 | \$94.39 | \$6.05 | \$88.34 | 56.99\% |
| 28211.2300.52220.0000.000000.0000 | MEDICARE PAYMENTS | \$0.00 | \$37.00 | \$37.00 | \$14.18 | \$14.18 | \$22.82 | \$1.42 | \$21.40 | 57.84\% |

Exclude pre encumbrance
$\square$ Printaccount with zero balance
To Date: 11/30/2022

Monthly Expenditure Report
Fiscal Year: 2022-2023

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}28211.2300 .52311 .0000 .000000 .0000 ~ & \text { HEALTH AND MEDICAL } \\ & \text { PREMIUMS }\end{array}$ | \$0.00 | \$211.00 | \$211.00 | \$85.68 | \$85.68 | \$125.32 | \$8.77 | \$116.55 | 55.24\% |
| 28211.2300.52312.0000.000000.0000 LIFE | \$0.00 | \$1.00 | \$1.00 | \$0.26 | \$0.26 | \$0.74 | \$0.03 | \$0.71 | 71.00\% |
| 28211.2300.52313.0000.000000.0000 DENTAL | \$0.00 | \$13.00 | \$13.00 | \$5.13 | \$5.13 | \$7.87 | \$0.51 | \$7.36 | 56.62\% |
| 28211.2300.52314.0000.000000.0000 VISION | \$0.00 | \$3.00 | \$3.00 | \$0.85 | \$0.85 | \$2.15 | \$0.08 | \$2.07 | 69.00\% |
| 28211.2300.52720.0000.000000.0000 WORKER'S COMPENSATION | \$0.00 | \$1.00 | \$1.00 | \$0.09 | \$0.09 | \$0.91 | \$0.00 | \$0.91 | 91.00\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION - 2300 | \$0.00 | \$900.00 | \$900.00 | \$1,407.95 | \$1,407.95 | (\$507.95) | \$1,495.19 | $(\$ 2,003.14)$ | -222.57\% |
| 28211.2400.51100.0000.000000.0000 SALARIES EXPENSE | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| :TION: SUPPORT SERVICES-SCHOOL ADMINISTRATION -2400 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| 28211.2600.51100.0000.000000.0000 SALARIES EXPENSE | \$0.00 | \$3,869.00 | \$3,869.00 | \$1,612.00 | \$1,612.00 | \$2,257.00 | \$2,256.80 | \$0.20 | 0.01\% |
| 28211.2600.52111.0000.000000.0000 EDUCATIONAL RETIREMENT | \$0.00 | \$664.00 | \$664.00 | \$276.46 | \$276.46 | \$387.54 | \$27.64 | \$359.90 | 54.20\% |
| 28211.2600.52112.0000.000000.0000 ERA - RETIREE HEALTH | \$0.00 | \$78.00 | \$78.00 | \$32.24 | \$32.24 | \$45.76 | \$3.22 | \$42.54 | 54.54\% |
| 28211.2600.52210.0000.000000.0000 FICA PAYMENTS | \$0.00 | \$240.00 | \$240.00 | \$99.94 | \$99.94 | \$140.06 | \$9.99 | \$130.07 | 54.20\% |
| 28211.2600.52220.0000.000000.0000 MEDICARE PAYMENTS | \$0.00 | \$57.00 | \$57.00 | \$23.38 | \$23.38 | \$33.62 | \$2.33 | \$31.29 | 54.89\% |
| 28211.2600.52312.0000.000000.0000 LIFE | \$0.00 | \$0.00 | \$0.00 | \$1.17 | \$1.17 | (\$1.17) | \$0.11 | (\$1.28) | 0.00\% |
| 28211.2600 .52720 .0000 .000000 .0000 WORKER'S COMPENSATION <br>  EMPLOYER'S FEE | \$0.00 | \$1.00 | \$1.00 | \$0.42 | \$0.42 | \$0.58 | \$0.00 | \$0.58 | 58.00\% |
| FUNCTION: OPERATION AND MAINTENANCE OF PLANT - 2600 | \$0.00 | \$4,909.00 | \$4,909.00 | \$2,045.61 | \$2,045.61 | \$2,863.39 | \$2,300.09 | \$563.30 | 11.47\% |
| FUND: NM COVID19 TESTING PROGRAM DOH - 28211 | \$0.00 | \$24,693.00 | \$24,693.00 | \$5,439.02 | \$5,439.02 | \$19,253.98 | \$11,564.01 | \$7,689.97 | 31.14\% |
| 31200.4000 .54315 .0000 .000000 .0000M\&R- <br> BLDGS/GRNDS/EQUIPMENT | \$0.00 | \$138,394.00 | \$138,394.00 | \$0.00 | \$0.00 | \$138,394.00 | \$95,258.49 | \$43,135.51 | 31.17\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$0.00 | \$138,394.00 | \$138,394.00 | \$0.00 | \$0.00 | \$138,394.00 | \$95,258.49 | \$43,135.51 | 31.17\% |
| FUND: PUBLIC SCHOOL CAPITAL OUTLAY - 31200 | \$0.00 | \$138,394.00 | \$138,394.00 | \$0.00 | \$0.00 | \$138,394.00 | \$95,258.49 | \$43,135.51 | 31.17\% |
| 31400.4000 .57312 .0000 .000000 .0000 BUSES | \$195,000.00 | \$0.00 | \$195,000.00 | \$0.00 | \$0.00 | \$195,000.00 | \$195,000.00 | \$0.00 | 0.00\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$195,000.00 | \$0.00 | \$195,000.00 | \$0.00 | \$0.00 | \$195,000.00 | \$195,000.00 | \$0.00 | 0.00\% |
| FUND: SPECIAL CAPITAL OUTLAY-STATE - 31400 | \$195,000.00 | \$0.00 | \$195,000.00 | \$0.00 | \$0.00 | \$195,000.00 | \$195,000.00 | \$0.00 | 0.00\% |
| 31701.2300 .53712 .0000 .000000 .0000 COUNTY TAX COLLECTION <br> COSTS  | \$450.00 | \$0.00 | \$450.00 | \$0.21 | \$27.14 | \$422.86 | \$0.00 | \$422.86 | 93.97\% |
| -ION: SUPPORT SERVICES-GENERAL ADMINISTRATION -2300 | \$450.00 | \$0.00 | \$450.00 | \$0.21 | \$27.14 | \$422.86 | \$0.00 | \$422.86 | 93.97\% |
| $\begin{array}{ll}31701.4000 .54315 .0000 .000000 .0000 & \begin{array}{l}\text { M\&R - } \\ \text { BLDGS/GRNDS/EQUIPMENT }\end{array}\end{array}$ | \$50,000.00 | \$0.00 | \$50,000.00 | \$156.71 | \$5,383.61 | \$44,616.39 | \$32,329.74 | \$12,286.65 | 24.57\% |
| $\begin{array}{ll}31701.4000 .56118 .0000 .000000 .0000 & \text { GENERAL SUPPLIES AND } \\ & \text { MATERIALS }\end{array}$ | \$6,725.00 | \$0.00 | \$6,725.00 | \$0.00 | \$0.00 | \$6,725.00 | \$0.00 | \$6,725.00 | 100.00\% |
| 31701.4000.56119.0000.000000.0000 $\begin{array}{ll}\text { SUPPLY ASSETS (\$5,000 OR } \\ \text { LESS) }\end{array}$ | \$7,298.00 | \$0.00 | \$7,298.00 | \$0.00 | \$0.00 | \$7,298.00 | \$0.00 | \$7,298.00 | 100.00\% |
| 31701.4000 .57312 .0000 .000000 .0000 BUSES | \$1,358.00 | \$0.00 | \$1,358.00 | \$0.00 | \$0.00 | \$1,358.00 | \$85,071.27 | (\$83,713.27) | 6164.45\% |
| ICTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000 | \$65,381.00 | \$0.00 | \$65,381.00 | \$156.71 | \$5,383.61 | \$59,997.39 | \$117,401.01 | (\$57,403.62) | -87.80\% |
| FUND: CAPITAL IMPROVEMENTS SB-9 LOCAL - 31701 | \$65,831.00 | \$0.00 | \$65,831.00 | \$156.92 | \$5,410.75 | \$60,420.25 | \$117,401.01 | (\$56,980.76) | -86.56\% |

Maxwell Municipal Schools


[^1]Old Business

New Business

# Superintendent's Report 

# NEW MEXICO SCHOOL BOARDS ASSOCIATION 2023 BOARD MEMBER INSTITUTE 

February 2-4, 2023
Hilton Hotel / Santa Fe Convention Center 100 Sandoval Street / 201 W. Marcy Street Santa Fe, NM

## Preliminary Agenda

## Thursday, February 2, 2023

NMSBA Day at the State Capitol (If open to the public)
7:00-8:30 a.m. Registration/Breakfast (Hilton Hotel)
8:30-9:00 a.m. Board Member Briefing Session (Hilton Hotel)
9:00-1:30 p.m. Shuttles run from Hotel to State Capitol/Press Conference
9:00-3:00 p.m. Visits with Individual Legislators (State Capitol)
12:00-1:00 p.m. Lunch (Hilton Hotel)
12:00-1:30 p.m. NMSBA Executive Board Meeting (Hilton Hotel)
1:00-5:00 p.m. New/Veteran Board Member Training (Hilton Hotel)
3:00-5:00 p.m. NMSBA Board of Directors Meeting (Hilton Hotel)
Friday, February 3, 2023
NMSBA Board Institute (Santa Fe Convention Center)
7:00 a.m. Registration/Breakfast (Legislative Leaders invited)
8:00 a.m. General Session I
10:30 a.m. General Session II
12:00 noon Conference Lunch
1:00-2:00 p.m. Concurrent Breakout Sessions
2:15-3:15 p.m. Concurrent Breakout Sessions
3:30-4:30 p.m. Concurrent Breakout Sessions

## Saturday, February 4, 2023

NMSBA Board Institute (Santa Fe Convention Center)
7:30 a.m. Breakfast
8:30-9:30 a.m. Concurrent Breakout Sessions
9:45-10:45 a.m. Concurrent Breakout Sessions
11:00-12:00 noon Concurrent Breakout Sessions
12:00 noon Adjourn


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[^1]:    End of Report

